

THŪPAVAṂSA

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PREFACE

THE Pali Thupavamsa may be conveniently divided into three chapters. The first chapter contains an account of the previous births of the Buddha. The second chapter deals with the life of the Buddha from his birth to the attainment of his Mahaparinibbana and also the distribution of the bodily relics of the Buddha by the Brahmin Dona and the building of a great stupa at the south eastern gate of Rajagaha by the King Ajatasattu at the instance of Mahakassapa Thera in which the bodily relics of the Buddha from Vesali Kapilavattu Allakappa Vethadipa Pava Kusinara and Rajagaha were deposited. The third chapter gives the later history of the relics.

Author and his Date We do not know who was the author of the original Thupavamsa. But we do know that the Thera Vacissara was the author of the Pali Thupavamsa (cf. Tena Vacissaratthera Padena likhito ayan ti). He was also the author of the Linatthadīpamī Tika the Sacca sankhepa sannaya and the Visuddhimagga sankhepa sannaya. Dr W. Stede in his Preface to my edition of the Daṭṭhavamsa (p. iii) says that the Daṭṭhavamsa the Thupavamsa and the Saddham mopayana are contemporaneous works. He further says that the Sinhalese Daladavamsa (Dathavamsa) was written formerly in Eḷu the ancient language of the Sinhalese about the year 310 A.D. and was translated into Pali by the Priest Dhammakitti Thera in the 13th century A.D. (*ibid* p. ii). Taking these remarks into consideration the Pali Thūpavamsa may be referred to the 13th century A.D. It was composed at the time of King Parakkamabahu II who flourished in the same century. Compare the lines

Parakkama narindassa
Sībbabhupala letuno

Dhammagare niyutto yo
 Piṭakattaya pārāgo
 Sasanam suṭṭhitaṃ yassa
 Antevāsika bhikkhusu
 Tena Vācissaratthera-
 Padena likhito ayaṃ tī "

In the Culavamsa, Part II (Geiger translation, p 137), we find that the therā Vācissara, who was at the head of the Buddhist community at Lankā, was a contemporary of King Vijayabahu III, father of King Parakkamabahu II. It is further said (*ibid.*, p 137) that at the command of King Vijayabāhu III the eighty four thousand divisions of the doctrine were re written. In the same book (p 135) it is said that King Parakkamabahu II made the therā Dhammakitti, the author of the Dathāvamsa, come to the island of Lankā from Tambarattha, probably a province in Southern India.

Sinhalese Māgadhi, Pālī and Burmese Versions of the Thūpavamsa. Dr D M Wickremasinghe in his article, entitled the Thūpavamsa which was published in the *J R A S* (1898, pp 633 637), has given a detailed description of the Sinhalese Thupavamsa upon which the Pālī Thupavamsa in Sinhalese character was based, as well as some notes regarding the differences which exist between the Sinhalese and the Burmese copies.

The Pālī Thupavamsa and the Sinhalese Thūpavamsa have also some points of disagreement, as, for example the Sinhalese Thupavamsa treats of the Dhammacakkappavattana sutta, the Buddha's first utterance, in Pālī, extracted from the Anguttara Nikaya. But this sutta has not been at all described in the Pālī Thūpavamsa, which only makes mention of the Dhammacakkapavattanto. Save for this the works mainly agree.

The Sinhalese Thupavamsa begins with Suvāsi vivaraṇa, called in the Pālī version *Abhinīharakatha*, being an account of the twenty four assurances of Gotama's future attainment of Buddhahood, received in his bygone births from anterior Buddhas. The Burmese copy (the India Office copy of the Pālī

version in Burmese character) commences with the Thūpa'sā dhanalabha kathā

Our interest in the Thūpavamsa centres on several points. The work, besides its historical value as a mediæval document of the Ecclesia Buddhica, is remarkable because it helps to show that Magadhi and Pali are not the same language. The author of the Pali Thūpavamsa says that the Sinhalese and Māgadhi versions of the Thūpavamsa are not good ones. Accordingly, he is again relating the (Pali) Thūpavamsa thus

“ Kiñcāpi so jatijanena puratanena,
atthāya Sīhaḷa janassa kato purā'pi,
Vakkena Sīhaḷa bhāvena 'bhisaṅkhaṭattā,
attham na sādhayati sabba janassa sammā ”

“ Yasmā ca Magadha niruttikato 'pi Thūpa
vamso viruddha naya sadda samākulo so,
vattabbam eva cabahumpi gato na vuttam
Tasmā aham punapi vamsam imam vadāmi ”

over the bodily relics of the Buddha, with their later history. The *Dāthāvamsa* carries us to the reign of King Kittisirimēghavāṇṇa, whereas the *Thūpavamsa* carries us to the reign of Dutthagāmaṇi. But curiously enough the *Mahāvamsa* account of the incidents, from the time of Devānampiyatissa to the time of Dutthagāmaṇi, is very nearly the same as that which we find in the *Thūpavamsa*. So far as this portion of the account is concerned the *Thūpavamsa* is a replica of the *Mahāvamsa*. The *Dāthāvamsa* is a good specimen of fine prose writing. Like the *Mahāvamsa* it shows a greater skill in the employment of the Pāli language.

It is for the first time that I have succeeded in preparing an edition of the Pāli *Thūpavamsa* in Roman character for the convenience of European readers. I have consulted a good manuscript of the Pāli *Thūpavamsa* in Sinhalese character so kindly lent me by Rev Nārada of Ceylon. I have spared no pains to search for any other manuscript, but in vain. I have also consulted the following works: Pāli *Thūpavamsa*, *Getapada* with the paraphrase of stanzas by Rev Baddegama Kirthi Sīri Dhammaratana, 1923, and a printed Sinhalese version of the *Thūpavamsa*. I have taken much help from the printed copy of the *Thūpavamsa* by Parakrama Paṇḍit, edited by W A Samarasekera, and published by J D Fernando, Colombo, 1931. Owing to scarcity of manuscripts, I have found much difficulty in collation.

I shall be failing in my duty if I omit to acknowledge my indebtedness to Mrs Rhys Davids, who has helped me greatly in revising this text. I have mentioned in the footnotes of the text parallel passages occurring in other Pāli books.

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Thūpavaṃsa

NAMO TASSA BHAGAVATO ARAHATO SAMMA
SAMBUDDHASSA

[CHAPTER I]

Yasmim sayimsu jina-dhatuvara samanta
chabbagga ramsi visarehi samujjalanta,
nimmaya loka hita hetu jina-ssa rupam
tam THUPA mabbhuta tamam sirasa namitva

vakkham' ham sakala loka hitavaha-ssa,
thupassa sabba jana nandana karanassa,
vamsam surasuranarinda varehi niccam,
sampujitassa ratanujjala thupika-ssa

kincapi so yati janena puratanena,
atthaya sihala janassa kato pura pi
vakkhena Sihala bhavena bhikkhuhattanta
attham na sadhayati sabba janassa samima

yasma ca magadh—niruttikato pi Thupa
vamso viruddha nayi sadda samakulo so,
vattabbameva ca bahumpi yato na vuttam
tasma aham punapi vamsa mimam vidami

supatha ! siddhavo sabbe paripunnam anakulam
vuccamanam maya sadhu vamsam thupassa satthuno ti

I Tatttha thupassa vamsam vakkhami ti ettha Tathagato
Araham Sammasambuddho thuparaho Pacceka Buddho thū
paraho Tathagata-ssa savako thuparaho Raja cakkavatti
thūparaho ti vacanato thuparathanam Buddhadinam dhutuyo
patiṭṭhapetva katacetiyyam abhinnapattitena thūpo ti vuc
cati Idha pīna kancanamalīkamaha thūpo ti adhiyeto

So kassa dhatuyo patitthapetva kato ti ce ? Yo Dipankara dinam catuvisatiya Buddhanam santike laddhabbyakarano samatimsaparamiyo puretva paramabhīsambodhim patva dhammacakkappavattanato patthaya yava Subhadda parib bajaka-vinayana sabba buddha keccani nitthapetva anupa disesaya nibbanadhatuya parinibbuto tassa Bhagavato Ara hato Sammasambuddhassa dhatuyo patitthapetva kato Ayam ettha samkhepo vittharo pana veditabbo

2 Ito kira kappa sata sahasasadhikanam catunnam asan kheyyanam matthake Amaravati nama nagaram ahosi Tat tha Sumedho nama brahmano pativasati So aṇi nam kamman akatva brahmana sippameva ugganhi Tassa dahara kale yeva matapitaro kalamakamsu Athassa rasivaddhanako amacco ayapotthakam aharitva suvaṇṇa rajata mani muttadi bharite gabbhe vivaritva ettakam te kumara¹ matu santa kam ettakam pitu santakam ettakam ayyaka payyakananti Yava sattama kulapariyatta dhanam acikkhiva etam paṭi jaggaḥi ti aha So sadhu ti sampatichchiva agaram ayyha vasanto eka divasam cintesi Punabbhave patisandhigaha nam nama dukkham tatha nibbattanibbatta tṭhane sarira bhedanam ahanca jatidhammo jaradhammo vyadhi dhammo maranadhammo evam bhutena maya ajatim ajaram avyadhim amaranam sukham sitalam nibbanam gave situm vaṭṭati ti nekkhamma karaṇam cinteva puna cintesi Imam dhanam sabbam mayham pitu pitamahadaye para lokam gacchanta eka kahapanampi gahetva na gata maya pana gahetva gamanakaranam katum vaṭṭati ti Nagare bherim carapetva mahajanassa danam datva Himavantam pavisitva tapasapabbajjam pabbajjiva sattahabbhantare yeva abhinna ca samapattiyo ca nibbatetva samapatti sukhena vitinamesi

3 Tada Dipankaro nama sattha paramabhīsambodhim patva suttasattaham Bodhi samipe yeva vitinametva Su nandarame Dhammacakkam pavattetva koṭi satanam deva manussanam dhammamattam payetva catuddipika mahamegho viya dhammavassam vassento catuhi khīpasava sata sahas sehi parivuto anupubbena carikam carimano Ramma naga ram patva Sudassana mahavihare pativasati

4 Tada Rammanagaravasino sappi pharitadini bhesaj
jani gahetva pupphadhupa gandha hattha yena Buddho
ten upasankamitva Sattharam vanditva pupphadihi pujetva
ekamantam nisiditva dhammam sutva svatanaya Bhaga
vantam nimantetva utthayasana Dasabalam padakkhinam
katva pakkamimsu Te puna divase asadisa mahadanam
sajjetva Dasabalassa agamanamaggam sodhenti

5 Tasmim kale Sumedho tapaso attano assamapadato
uggantva Ramma nagara vasinam tesam manussanam upari
bhagena akasena gacchanto te hatthapabhatthe maggam
sodhente disva kinnu kho karananti cintento sabbesam pas
santanam yeva akasato oruyha eka mante thatva te manusse
pucchi hambho kassa pana imam maggam sodhetha ti ?
Te ahamsu Bhante Sumedha tumhe kim na janatha Dipankaro
nama Sattha paramabhissambodhim patva pavattavara
dhammacakko janapada-carikam caramano anukkamena
ambakam nagaram patva Sudassana mahavihare pativasati
Mayam tam Bhagavantam nimantayimha Tassa Bhaga
vato agamana maggam sodhema ti Tam sutva Sumedha
pandito cintesi Buddho ti kho pan esa ghoso pi dullabho
pageva Buddhuppado Tena hi maya pi imehi manussehi
saddhim dasabalassa agamanamaggam sodhetum vatthati ti
So te manusse aha Sace bho tumhe imam maggam Bud
dhassa sodhetha mayhampi ekam okasam detha ahampi
tumhehi saddhim maggam sodhessamiti Te sadhu ti sam
paticchitva ayam Sumedha pandito mahiddhiko mahanu
bhavo ti jananta dubbisodhanam udaka sambhinnam ativi
samam ekam okasam sallakkhetva imam okasam tumhe
sodhetha alankaratha ti adamsu Sumedha pandito Buddha
rammanam pitim uppadetva cintesi Aham pan imam okasam
iddhiya paramadassanijam katum pahomi evam lato pana
mam na paritoseti ajja pana maya kaya veyjavaccam katum
vatthati ti Pamsum aharitva tam padesam pureti

6 Tassa pana tasmim padese asodhite vippakate yeva
Rammanagara vasihī kale arocite Dasabalo jayasumanaku
sumasadisavannam dupattacivaram timarḍalam paticcha

ijhissatī nu kīho etassa patthana udāhu no tī upadharento
 anāgate Gotamo nama Buddhō bhavissatī tī, nātvā thitako
 'va parisamajjhe vyakāsī Passatha no tumhe Bhikkhave
 imam uggatapam tapasam kalalapitthe nīpannam tī? ¹ Evam
 bhante ayam Buddhātthaya abhinīharam katva nīpanno
 samijjhissatī imassa patthana kappasata-sahassadhīkanam
 catunnam asankheyyanam matthake Gotamo nama Buddhō
 bhavissatī tī sabbam vyakāsī

Vuttam hetam Buddhavamse —

Dīpankaro lokavīdū
 ahutimam patiggāho
 ussāsake mam thatvana
 idam vacanam abruvī ¹

Passatha imam tapasam
 jatūlam uggatapanam
 aparimeyye ito kappe
 Buddhō loke² bhavissatī

Ahu kapilavhaya ramma
 nikkhamitva Tathagato
 padhanam padahitvana
 katva dukkarakarīkam

Ajapala rukkhamulasamim
 nisiditva Tathagato
 tattha payasam aggayha
 Nerañjaram upehi tī

Nerañjaraya tīramhi
 payasadaya so jino,
 paṭiyatta vara maggena
 bodhi mulam hi ebī tī

Tato padakkhiṇam katva
 bodhimandam anuttaro,
 assattva rukkha mūlamhi
 bujjhissatī mahayaso

¹ Cf Jataka vol 1 p 15 abruvī in the better form

² Ayam Buddhō iti patho potthakesu Sinhalese Thupavamsa

Imassa janika mata
 Maya nama bhavissati
 pita Suddhodana nama
 ayam hessati Gotamo

Anasava vitaraga
 santacitta samahita
 Kolito Upatisso ca
 agga hessanti savaka

Ānando namupatthako
 upatthissati mam jinam
 Khema Uppalavanna ca
 agga hessanti savika

Anasava vitaraga
 santacitta samahita
 Bodhi tassa Bhagavato
 Assattho ti pavuccati ¹

Abhiniharakatha

CHAPTER II

1 Tato Dīpankaro Dasabalo Bodhisattam piṇḍasitva
 atṭhahi pupphamutṭhihi pujetva pīḍakkhīṇam katva pak-
 kami Te pi catusita saḥassa khinasva Bodhisattam pup-
 phehi ca gandhehi ca pūjetva pīḍakkhīṇam katva pakka-
 mimsu Devamanussa ca tattheva pujetva vāṇḍitva pak-
 kamimsu

2 Atha lo Bodhisatto Dasabalassa vyākaraṇam sutva
 Buddhabbhavam karatala gatam iva maññamano pāmudita
 hadayo sabbesu paṭikkantesu sīyana vutṭhaya puppharasi
 matthake pallankami abhujitva nissinno Buddhakaraka
 dhamme upadharento kahannu kho Buddha karaka-dhamma ?
 Kim uddham addho disasu vidisasu ti Anulāmanena saka-
 lam dhammadhātum vicinanto porapaka bodhisatthehi ācariya

nisevitam pathamam danaparamm disva tattha dalha samadanam katva evam anukkamena sila nekkhamma panna viriya khanti sacca adhitthana metta upekkha paramiyo ca disva tattha dalha samadanam katva devata hi abhithuto akasamabhuggantva Himavanta meva agaması

3 Dipankaro pi Sattha catuhi khinasava sata sahassehi parı vuto Rammanagara vasihi pujiyamano devata hi abhinandi yamano alankatapatiyattena maggena Rammanagaram pavı sıva pañnatta vara Buddhasane nisıdı Bhikkhusangho pi attano attano pattasane nisıdı Rammanagara vasino pi upasaka Buddhapamukhassa bhikkhusamghassa mahadanam datva Bhagavantam bhuttavim onıtapattapapım malagandha dihi pujeıva dananumodanam sotukama nisıdımsu Bhagava pi tesam anumodanam karonto danakatham sila katham sagga katham kamanam adınavam okaram sankilesam nek khamme anısamsam pakasetva¹ amatapariyosanam dhamma katham lathesi Evam tassa mahajanassa dhammam de setva ekacce saranesu ekacce paucasu silesu ekacce sotapatti phalesu ekacce Sakadagamıphale ekacce Anagamıphale ekacce catusu pi phalesu ekacce tisı pi vijjasu ekacce Cha labhinınasu ekacce atthasu samapattısu patıthapetva uttha yasana Rammanagarato nıkkhamıva Sudassana mahavi haram eva pavısi

Vuttam hetam —

Tada te bhojayıtvana
sasangham lokanayakam
apaganchum saranım tassa
Dıpankarassa satthuno
Saranagamane kanci
niveseti² Tathagato
kanci paucasu silesu
sile dasa vidhe param
Kassacı detı samannam
caturo phala muttame
kassacı asame dhamme
detı so patısambhıda

¹ Cf Vinaya P tika (PTS Fl 1939) vol ı p 1

² n vedes atı pottı akesu

5 Dīpankarassa pana Bhagavato aparabhage ekam asankhēyyam atikkamitvā Kondaṇṇo nama sattha udapādi. Tādā Bodhisatto Vajiravasi nāma cakkavattī hutvā lotisata sahasasamkhasa Buddhapamukhasa bhikkhusanghassa mahādanam adasi. Satthā Bodhisattam Buddha bhavissati ti vyakaritvā dhammam desesi, so satthu dhamma katham sutvā rajjam niyyadetva pabbajji. So timpitakani ugga hetvā attha samapattiyo pañca abhiññāyo ca uppādetva aparihinajjhano Brahmaloce nibbatti. So pi Buddha vassa sata-sahasāni tathā sambuddha kiccāni nittāpetva Candarame parinibbāyi. Tassapi Bhagavato dhatuyo na vikirimsu. Sakala jambudīpavasino manussā samagantva satta yojanikam sattaratanamayam haritāla manasilaya matitika kiccāni tela-sappihā udakakiccāni katva cetiyam nittāpesum.

Kondaṇṇo kira sambuddho,
candarame manorame,
nibbāyi Cetiyō tassa,
satta yojaniko kato ti

6 Tassa aparabhage ekam asankhēyyam atikkamitvā ekasmiṃ yeva kappe cattāro Buddha uppajjimsu. Mangalo Sumano, Revato, Sobhito, ti, Mangalassa pana bhagavato kale Bodhisatto Surasenāma brāhmano hutvā sattharam nimantessāmuti upasankamitva madhuradhammakatham sutvā svatanaya nimantetva koṭisata-sahasasamkhasa Buddha pamukhasa sanghassa sattham Gavapanam nama dana madasi. Satthā anumodanam karonto mahapurisam amantetvā, "tvam kappa-sata-sahasādhikanam dvinnam asankhēyyanam matthake Gotamo nāma Buddha bhavissasi ti" vyakasi. Mahapuriso vyakaranam sutva "aham kira Buddha bhavissami, ko me gharavasena ttho pabbajjissami ti" cintetvā tathārūpam sampattim khelapindam viya pahaya satthu santike pabbajitva Buddhavacanam uggāhita abhiññā ca samāpattiyo ca nibbattetva āyupariyosāne Brahma loce nibbatti. Tasmim pi Buddhē parinibbute dhatuyo na vikirimsu. Jambudīpavasino pubbe viya timsa yojanikam thūpamakamsu.

Tena vuttam —

Uyyane Vasabhe nama
buddho nibbayi Mangalo
tattheva tassa Jinathupo
timsajojana muggato ti

7 Tassa aparabhage Sumano nama Sattha udapadi Tada mahasatto Atulo nama nagaraja hutva nibbatti mahiddhiko mahanubhavo So Buddho uppanno ti sutva natissamghapari vuto nagabhavana nikkamutva kotisata sabassa bhikkhu parivarassa tassa Bhagavato dibbaturiyehi upaharam kareva mahadanam pavattetva paccekkam dussayugani datva sara nesu patitthasi So pi nam Sattha anagato Buddho bhavissati ti vyakasi Tasmim pi Buddhhe parinibbute dhatuyo na vikirimsu Jambudipavasino pubbe viya catuyojanikam Thupamakamsu

Tena vuttam

Sumano yasadharo Buddho
aggaramamhi¹ nibbuto
tattheva tassa Jinathupo
catuyojanam uggato ti

8 Tassa aparabhage Revato nama Sattha udapadi Tada Bodhisatto atidevo nama brahmano hutva Satthu dhamma desanam sutva sarañesu patitthaya s rasi anjalim paggaheva tassa satthuno kilesippabane varanam vatva ittarasajena pujam akasi So pi nam Sattha Buddho bhavissati ti vyakasi Tasmim pina Buddhhe parinibbute dhatuyo vikirimsu

Tena vuttam —

Revato pivaro Bullilo
nibbuto so mahapure
dhatuvittharikam ari
tesu tesu pi lesato ti

9 Tassa aparabhage Sobhito nama Sattla udapadi Tada Bodhisatto Ajtonama Brahmano hutva Sattlu dhamma

¹ añjāramhi ti lesuc

² yasavar dīro

desanam sutva saranesu patitthāya Buddhapamukhassa sanghassa mahadanam adāsi So pi nam "satthā Buddho bhavissatī" ti vyākasi Tassa pi Bhagavato dhatuyo vikirimsu

Tena vuttam —

Sobhito vara sambuddho,
sīhārāmamhi nibbute
dhātu vittharikam asi,
tesu tesu padesato ti

10 Tassa aparabhāge ekamasankheyyam atikkamitva ekasmiṃ yeva kappe tayo Buddhā nibbattimsu, Anomadassi, Padumo, Narado, ti Anomadassissa bhagavato kale Bodhisatto eko yakkhasenāpatī ahoṣi, mahiddhiko mahanubbavo anekakotī sīta sahasśanam yakkhanam adhipatī So Buddho uppanno ti sutvā agantvā Buddhapamukhassa sanghassa mahadānam adasi Sattha pi tam anāgate Buddho bhavissatī ti vyākasi Anomadassimhi pana Bhagavatī parinibbute dhātuyo na vikirimsu Jambudīpavasīno pañca visayojanika thūpam karimsu

Tena vuttam —

Anomadassi Jino Satthā,
dhammārāmamhi nibbuto
tattheva tassa jina thūpo
ubbedha pannuvisatī ti

11 Tassa aparabhāge Padumo nāma satthā udapādi Tathāgate agāmakāraṇṇe viharante Bodhisatto siho hutvā satthāram nirodhasampattiya samāpannam disvā pasannacitto vanditvā pḍakkhipam katvā pītisomanassajāto tikkhattum sīhanadam naditvā sattaham Buddharammaṇam pītīm avijahitvā pītisukkheneva apakkamitvā jivita pariccāgam katvā payirūpasamāno atthāsi Satthā sattahaccayena nirodhā vutthito sīham oloketvā bhikkhusanghe pi cittam paśieditvā sangham vandissatīti, bhikkhusangho āgacchato ti cintesi Bhikkhu tāvadeva āgamimsu Siho sanghe cittam paśiedesi Satthā tassa manam oloketvā anāgate Buddho

bhavissatīti vyākāsi Tassa pana bhagavato dhātuyo vi-
kīrimsu

Tena vuttam —

*Padumo jīnavaro satthā
dhammārāmaṃhi nibbuto
dhātu vitthārikam āsi
tesu tesu padesato ti.*

12 Tassa aparabhāge Nārado nāma satthā ahoṣi Tadā
Bodhisatto isipabbajjāṃ pabbajitvā pañcasu abhiññāsu
aṭṭhasu ca samāpattisu cīṇavasī hutvā Buddhapamukhassa
saṅghassa mahādānaṃ datvā lobhacandanena pūjamaḥāsī
So pi nam anāgate Buddhō bhavissatīti vyākāsi Nāradaṃ
pana Bhagavato dhātuyo ekaghaṇā abhesum, sabbe devama-
nussā sannaipatitvā catuyojanikam thūpam karīmsu

Tena vuttam —

*Nārado jīnavasabho,
nibbuto sudassano pure,
tattheva tassa thūpavaro
catuyojanamuggato ti*

13 Tassa aparabhāge ekamasankheyyamatīkamitvā ito
kappasatasahassamatthake ekasmim kappe Padumuttaro
nāma satthā udapādi Tadā Bodhisatto jaṭilo nāma mahā-
ratthiko hutvā Buddhapamukhassa saṅghassa cīvaradāna-
madāsi So pi nam anāgate Buddhō bhavissatīti vyākāsi
Padumuttarissāpi Bhagavato dhātuyo ekaghaṇā abhesum
sabbe devamanussa sannaipatitvā dvādasayojanikam mahā
thūpamaḥamsu

Tena vuttam —

*Padumuttaro jino Buddhō,
nandārāmaṃhi nibbuto,
tattheva tassa thūpo varo
dvādasubbedha yojano ti*

14. Tassa aparabhāge timsakappasahassāni atikkamitvā
Sumedho, Sujāto, eā ti ekasmim kappe die Buddhā nibbat-
timsu, Sumedhassa pana bhagavato kāle Bodhisatto Uttaro

nama manavo hutva nidahitva thapitam yeva asiti koti
dhanam vissajjetva Buddhapamukhassa sanghassa maha
danam datva dhammam sutva sarapesu patitthaya nikka
mitva pabbaji So pi nam anagate Buddha bhavissati ti
vyakasi Sumedhassa pana Bhagavato dhatuyo vikirimsu

Tena vuttam —

Sumedho jinararo Buddha
medharamamhi nibbuta,
dhatu vittharikam asi
tesu tesu padesato ti

15 Tassa aparabhage Sujato nama Satttha udapadi Tada
Bodhisatto cakkavattiraja hutva Buddha uppanno ti sutva
upisamkamitva dhammam sutva Buddhapamukhassa sam
ghassa saddhim sattahi ratanehi catu maha dipam rajjam
datva satthu santike pabbaji Sakala ratthavasino ratthup
padam gahetva aramuka kiccam sadhenta Buddhapamu
khassa sanghassa niccama maha danamadamsu So pi nam
Satttha anagate Buddha bhavissati ti vyakasi Sujatassa
pina Bhagavato dhatuyo ekaghana ahesum Jambudipa
vasino tigavutam thupimamamsu

Tena vuttam —

Sujato jinararo Buddha
silaramamhi nibbuta
tatheva cetiya tassa
tthigavuta muggato ti

Tena vuttam —

Piyadassi munivaro
sāḷharamamhi nibbuto
tattheva tassa jīnathupo
tīṇi yojanam uggato ti

17 Tassa aparibhage Atthidassi nama Bhagava udapadi
Tada Bodhisatto mahiddhiko mahanubbayo Susimo nama
tapiso hutva Bhagavato sīntike dhammam sutva pasiditva
dibbanī mandirava pīdumaparicchattakādini pupphanī abhā
ritva catuddipikāmahameghe viya pupphavassam vassetva
samanāto pupphamaṇḍipim puppha agghiyantorāṇidini ka
tva mandirapupphrechattena Dasabalam pujeṣi So pi nam
Bhagava anigate Gotamo nūna Bulldho bhavissati ti viya
kasi Tassa pana Bhagavato dhatuyo vikārimsu

Tena vuttam —

Atthidassi jīnivaro
anomarāmamhi nibbuto
dhatuvithirīkam asī
tesu tesu ca ratthito ti

18 Tassa aparibhage Dhammadassi nama Satti udapadi
Tada Bodhisatto Sakko devaraja hutva dibbagandhapup
phehi ca dibbituriyehi ca puṇim akāsi So pi nam Bulldho
bhavissati ti viyakasi Dhammadassissa pīna Bhagavato
dhatuyo ekaghina ahesum Jamludipavasino tiyojanikam
thupamākamsu

Tena vuttam —

Dhammadassi mahavaro
kelisaramamhi nibbuto
tattheva Thūpavaro tassa
tīṇi yojanam uggato

19 Tassa aparibhage catunavutikappa matthake ekamum
kappe ekova Sīldhatti o nama satti udapadi Tada Bodhi
satto uggatejo alhinaḷabala vīmparino Mangalo nama tapiso
hutva mal vīmlūjhalam alaritva Tathagatassa alasi Sat
tha tam phalim paribhujitva catunavutikappamatthake

Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo
na vikirimsu catuyojanikam ratanamayam thupam akamsu
Tena vuttam —

Siddhattho Munivaro Buddho
anomaramamhi nibbuto
tattheva tassa thupavaro
catuyojanamussito ti

20 Tassa aparabhage ito dvanavuti kappamatthake Tisso
Phusso ti ekasmim kappe dve buddha nibbattimsu Tis
sassa Bhagavato kale Bodhisatto mahabhogo mahayaso
Sujato nama khattiyo hutva isipabbajjam pabbajitva mahid
dhikabbhavam patva Buddho uppenno ti sutva dībbamanda
rava paduma paricchattakapupphani adaya catuparisamajjhe
gacchantam Tathagatam pujesi Akase pupphavitanamiva
atthasi So pi nam Sattha ito dvanavuti kappamatthake
Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo
na vikirimsu dhatuyo gahetva tiyojanikam thupamakamsu
Tena vuttam —

Tisso Jinavaro Buddho
nandaramamhi nibbuto
tattheva tassa thupavaro
tiniyojanamussito ti

21 Tassa aparabhage Phusso nama Buddho udapadi Tada
Bodhisatto Vijitavi nama khattiyo hutva maharajjam pahaya
Satthu santike pabbajitva tipitakani uggahitva mahaja
nassa dhammakatham kathetva silaparaminca pureti So
pi nam Buddho tattheva vyakasi Tassa pana Bhagavato
dhatuyo vikirimsu
Tena vuttam —

Phusso Jinavaro Sattha
sunandaramamhi nibbuto
dhatuvittharikam asi
tesu tesu padesato ti

22 Tassa aparabhage ito ekavavutikappamatthake Vi
passi nama Buddho udapadi Tada Bodhisatto mahid

dhiko mahanubhavo Atulo nama nagariya hutva satta rata
nakhicitam sovanna mahapitham bhagavato adasi So pi
nam ito ekavutikappamatthake Buddho bhavissati ti vya
kasi Tassa pana Bhagavato dhatuyo na vikirimsu Sabbe
devamanussa sannipatitva dhatuyo gahetva sattayojanikam
thupamakamsu

Tena vuttam —

Vipassu jnavoro viro
sumittaramamhi nibbuto,
tattheva so thupavaro
sattayojanika kato ti

23 Tassa apirabhage ito eka timsakappamatthake Sikhi
Vessabhū ti die Buddha nibbattimsu Sikhissa Bhagavato
kale Bodhisatto Arindamo nama Raja hutva Buddhapamu
khasa sanghassa sacivaram mahadanam pavattetva satta
ritana patimanditam batthiritanam adasi So pi nam ito
ekatimsakappe Buddho bhavissati ti vyakasi Sikhissa Bha
gavato dhatuyo ekaghina hutva utthirimsu Sakila Jambu
dipasasino pana manussa dhatuyo gahetva itiyojanubbedham
sattaritanamajam Himagiri sadisa sobham thupamakamsu

Tena vuttam —

Sikhi munivaro Buddho
dussaramamhi nibbuto,
tattheva tassa thupavaro
titi yojanamuggato ti

24 Tassa apirabhage Vessabhū nama Sattha udapadi
Tada Bodhisatto Sulissano nama Raja hutva Buddhapamu
khasa sanghassa sacivaramahadanam dattitassa santike
pabbajitva acaragunasampanne Bulldharatane cattikropi ti
bahulo ahosi So pi nam Sattha ito ekatimsakappe Bud dho
bhavissati ti vyakasi Vessabhussa pana Bhagavato dhatuyo
vikirimsu

Tena vuttam —

Vessabhū jnavoro Sattha
khemirumamhi nibbuto
dhatuvatthirikam asi
tesu tesu padesato ti

25 Tassa aparabhāge imasmim kappe cattāro Buddhā nibbattimsu, Kakusandho, Konagamano, Kassapo, amhākam Bhagavā ti Kakusandhassa pana Bhagavato kāle Bodhisatto Khemo nama Rajā hutvā Buddhapamukhassa samghassa sapattacivaradānañceva añjanādibhesajjanī ca datva Satthu dhammadesanam sutvā pabbajī So pi nam Satthā vyākāsi Tassa pana Bhagavato dhātuyo na vikirimsu Sabbe sannī patitvā dhatuyo gahetva gavutubbedham thūpamakamsu.

Tena vuttam —

Kakusandho jnāvaro,
khemārāmaṃhi nibbuto,
tathēva tassa thūpavaro
gavutam nabhamuggato ti

26 Tassa aparabhage Konāgamano nāma Satthā udapādi Tada Bodhisatto pabbato nama rāja hutva smaccagānaparivuto Satthu santikam gantva dhammadesanam sutvā Buddhapamukham bhikkhusamgham nimantetvā mahādānam pavattetvā pattunna-cīnapaṭṭakoseyya kambaladukulani ceva suvaṇṇapattakañca datvā Satthu santike pabbajī So pi nam satthā vyākāsi Tassa bhagavato dhātuyo vikirimsu

Tena vuttam —

Konāgamano Sambuddho,
pabbatāramamhi nibbuto,
dhātu Vittbārikam āsi,
tesu tesu padesato ti

27 Tassa aparabhage Kassapo nama Satthā udapādi Tadā Bodhisatto Jotipalo nama maṇavo hutvā tiṇṇam vedanam pārsgū bhūmīyam ceva antalikkhe ca pakāṇo Ghaṭṭikārassa kumbhakārassa mutto abhosi So tena saddhim sattharim upasankamutvā dhammakatham sutvā pabbajitva āradbhavīyo tīpi piṭṭakāni uggahetvā vattāvatta sampattiyā Buddharājanam sabbhesi So pi nam Satthā vyākāsi Kassapassa pana Satthuno dhātuyo na vikirimsu Sakala-Jambudīpavāsino manussā sannipatitvā ekekam suvaṇṇaṭṭikam loṇi agghanakam ratanaviccittam bāhiraṇattham ekekam adbhakoṭṭiagghanakam abhantarpūrapattham manosi mat-

tikā kiccā telenā udaka kiccā karontā yojana ubbedham
thupamakamsu

Tena vuttam —

Mahakassapo jmo satthā,
setavyayam hi nibbuto,
tattveva tassa jnathūpo,
yojanubbedhamuggato
ettha ca

Dīpankaro, ca Kondañño,
Mangalo, Sumano, tathā,
Anomadassi Buddhō ca,
Nārado Padumuttaro

Sujāto, Piyadassi ca,
Dhammadassi naruttamo,
Siddhattha Buddhō Tisso ca,
Vipassi ca Sikkhi tathā
Kakusandho Kassapo cati,
Solasete mahesayo
thupappamanam etesam
pāṇiyam yeva dassitam
Yasma tasma maya sadhu,
te sabbe pi pakāsita,
thūpā saddha jina sadhu,
te vandeyyatha sadaram
Sesanam pana atthapnam,
sugatānam hitesinam
dhatuvittharika asum,
tesu tesu padesato ti

Sadhujanamanopasulanatthāya kate thūpavamse vijja-
manathūpanam Buddhānam thūpikatha ceva sabbesam
santike abhiniharakatha ca samattā

1 Kassapassa pana Bhāgavato apirabhāge thāpetvā imam
sammāsambuddham añño Buddhō namā natthi. Eṣam
Dīpankaradīnam catuvīsati jā Buddhānam santike laddha
vājākarāgo Bodhisatto pāramiyo pūretvā Vessantaratta-
bhāve thito—

Acetanayam pathavi
 avinnaya sukham dukham
 sapa dana bala mayham
 sattakkhattum pakampatha ti

2 Evam mahapathavi kampanani punnani katva ayu
 pariyosane tato cuto Tusitabhavane nibbatti Tattha anne
 deve dasahi thanehi adhigamhitva yavatayukam dibbasam
 pattim anubhavanto manussa gapanaya sattahi divasehi
 ayukkhayam papunssati ti vatthani kilissanti mala mila
 yanti kacchehi seda muccanti kaye ceva dubbapniyam ok
 kamati devo devasane nabhiramati ti imesu pancasu pub
 banimittesu uppannesu tani disva sunna vata no sagga bha
 vissanti ti samvegajatahi devata hi Mahasattassa paraminam
 puritabhavam natva imasmim idani annam devalokam anu
 pagantva manussaloke uppajjva Buddhabbhavam patte pun
 nani katva cutacuta devalokam puresanti ti cintetva—

Yato ham Tusite kaye
 santus to nama ham tada
 dasasahassi sama gantva
 yacanti panjalim mamam
 Kalo¹ mahavira
 uppajja matukucchiyam
 sadevakam tarayanto
 Bujjhassu Amatam padam ti

3 Evam Buddhabbhavatthaya ayacito kalam d pam desam
 kulam janettiya ayuppamapanti imani janca maha vilo
 kanani viloketva katasannisthano tato cuto Sakya rajakule
 pat sandhim gahetva tattha mahasampattiya parihariya
 mano anukkamena bhaddam yobbanam anupapupitva tin
 nam utunam anucchavikesu tisu pasadesu devaloka sirimviya
 rajjas rim anubhavamano uyyana kilaya gamanasamaye
 anukkamena j nnavyadh tamatasankhate tayo devadute disva
 sanjatasamvego nivattitva catutthe vare pabbajitam d sva
 sadhu pabbajja ti pabbajaya rucim uppadetva uyyanam
 gantva tattha divasam khepetva mangalapokkharani tire

¹ Kāloyanti koci potthakesu.

ghatikara mahabrahmā ekam Buddhantaram vinavasa
bhāvappattena mittabhavena cūtesī ajja me sahayako ma
habhinikkhamanam nikkhanto samapaparikkhāramassa ga-
hetvā gacchamīti —

Ticīvaraṇcapatto ca,
vasī sūci ca bandhanam,
parissavanena atthete,
yutta yogassa bhikkhuno ti

6 Ime samaṇa parikkhare aharitva adāsī Mahapuriso
arabaddhajam nivasetvā uttamam pabbajjāvesam ganhitva
satakayugalam akase khīpī Tam Brahma patiggahetva Brah-
maloke dvādasayojanīkam sabbaratanamayam Dussacetī-
yamakasi

Kilese appapahine pi
mahāsattassa tam khane,
yassānubhavato evam,
dussacūlā hi pūjitā

Tasmā tassam mahabodhi,
sattanam patipattiyam,
pakareyya manussāham,
ko hi nama buddho jano ti

Culāmaṇḍūssathūpadvayakatha

1 Bodhisatto pabbajitvā anukkamena Rajagaham gantva
tattha piṇḍaya caritvā Pandava pabbata pabbhāre nisīno
Magadharājena rajjena nimantīyamāno tam paṭikkhīpitvā
Sabbāññutam patvā tassa vijitam agamanatthaya tena gahī-
tapaṭiṇṇo Ālāram Uddakaṇḍa upasamkamitvā tesam santike
adhigatavisesena aparituttiho chabbassani mahapadhanam
padahitvā Visākhapuggnamadvase Senanūgame Sujatāya
dinnapāyasam paribhuṇṇitvā Neraṇḍarāja nadiyā suvaṇṇa-
pātīm pavāhetvā Neraṇḍarāja tire mahavanasaṇḍe nanasamā
pattihī divabhāgam vitināmetvā sāyaṇhasamaye Soththiyena
dinnam tiṇamutthim gahetva kalena nāgarajena abhittuta-
guṇo bodhimāṇḍam aruḍha tiṇāni santharitvā na tāv'imam

nisinno kappakavesam gahetva agatena Vissakammadeva
puttena alamkatapaṭiyatto Rahulakumarassa jatasasanam
sutva puttasinēhassa balavabhavam natva yava imam
bandhanam na vaddhati tavadeva nam chindissamī ti cinte
tva sayam nagaram pavisanto—

Nibbuta nuna sa mātā
nibbuto nuna so pitā
nibbuta nuna sa naṇi
jassayam idiso paṭi ti ¹

4 Kīṣagotamīya nama pituccha dhītaya bhasitam imam
gatham sutva aham imaya nibbutapadam savito ti givato
satasahassagghanaḥam muttaharam omuncitva tassa pesetva
attano bhavanam pavisitva sūrisayane nupanno niddavasaga
tanam natākanam vipphakaram disva nibbinnaḥadayo Chan
nam utthapetva Kāṇṭhakam aḥarapetva tam aruḥḥa Channa
sahayo dasa saḥassacakkavaladevatani katapanivarō maha
bhinnikkhamīnam nikkhamitva teneva rattavasesena tīpi
rājjanī atikkamma Anomaya nadiya paratīram patva assa
piṭṭhito oruḥḥa muttarasīsad se vaḥ kapuline thatva Channa
tvam mayham abharāṇani ceva Kāṇṭhakaṇ ca adayī gaccha ti
abharāṇani ca Kāṇṭhakaṇ ca paṭicchapetva dakkhiṇabhat
thena mangalakhaggamadaḥa vamaḥatthena moliya saddhim
cuḥam chinditva sace aham Buddho bhavissamī akase tiṭṭhatu
no ce bhumīyam patatūti akase khīpi cuḥamanībāndhanam
yojanappamīnam ṭhanam gantva akase atṭhasi atha Sakko
Devaraja yojanikena ratanacāi goṭakena paṭ ggahesi

Yathaha —

Chetvāna molim varagandhavasitam
Vehāsayam ukkhīpi Sākya puri gavo
sahissanetto s rasa paṭiggahī
suvaṇṇacangoṭavarena Vasavō ti

5 Paṭiggahetva ca pana devaḥlokam netva Sinerumud
dhanī tiyojanappamanam in lanilamīṇimayam cuḥamanī ceti
yam nama akasī atha Kassapa Buddha kale poraṇī sal ayako

pallankam bhindissamī yava me anupadaya asavehī cittam vimuccissatī tī patinnam katva pacinadisabhimukho nīsi dīva surīye anātthamīte yeva Marabalam vidhametva paṭhamayame pubbenivasananam majjhimayame cutupapata nanam patva pacchimayamavasane dasabala catuvesarajjādī sabbaguna patimanditam sabbannutananam pativijjhīva satta sattaham bodhisamīpe yeva vitinametva aṭṭhame sattahe Ajapala Nigrodhamule nīsinno dhammagambhīrata paccavekkhanena appossukkatam apajjamaṇo dasasahassī mahābrahma parivarena Sahampatī mahābrahmūna āyac tadhammadesaṇo Buddhacakkhūna lokam olokento Brāhmūno ajjhesaṇam adaya kassa nu kho paṭhamam dhammam desey yantī olokento Ālar Uddakanaṃ kalakatabhavam natva pañcavaggiyaṇam bhikkhūnaṃ bahūpakaratam anussarītva utṭhayaṣaṇa haṣ puram gacchanto antaramagge Upakena saddhim mantetva Asābhīpuṇṇamādivase Isipatane Miga daye pañcavaggiyaṇam bhikkhūnaṃ vasaṇaṭṭhaṇam patva te ananucchavīkena avusovadeṇa samudacarante saṇṇapetva Dhammacakkapavattento¹ Annakondanūnattherapamukhe aṭṭhaṇasakotīyo amatapaṇam payesi Tato paṭṭhaya pañca cattalīsa samvaccaraṇī ṭhatva caturasītīdhammakāḥandha sahaṇṇāni deṣetva gāṇanīpaṭha matīte satte² bhava kantarato santaretva sabbabuddhakicchaṇī nīṭṭhapetva Kusīnarayam upavattane Mallanaṃ salavane yamaśāṇaṇamantare uttarasākaṇī paṇuatte mancahe Visākhapūṇṇamādivase dak khīṇeṇa passena sato sampajāṇo anuṭṭhanaseyyaya nīpajjī Tada kira Bhagavato pujaṇa yamaśāṇa sabbapālīphulla mulato paṭṭhaya yava agga chacchanna ahesum na keva laī ca yamaśāṇa salajeva sabbepī rukkhā sakha sabbapālīphul laṇa ahesum

2 Na kevalaī ca tasmīṇi yeva uyyane sakale pī dāsa haṇṇacakkhavaḷe ṭhaḷupīgarukkhā phalaṇi gāṇhīmsu Sabba rukkhāṇam kāṇdhesu kī āṇdhapīdumaṇī vālīsu vālīpadu maṇī akāse ullokaṇapadumaṇī paṭhavītaḷam bī indītva daṇḍa kaṇapadumaṇī ṭupphīmsu Sabbo maī asamu llo pañcavaṇṇa

¹ Dhan macakkhāṇa pavattento is the more usual form

² (āṇṇapetī) 3 mat tāṇam sattāṇam is a different reading

divasam vītinaṃsesum satame divase devatā ca Kosinārakā Mallā ca Bhagavato sarīram dibbhehi mānusakhehi ca narcehi gītehi vāditehi mālehi gandhehi sakkarontā garukarontā mā nentā pūjentā nagaramajjhena niharitvā yattha Makuta bandhanam nāma Mallānam cetiyam tattha nikkhipimsu

6 Tena kho pana samayena Kusinārā yāva sandhisamalasankātī rājaññumattena odhinā mandāravapupphena santhatā hoti. Atha kho Kosinārakā Mallā Bhagavato sarīram cakka-vattissa sarīram viya ahatena vatthena vethesum, ahatena vatthena vethetvā vibatenakappāsena vethesum, vibatena kappāsena vethetvā abatenavattthena vethesum Eteneva nayena pañcahi yugasatehi vethetvā āyasāya tela doniyā pakkhipitvā aññissā āyasāya doniyā paṭikkujjetvā sabba-gandhānam citakam karitvā Bhagavato sarīram citakam āropesum

7 Tena kho pana samayena āyasmā Mahakassapo Pāvāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhu samghena saddhim, pañcamattehi bhikkhusatehi Tena kho pana samayena there cīttam pasādetvā sagge nibbattā devatā tasmim samāgame theram adisvā kuhinnu kho ambhākam kulūpaga-thero ti āvajjantā antarāmaggaṭipannam disvā ambhākam kulūpagathere avandite citako mā pajjalitthā ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapāṃmokkhā sīsam nabātā ahatāni vatthāni nivatthā vīsam ratanasatikam Candanacitakam ālīmpessāmāti aṭṭha pi solasa pi dvattimsa pi janā hutvā yamaka-ukkāyo gahetvā tālavantehi viyantā bhaṭṭāni dhamantā na sakkonti yeva aggim gāhāpetum Atha kho Kosinārakā Mallā citakassa apajjalana kāraṇam āyasamantam Anuruddham pucchitvā devānam addhippāyam sutva Mahākassapo kira bho pañcahi bhikkhu satehi saddhim Dasabalassa pāde vandissāmi ti āgacchatī, tasmim kira anāgate citako na pajjalatī kīdiso bho so bhikkhu kālo odāto dīgho rasso evarūpe nāma bho bhikkhumhi ṭhite kiṃ Dasabalassa parinibbānam nāma ti, keci gandhamālādī hatthā paṭipatham gacchimsu Keci vīthiyo vicittā latvā āgamana-maggam olokayamānā aṭṭhamsu Atha kho āyasmā Mahākassapo yena Kusinārā Makuta-bandhanam nāma Mallānam

ajjadevarohanakari tī sutva ayusankhārossajjane gamissāmā
 tī, āyusamkharam ossajī tī sutva na tava nīṭṭha tī parinibbāna-
 divase gammissama tī ajja dakkhiṇena passena sato sampi
 jāno sihaseyyam upagato balavapaccūsisamaye parinibba-
 yissatī tumhe kassa gaṇṭhatā tī vutta pana kinnāmetam
 ajjeva mātukucchiyam paṭisandhim gaṇhi ajjeva kucchito
 nikkhanto ajjeva mahabbhinikkhamanam nikkhami, ajjeva
 Buddho ahoṣi, ajjeva dhammacakkam pavattayī, ajjeva ja
 makapāṭihāriyam akasī ajjeva deva-loka otinno, ajjeva āyu-
 samkharam ossajī, ajjeva kira parinibbuto, nanu nama duti
 yadivase yāgupanakālamattampi thātabbim assī dasapā-
 ramiyo pūretvā Buddhattam pattassa nāma ananucchavi-
 kanti aparaniṭṭhitāva mālāyo gahetva āgamma antocakka-
 vale okāsam alabhamānā cakkavalamukhavatṭṭiyam labhīva
 ādhāvanti yo hatthena hattham gīvāya givam gahetva tīri
 ratanani arabbha dvattimsa mahapurisalakkaṇāni chab-
 bannaramsiyo dasapāramiyo addhacchaṭṭhāni jātakasatāni
 cuddasa Buddhañānāni arabbha gayīva tassa tassa avasāno
 sahāya hetī vadanti, idam etam paṭicca vuttam dībbānīpi
 samgītāni antalikkhe vattanti tī

4 'Bhagavā pana evam mahatīyā pūjaya vattamanūya
 paṭhamayāme Mallānam dhammam desesi, majjhime yame
 Subhaddassa dhammam desetva tam magga phale paṭiṭṭhā
 pesī Pacchamayāme bhikkhū ovaḍitva balavapaccūsasama-
 ye mahāpaṭhavim kappento anupādisesāya nibbanadha-
 tuyā parinibbayī Parinibbute pana Bhagavatī lohanāthe
 Ānandatthero Mallarājūnam tam pavattim arocesi Te
 sutva va gandhamalam sabbañca talavacaram pañca ca
 dūssanyugasatāni adaja gantvā Bhagavato sarīram nacceti
 gitehi vāditehi malahi gandhehi sakkarontā girukarontā
 manenta pūjenta ceta vitananti karontā maṇḍalamalāni paṭi-
 yadenta evam tam divasam vitinamesu

5 Atha devatānañca Kosinarakūnam Mallanam ca etad
 ahoṣi, ativikalo kho ajja Bhagavato sarīram jhapetum ave danī
 Bhagavato sarīram jhapessāmī tī tatha dutiyampi divasam
 vitinamesum, tatha tatiyam catuttham pañcamam chaṭṭhampi

divasam vītinaññesum satame divase devatā ca Kosinaraka Mallā ca Bhagavato sarīram dibbehi manusakehi ca naccehi gītehi vaditehi mālēhi gandhehi sakkarontā garukarontā manentā pujeñtā nagaramajjhena nibharitvā yattha Makuṭa bandhanam nāma Mallānam cetiyam tattha nikkhapimsu

6 Tena kho pana samayena Kusinara yava sandhisamala sankāti rājāññumattena odhina mandaravapuppheṇa santatā hoti. Atha kho Kosināraka Malla Bhagavato sarīram cakka vattissa sarīram viya ahatena vattheṇa vethesum, ahatena vattheṇa vethetvā vihatenakappāsena vethesum, vihatena kappāsena vethetvā ahatenavattheṇa vethesum. Iteneva nayena pañcahi yugasatehi vethetvā āyāsya tela doniya pakkhipitvā aśiñissā āyāsya doniyā paṭikkujjetvā sabba gandhānam citakam karitva Bhagavato sarīram citakam āropesum

7 Tena kho pana samayena āyasmā Mahākassapo Pavāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhusamghena saddhim, pañcamatthehi bhikkhusatehi. Tena kho pana samayena there cittam pasūdetvā sagge nibbatta devata tasmim samāgame theram adisvā kuhinnu kho amhākam kulūpaga therō ti āvajjantā antarāmaggaṭipannam disvā amhākam kulūpagathere avandite citako mā pajjalittha ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapimokkha sīsam nabūta ahatāni vatthāni nivatthā vīkam ratanasaṭṭikam Candanacitakam alimpeṣāmātī aṭṭha pi soḷisa pi dvattimsa pi jana hutva yamaka ukkūyo gahetvā tālavantehi vijanta bhastani dhamantā na sakkonti yeva aggum gahapetum. Atha kho Kosināraki Malli citakissa apajjalana karaṇam āyāsamantam Anuruddham pucchitva devanam addhippiyāni sutva Mahākassapo kira bho pañcahi bhikkhu satehi saddhim Davabalaṭṭha pāde vandissāmi ti āgacchati, tasmim kira anāgate citako na pajjalati kiṇiso bho so bhikkhu kalo odāto diḥho raso evarūpe nāma bho bhikkhumhi tiste kim Davabalassa parinibbānam namā ti, keci gandhamālādī hatthā paṭiya thāni gacchimsu. Keci vīthiyo vicittā katvā āgamana maggam olokayamānā aṭṭhamsu. Atha kho āyasma Maha Kassapo yena Kusinārā Makuṭabandhanam rāma Mallānam

vippakinnā ti ? Catasso datha dve akkhaka unhasan¹ ti ima sattadhatuyo na vippakinnā Sesa vippakirimsu Tattha sabba khuddakadhatu sasapabijamatta ahosi mahadhatu majjhe bhinnatandulamatta Atimahatī majjhe bhinnam uggata bijamatta ahosi Datthe kho pana Bhagavato sarike akasato aggabahumattapī janghamatta pī talakkhandhamatta pī udakadhara patitva citakam nibbapesī na kevalam akasato yeva parivaretvā t̥hitasalarukkhanam pī sakhantara vīta pantarehī udakadhara nikkhamitva nibbapesum Bhagavato citako mahanto samantapaṭhavim bbinditva nanga lasisamatta udakavattī ti elikavatisakasadisa gantva cita kameva gaphī Mallarajano ca suvannaghaṭe ca rajataghaṭe ca puretvā abhatanagandhodakena suvannarajatamayehī atthadantakehī vikiritva Candanacitalam nibbapesum

10 Tattha citake jhayamane parivaretvā t̥hitasalarukkhanam sakhantarehī vitapantarehī ca jāle uggacchante pattam va sakha va daddha nama natthī Kipillika pī makkaṭaka pī panaka pī jalanam antareneva vicarantī akasato patitā udakadharasu pī salarukkhe hī nikkhanta udakadharasu pī pathavim bbinditva nikkhanta udakadharasu pī dhammatava pamaṇam

11 Evam citakam nibbapetva pana Mallarajano santha gare catujatika gandhapariṇḍam karetvā lajapaucamani pupphani vikiritva uparī ceta vitanam bandhapetva suvanna tarakadihī khacetva tattha gandhadama maladama ratana damani olambetva santhagarato java makuṭabandhana sankhata sisappasadhana mangalasala tava ubbohi passehī sapikulanja parikkhepam karapetva uparī celavitanam bandhapetva suvannatarakahi khacetva tattha pī gandhadama maladamaratana damani olambetva maṇḍandehī paṇcavan nadhaje ussapetva samanta dhajapataka parikkhipitva sitta sammatṭhasu vithisu kadaliyo punnaghaṭe ca ṭhapetva daṇḍa dipika jaletva alankatabatthikkhandhe sahadhatubhi suvanna doṇim ṭhapetva malagandhadibhi pujetva sadhu kilam kilanta antonagaram pavasetva santhagare sarabhamayapallanke ṭhapetva uparī setacchattam dharayitva sattī hattabhi purisehī

parikkhipapetva hatthiṃ kumbhena kumbham paharantehi
 parikkhipapetva tato assaṃ givava givam paharantehi tato
 rathehi anikotiya anikotiṃ paharantehi tato yodhehi bahubhi
 bahum paharantehi tesam pariyaṇṭe kotiyakotiṃ pahara
 manehi dhanuḥ parikkhipapesum Iti samanta yojanappa
 manam thanam sannahagavacchitam viya katva arakkham
 samvidahimsu Kasma pan ete evamakamsu? Ito purimesu
 dvīsu sattaḥesu te bhikkhusamghassa thanani sajjokasam
 karonta khadaniyabhojanivam samvidahanta sadhu kilaya
 okasam nālabhimsu Tato tesam ahosi imamsattaham sadhu
 kilam kilissama thanam kho pan etam vijjati vā ambakam
 pamattabbhavam katva kocideva agantva dhatuyo ganheyya,
 tasma arakkham thapetva kilissama ti tena te evamakamsu

12 Atha kho assosi kho Raja Magadho Ajatasattu Bhagava
 kira Kusinarayam parinibbuto ti Katham assosi? Pa
 thamamev assa amacca sutva cintayimsu — Sattha nama
 parinibbuto na so sakka puna aharitum pothujjanikasā
 dhaya pana ambakam ranna sādiso natthi sace esa iminava
 niyamena supissati hadayamassa phalissati Raja kho pan
 amhehi anurakkhitabbo ti te tisso suvannadoṇiyo aharitva
 catumadhurassa puretva raṇṇo santikam gantva etadavocum
 Deva amhehi supinako dittho tassa patighatattṃham tumhehi
 dukulapattam nivasetva yatha nasaputamattam pannayati
 evam catumadhuradoṇiyam nipaṇṇitum vattati ti Raja
 attha-carakanam vacanam sutva evam hotu tata ti sam
 paṭicchitva tatha akāsi

13 Atha elo amacco alankaram omuncitva lese parikiri
 yaya disaya Sattha parinibbuto tadabhimukho hutva anja
 limpaggavha rajanam aha — Deva maraṇato muncanaka
 satto nama natthi ambakam aruvaddhako cetiyatṭṭhanam
 punnakkhetam abhisekapiṭhika Bhagava Sattha Kusinaravam
 parinibbuto ti Raja sutva visannijato catumadhuradoṇi
 usumam munci Rajanam ukkhipitva dutiyaya doṇiva nipa
 japesum So sannaṃ labhīva — tata kim vadatha ti pucchi
 Sattha maharaja parinibbuto ti pana visannijato Catuma
 dhuradoṇi usumam munci Atha nam tato pi ukkhipitva
 tatiyaya doṇiva nipaṇṇapesum So puna sannaṃ paṭilabhi
 ti tata kim vadatha ti pucchi Sattha maharaja parinib-

buto ti Rājā puna visaññujato catumadburadoṇi usumam muñci. Atha nam tato pi ukkhupitvā nahapetva matthake ghaṭehi udakam osiñcimsu

14 Rājā saññam patilabbhitvā āsanā utthaya gandhapari bhāvite mañivannakese suvaṇṇaphalakavaṇṇaya piṭhiyam pakiritvā pavālaṇṇkuravaṇṇāhi suvaṇṇitaṅgulihī, suvaṇṇa-bimbakavannam uram samsibbanto viya gahetvā parideva-māno ummata-kaveseneva antaravittim otiṇno So alam katasatāka parivuto nagarā nikkhamma Jivakambavanam gantva yasmim thane nisinnena Bhagavata dhammo desito tam oloketva Bhagavā sabbaññū, nanu me imasmim thane nisiditvā dhammam desayittā Tumhe sokasallam vinodayittā, tumhe mayham sokasallam niharittā, aham tumhākam saraṇam gato, idāni pana me paṭivacanampi na detha Bhagavā ti punappunam paridevitvā nanu Bhagavā aham aññāda evarūpe kāle tumhe mahābhikkhusamgha parivārā Jambudīpatale cārikam caratha ti suṇami Idāni pana aham tumhākam ananurūpam ayuttam pavattim supāmi ti Eva-mādinī ca vatva saṭṭhīmattāhi gāthāhi Bhagavato guṇam anussaritva cintesi mamo parideviteneva na sijjhati Dasa-balassa dhātuyo āharāpessāmiti Mallarājūnam dūtañca paṇṇaṇca pāhesi Bhagavā pi khattiyo ahampi khattiyo ahampi arahāmi Bhagavato sarīraṇam thūpaṇca mahañca kāretunti.¹ Pesetvā pīna sace dassanti sundaram no ce dassanti āhāra-nūpāyena āharissāmi ti caturaṅginim senam Sannayhitvā sayam pi nikkhanto ye va, yathā ca Ajītasattu evam Vesālīyam Licchavirājāno Kapilavattihumhi Sakkarājāno, Allakappe Bulayo, Rāmagāmake Koliya, Veṭṭhadīpake Brāhmaṇo, Pāvāyañca Malladūtīm pesetvā sayampi caturaṅginīyā se nīya nikkhamimsu ye va Tattha Pāveyyakā sabbehi āsan-natarā Kusinārato tigīvutnantare nagare vasanti Bhagivāpi Pāvam pavisitvā Kusināram gato Mahāparihārāpan' ete rājāno parihāram karontāva pacchato jātā Te sabbe pi sattanagaravāsino āgantva ambākam dhātuyo vā dentu yuddham vā ti Kusinārā nagaram parivārayimsu Tato Mallarājāno etad avocum, Bhagavā ambākam gamakkhette

palanagarajakale Mahakapikale annesu pi bahusujatakesu paresu kopam akatva khantimeva akasi khantimeva vannayi Kimanga pana etarahi itthanittthesu tadilakkhanam patto sabbatha pi amhakam Buddho khantivado ahosi tassa evam vidhassa na hi sadhayam uttamapuggalassa sarirabhange siya sampaharo Na hi sadhayanti na hi sadhu ayam sarirabhange ti sarirabhanganimittam dhatukotthasahetu ti attho Siya sampaharo ti ayudhasampaharo na sadhu siya ti vuttam hoti Sabbeva bhonto sahita ti sabbeva bhavanto sahita hotha ma bhujittha Samagga ti kayena vacaya ca ekasannipata ekavacana samagga hotha Sammodamana ti cittena pi annamannam modamana hotha Karom attha bhage ti Bhagavato sarirani atthabhage karoma Cakkhu mato ti pancahi cakkhuhi cakkhumato Buddhassa Na ke valam tumhe yeva bahujjano pasanno tesu eko pi laddhum ayutto nama natthi ti bahum karanam vatva sannapesi

17 Atha sabbepi rajano evamahamsu —tena hi brahmana tvanneva Bhagavato sarirani atthadha samam suvibhattam vibhajhi ti Evam bho ti kho Dono brahmano tesam raju nam patissutva dhatuyo samam suvibhattam vibhajhi

18 Tatrayamanukkamo Dono kira tesam patissutva va suvaṇṇadonim vivarapesi rajano agantva doniyam yeva ta suvaṇṇavanna dhatuyo disva Bhagava sabbannu pubbe mayam tumhakam dvattimsalakkhanapapattimanditam chab bannabuddharasemikhacitam suvaṇṇavannam sariram adda sama Idani pana suvaṇṇavannadhatuyo va avasittha jata na yuttam idam Bhagava tumhakan ti paridevimsu Brahmano tasmim samaye tesam pamattabhavam tatva dakkhinapadaṭham gahetva vetthantare thapesi Atha paccha samam suvibhattam vibhajhi Sibba pi dhatuyo pakatika naliya soḷasaṇaliyo shesum Ekka nagaravasino dve dve naliyo labhimsu Brahmanissa pana dhatuyo vibhajantas seva Sakko devanamindo —kena nu kho sadevalassa lo kassa kankhachedanaya catusaccakathaya paccayabhuta Bi a gavato dakkhinapadaṭha gahita ti olokeno Brahmanena gahita ti disva brahmano dathaya anucchavikam sakkaram katum na sikkhissati ganhami nam ti

Vetthantarato gahetva suvaṇṇacangoṭake thapetva deva

lokam netvā Cūlamani-cetiye patitthāpesi. Brāhmano pi dhātuyo vibhajtvā dātham apassanto kena me dāthā gahitā ti pucchitum pi nāsakkhi. Nanu tayā dhātuyo vibhajitā kim tvam pathamam yeva attano dhātūhi atthibhāvam na aññāsi ti attani dosā ropanam sampassamāno mayham pi kotthāsam dethā ti vattumpi nāsakkhi. Tato ayam suvannakumbho pi dhātugatiko yeva yenā Tathāgatassa dhātuyo minitā imissā ham thūpum karissāmi ti cintetvā imam me bhonto kumbham dadantū ti āha. Tata rājāno brāhmanassa kumbham adamsu Pipphalivanīyā pi kho Moniyā Bhagavato parinibbutabhāvam sutvā Bhagavā pi khattiyō mayampi khattiyā mayampi arahāma labhitum Bhagavato sarirānam bhāganto dūtam pesetvā yuddhasajjā nikkhamitvā āgatā, tesam rājāno evamāhamsu. Natthi Bhagavato sarirānam bhāgo, vibhattāni Bhagavato sarirāni ito aṅgāram harathā ti, te tato aṅgāram harimsu.

19 Atha kho Rājā Ajātasattu Kusinārāya ca Rājagahassa ca antare pañcavīsati yojanamaggam attha usabhavitthatam samatalam kāretvā yādisam Mallarājāno Makutabandhinassa ca Santhāgārassa ca antare pūjam kāresum, tādissam pañcavīsatiyojane pi magge pūjam kāretvā lokassa anukkanthanattham sabbattha antarāpane pasāretvā suvannadoniyam pakkhittadhātuyo sattupañjarena parikkhipāpetvā attano vijite pañcayojanasāta parimandale manusse sannipātāpesi. Te dhātuyo gahetvā Kusinārāto dhātukīlam kilantā nikkhamitvā yattha yattha vannaavantāni pupphāni passanti, tattha tattha dhātuyo sattiantare thapetvā tesam pupphānam khīnakāle gacchanti. Rāthassa dhūratthānam pacchimattthāne sampatte sattadivase sādhu kīlam kilanti. Evam dhātuyo gahetvā āgacchantānam suttavassāni sattamāsāni sitta ca divasāni vitivattāni, micchādipthikā samanassa Gotamassa parinibbutakālato paṭthāya balakkārena sādhu kīlāya upadutamaha sībbe no kammantānatthā ti ujjhāyantā manam padūsetvā chulāsīti sahaṃ mattā apāye nibbatā khīnāsavā āvajitvā mahājāno manam padūsetvā apāye nibbatto ti. Sakkam Devarājānam disvā dhātu āharanupāyam karissāmā ti tassa santikam gantvā tamattham ārocetvā dhātu āharanupāyam karohi mahārājā ti āhamsu. Sakko āha puthujjano nāma Ajātasattu no samo saddho natthi, na so mama vacanam

karissati apica kho Mara vibhisaka sadham vibhikam das
 sessami yakkhagahalakhupanaka arocake karissami tumhe
 maharaja amanussa kupita dhatuyo aharapetha ti vadeyya
 tha evam so aharapessati ti Atha kho Sakko tam sabbam
 akasi Thera pi rajanam upasamkamitva Maharaja ama
 nussa kupita dhatuyo aharapehi ti bhanimsu Raja na tava
 bhante mayham cittam tussati evam sante pi aharatu ti aha
 Sattame divase dhatuyo aharimsu Evam abhatadhatuyo
 gahetva raja Rajagahe thupam akasi Itare pi Rajano attano
 attano balanurupena nibharitva saka sakatthane thupama
 kamsu Dono pi brahmano P pphalivaniya pi Moriya saka
 sakatthane thupamakamsu ti

Eko thupo Rajagahe
 eko Vesaliya pure
 eko Kapilavatthasmim
 eko ca Allakappake

Eko thupo Ramagame
 eko ca Vethadipake
 eko Paveyyake Malle
 eko ca Kusinarahe

Ete sarir ka thupa
 jambudipe patitthita
 a gara kumbhatthupehi
 dasathupa bhavanti te

Dasapi thupa purisuttamassa ye
 yathanurupam nararajapuj ta
 sabbenalokena sadevakena te
 namassaneyya va bhavanti sabba la ti

Dasathupakatha

I Evam patitthitesu pana thupesu Maha Kassapattthero
 dhatunam antarayam disva Ajatasattum upasamkamitva
 maharajekam lhatun II anamkatumvattatittha Sabhu
 bhante n lhanakammam tava mama hotu dhatuyo pana

Sabbauparimam phalīkacetīyam thupārāma cetiyappamānam
 ahoṣi Tassa uparī sabbaratanamayam geham karesi Tassa
 uparī suvaṇṇamayam, tassa uparī rajatamayam, tassa uparī
 tambalohamayam geham karesi Tattha sabba ratanama
 yam vālukam okiritva jalajathalajapupphanam sabhaṣṇaṇi
 vippakiritva addhacchatthāni jatakasatāni asīti mahathere
 Suddhodana maharajanam Mahamāyā devīm sattasahajate
 sabhān' etāni suvaṇṇamayan' eva kāresi Pañca pañcasate
 suvaṇṇarajatamaye punnaghate thapāpesi Pañca suvaṇ
 nadhajasate pañca sate suvaṇṇadīpake, ca karapetva su
 gandhatelassa purtvā tesu dukūlavattīyo thapesi Atha
 yasma Mahakassapo mālā ma mūlayantu gandha ma vinas
 santu, dīpā mā vijjhayantūti adhiṭṭhāpītvā suvaṇṇapatte
 akkharāni chindāpesi, anāgate Piyadaso nama kumaro chat
 tam ussāpetva Asoko nama dhammarājā bhavissati so ima
 dhātuyo vitthārika karissati ti Raja sabbapasadhanehi
 pujetva adito patthāya dvāram pidaḥanto nikkhami Tam
 balohadvāram pidaḥitva aviñjanarajjuyam kuñcikamuddikam
 bandhi Tatth' eva mahantam manikkhandham thapesi
 Anāgate dāhiddarājano imam maṇim gahetva dhātūnam
 sakkūram karontū ti akkharāni chindāpesi Sakko devaraja
 Vissakammam amantetva tata Ajatasattuna dhātunidhanam
 katam ettha ārakham thapehi ti pahīsi So āgantva vaḷa
 saṅghātayantam yojesi kattharūpakani tasmim dhātugabbhe
 phalīkavanna khagge gahetva vatasaḍḍisena vegena anuparī
 yāyantam yojetvā ekīya eva āṇiyā bandhītvā samantato
 gūṇjakavasathakarena silaparikkhepam katva uparī ekīya
 pidaḥitva pañsum pakkipīti bhūmim samam katvā tassū
 parī paṇṇathūpam patīṭṭhapesi

Dhātunidhānakathā

CHAPTER III

1 Evam nīṭṭhite dhātunidhane javatāyukam thāva thero
 parinibbuto, raja pi yathakammam gato, te pi manussa kala
 kata aparabhāge Piyadaso kumaro chattam ussāpetva Asoko

anayitva setacchattassa hetthā maharāhe pallāhe n s da
petva anekasatavāṇṇehi jalajathalaja pupphēhi suvaṇṇa
pupphēhi ca pujaṃ katva sabbalankarapaṭimaṇḍitēhi ca
solasaḥ nāṭakasahasseehi samantato parikkhīpīva Ananta
nanassa tava me Saddhammavara Cakkavattino Sammasam
buddhassa rupam ime sam akkhinam aṭṭham karohi ti vatva
tena nimmitam sakalasarire vipākinnapunnappabhavanib
battasi ti anubbyanjana paṭimaṇḍitam dvattimsa mahapu
risalakkhanasassirīkataya vikasitakamaluppalapundarikapāti
maṇḍitamiva salilatalam tara gāṇa ramsijalavī ara vipphurī
ta sobha samujjalam iva gaganatalam nīlapita lohitaḍi bheda
vicittavannaramsivānaddha vyamappabbhāparikkhīpavilasita
ya sanjhapabbhānuraḡa indadhanuvijullata parikkhittam
iva kanakagirisikharam nana viragavimalaketumala samujja
lita carumatthakasobham nayanarasayanam iva brahma-de
vamanujanagayakkhagananam Buddharupam passanto sat
tadivāsam akkhīpujaṃ nama akasī

2 Raja kira abhisekam papuṇitva tūpi yeva samvaccharaṇi
bahirakapasandam paṇḡanhi Catutthe samvacchare Bud
dhasasane paṇḡi Tassa kira pīta Bindusaro brahmana
bhatto ahoṣi so brahmanānam brahmanajātiyapasandanam
paṇḡrangaparibbajakananā saṭṭhisahasamattanam nicca
bhāttam paṭṭhapesi

3 Asoko p tara pavattitāṃ dāṇam attāno antepure tath
eva dadamāno ekadivāsam sīhapaṇjare tthito upasamapaṇi
bahireṇa acareṇa bhunjamāne asanyatāndriye avānita mīya
paṭhe d sva c ntesī idisāṃ dāṇam upaparikkhīva yuttatthāne
dātum vaṭṭati ti evaṃ c nīetva amacce aha gacchatha bhāne
attāno attāno sādhu sammāte samānābrahmane antepuram
atīharatha dāṇam dassam ti amacca sādhu deva ti raṇṇo
paṭissutva te te paṇḡrangaparibbajakā vāṇaṇḡanthadāyo
anetva ime maharaja amhakam arahanto ti āhamsu Atha
raja antepure uccavacani asanani pannaṇetva agacchantu
tu vatva agatagata aha attāno attāno anurūpe asane nīsi
datha ti Ekacce bhaddap thāke ekacce phalakaṇḡ tthakesu
nīsi d msu Tam dīva raja natthi etesaṃ antosaroti natva
tesaṃ anurupam khadaniyam bhojaniyam datva uyyojesi

4 Evaṃ gacchante kale eka divāsam sīhapaṇjare tthito

addasa Nigrodhasamaṇeram rajaṅganena gacchantam dantam guttam santindriyam iriyāpathasampannam Ko paṇāyam Nigrodho nāma ? Bindusāraraṇṇo jetthaputtassa Sumanara jakumārassa putto

5 Tathāyam ānupubbikathā,—Bindusāraraṇṇo kira dub balakale yeva Asokakumaro attana laddham Ujjenirajjam pahaya āgantva sabbam nagaram attano hatthagatam katvā Sumanarajakumaram aggahesi, tam divasam eva Sumanassa rajakumārassa Sumana nama devī paripunnagabbhā ahosi Sa aṇṇātakavesena nikkhamitva avidūre aṇṇātaram caṇḍāla gamam sandhāya gacchanti jetthakacaṇḍālassa gehato avi dūre ekasmim nigrodharukkhe adhivatthaya devatāya ito ehi Sumane ti vadantiya saddaṃ sutva tassa samīpam gatā Devata attano ānubhāvena ekam sālam nimmunitva ettha vasāhi ti padasi Sā tam sālam pavasi, gatadivase yeva puttam vijayi Sa tassa nigrodhadevatāya pariggahitattā Nigrodho tveva namam akāsi

6 Jetthakacaṇḍalo diṭṭhadiवासatoppabbhūtamattano samidhitaram viya maṇṇamano nibaddham vattam patthapesi Rajādhīta tattha sattavassani vasi Nigrodha kumāro pi sattavassiko jāto Tada Maha Varupatthero nāma eko arahā dārakassa hetusampadam disva viharamāno sattavassiko dāni dārako kalo nam pabbajetunti, cintetvā rājādhītāya ārocetva Nigrodhakumāram pabbājesi Kumāro khuraggo yeva arahattam papuṇi

7 So eka divasam pato va sariram paṭijaggitvā ācariyupajjhāyanam vattam katvā patta civaramadaya matu upāsikāya gehadvāram gacchāmi ti nikkhami Mātu nivesanaṭṭhanaṇi cassa dakkhiṇadvārena nagaram pavisitvā nagaramajjhena gantvā pācīnadvārena nikkhamitvā gantabbam hoti Tena ca samayena Asoko dharmmarāja pācīnadisābhimukho sihapāṇjare caṇḍhamati, tam khaṇam yeva Nigrodha sāmānero Rājagaṇam pāpuṇi santindriyo santamānaso yugamattam pekkhamāno Tena vuttam ekadivassam sihapāṇjare thito addasa Nigrodha samaṇeram Rājagaṇena gacchantam dantam guttam santindriyam iriyāpatha sampannanti disva paṇ'assa etad ahosi ayam jano sabbo pi vikkhittacitto bhantamagapaṭibhāgo ayam pana dārako avikkhittacitto ativi-

yassa alokitavilokitam sammā janapasarananca sobhati Ad
dha etassa abbhantare lokuttaradhammo bhavissati ti
Ranno sahadassanen eva samānere cīttam pasidī pemam
saṅṭhahī Kasma ? Pubbe kira punnākaraṇakale esa ranuo
jeṭṭhabhata vaṇijako raso

8 Atha Raja sanjātapemo sabāhumano samāneram pak
kosatha ti amacce pesesī aticīrayatī ti puna dve tayo pesesī
turitam agacchatu ti Samānero attāno pakatiya eva āga
masī Raja patirupasanam natva n s datha ti aha (Sama
nero) ito cito ca oloketva natthī dani auno bhikkhu ti samus
sitasetacchattam rajapallankam upasamkamitva pattagaba
patthaya ranuo akaram dassesī Raja tam pallankasamīpam
gacchantam disva evam cintesī aṇṇ eva dani ayam samānero
imassa gehassa samiko bhavissati ti Samānero ram o hatthe
pattam datva pallankam abh ruh tva n sīdī Raja attano
atthaya sampaditam sabbam yagukhajakabhata vīkatim
upanamesī Samānero attano yapanamattam eva sampa
ṭicchī Bhattakīccavasane raja aha Satthara tumhakam
dinna ovadam janatha ti ? Janamī maharaja ekadesena ti
Tata mayhampi nam kathehi ti Sadhu maharaja ti ranuo
anurupam Dhammapade Appamadavaggam anumodanā
thaya abhasī Raja pana Appamado amatapadam Pamado
maccuno padan ti sutva va annatam tata pariyasapehi ti
aha Anumodanavasane dvattimsa dhurabbhattāni labhitva
punadivase dvattimsabhikkhu gabetva rajantepuram pavī tva
bhattakīccam akasī Raja aune pi dvattimsa bh kkhu
tumhehi saddhim yeva bh kkham gāhantu ti eten eva upa
yena d vase divase vaddhapento satth saḥassanānā brahma
naparibbajānānā bhattānā upacch nditva anto nivesane
sīṭṭhisahassanānā bhikkhunānā nīccabhattānā patthapesī Nī
grodhattheragaten eva pasadena Nīgrodhatthero p rajanānā
sīparisānā tisu saraṇesu pañcasu ca s lesu pat ṭthapetva
Buddhasasane acalappasadam katva patīṭṭhapesī Puna
raja Asokaramam namā Mahāv haram karapetva saṭṭhisahas
sanānā bhikkhunānā bhattānā patṭhapesī Sakalajambud pe
caturasīṣa nagarasahassesu caturasīṣa vīharasahassānā kara
pesī caturasīṣa cetīyasahassapatīmaṇḍ tani dhammen eva
no adhammena

9 Ekadivasam kira raja Asokarame mahadanam datva satthisahassasanghassa bhikkhusaṅghassa majjhe nisajja saṅgham catuhi paccayehi pavaretvā imam pañham pucchī Bhante Bhagavata desitadhammo nama kittako hoti ti? Maharaja navanganīkhandhato caturasitidhammakkhanda saḥassanī ti Raja dhamme pasāditva ekekaṃ dhammakhandam ekekena viharena puḷḷessamī ti ekadivasameva channavutikoṭṭidhanam vissajjēva amacce apapesi etha bhāṇe ekekaṃ nagare ekamekaṃ viharam karenta catu rasitīya nagarasahassesa caturasitī vihara saḥassanī kara petha ti sīyanca Asokarame Asokamahaviharatthaya kaṃ mam patthapesi Sangho Indaguttattheram nama mahid dhiyam mahanubhavam khīpasavam navakamma dhiṭṭaya kaṃ adasi Thero yaṃ yaṃ na nīṭṭhati tam tam attano anubhavena nīṭṭhapesi Evam tīhi samvaccharehi viha rakammam nīṭṭhapesi Ekadivasam eva sabbanagarehi paṇṇanī agamimsu Amicca ranṇo arocesum nīṭṭhi tanī deva caturasitī viharasahassanī Atha raja bhikkhusangham upasamkamitva bhante maya caturasitī viharasahassanī karitanī dhatuyo kuto labhissamīti pucchī

10 Maharaja dhatunīdhanam nama atthī ti na pana pañnayati asukattāṇe ti Raja Rajagahe cetiyam bhinda petva dhatum apassanto paṭipakatikaṃ karēva bhikkhubhikkhunīyo upasaka upasikayoti catasso parisa gahetva Vesa lim gato tatra pi alabbhitva Kapilavatthum tatra pi alabbhitva Ramagamam gato Ramagame naga cetiyam bhinditum na adamsu Cetiye nipatitakuddalo khaṇḍa khandam hoti Evam tatra pi alabbhitva Allakappam Pavam Kusinaram ti sabbattha cetiyāni bhinditva dhatum alabbhitva paṭipakati kaṃ katva Rajagaham gantva catasso parisa sannipatēva atthī kenaci sutapubbam asukattāṇe nama dhatunīdhananti pucchī?

11 Tatth eko vīkamyassasatiko thero asukattāṇe dhatunīdhananti na janamī mayham pīna pīta mahathero mayi suttavassīkikāle mala cangoṭṭikaṃ gahapēva ehi samānera asukagacchantare paṇṇathūpo atthī tatti a gacchamāsi, gantva pūjēva imam ihīnam upa lhaletum vaṭṭati samānera ti aha,

aham ettakameva janami maharaja ti aha Raja etad eva thananti vatva gaccha harapetva pasapathupam pansanca apametva hettha sudhabhumim addasa Tato suddhanca itthakayo ca harapetva anupubbena parivenam oruyha sat taratanavalikam asiti hatthani ca kattharupani samparivat tantani addasa So yakkhadasake pakkosapetva balikam mam kareva pi neva antam na kotim passanto devata namas samano aham ima dhatuye gahetva caturasitiya viharasa hassesu nidahitva sakkaram karomi ma devata antarayam karontu ti aha Sakko Devaraja carikam caranto tam disva Vissakammam amantetva aha tata Asoko Dhammaraja dhatuyo niharissami ti parivenam otinno gantva kattharupam harehi ti So pancaculagamadarakavesanagantva sanno pu rato dhanukahattho thatva haremi maharaja ti aha hara tata ti saram gahetva sandhimhi yeva vijjhi sabbam vipa kiriyittha

12 Atha Raja avinjane baddhakuncikamuddikam ganhi manikkhandham passi Anagate daliddarajano imam ma nim gahetva dhatunam sakkaram karontu ti pana akkharani disva kujjitva madisam nama rajanam daliddaraja ti vattum yuttanti punappuna gahetva dvaram vivaritva antogeham pavittho attharasavassadhikanam dvinnam vassasatanam upari aropitadipa tatha va pajjalanti nsluppala pupphani tam khamam aharitva aropitani viya pupphasanthato tam khamam santhato viya gantva tam muhuttam pimsitva tha pita viya

13 Raja suvannapattam gahetva anagate Piyadaso nama kumaro chattam ussapetva Asoko nama Dhammaraja bhasis sati So ima dhatuyo gahetva vittharikakarissati ti va cetva dittho ham ayyena Mahakassapattherena ti vatva vamahattham abhunjitva dakkhinahatthena appothesi So tasmim thane paricaranakadhatumattakameva tha petva sesadhatuyo sabbagahetva dhatugharam pubbe pihita nayeneva pidahitva sabbam yatha pakatiya va kareva upari pasanacetiyam patitthapetva caturasitiya viharasahassesu dhatuyo patitthapesi Evam Jambudi patale Asoko Dhammaraja caturasiti cetiyasahassani kara pesi

Sabbe thūpā sabbalokekadipā,
 sabbesam ye saggamokkhāvaha ca,
 hitva sabbam kiccamaññam janena,
 vandeyyāte sabbathā sabbakālanti

Caturāsītisahassadhatukatha

1 Evam Asoko Dhammaraja caturāsiti vihārasahassama-
 ham katva mahathere vanditva pucchi dāyado 'mhi bhante
 Buddhasāsane? Kissa dayādo tvam Mahārāja, bāhiraḥ
 tvam sāsanaṣṭi. Bhante channavutikoti dhanam vissa-
 jetvā caturāsiti vihārasahassani sacetiyaṇi kārpetva aham
 no dayado, añño ko dāyādo ti. Paccaya-dāyako nāma tvam
 Maharaja yo pana attano puttañca dhītarañca pabbajeti
 ayaṃ sasane dayado nāma ti. Evam vutte Asoko rājā sāsane
 dayadabhamam patthayamāno avidure thitā Mahindaku
 mīram disva sakkhissasi tvam tīta pabbajitunti āha. Ku-
 maro pakatīya pabbajitukamo rañño vacanam sutvā atīya
 pamojjajāto pabbajamā deva mam pabbajetvā sasane dayado
 bohhā ti aha.

2 Tena ca samayena Rajadhītī Sanghamittī pi tasmim
 thane thita hoti tām disvā āha tvaṃpi amma pabbajitum
 sakkhissasi ti. Sadhu tatā ti sampatichchi. Raja puttānam
 manam labhivā pahaṭṭhacitto bhikkhusangham upasāṅka-
 mitvā Bhante ime dārake pabbajetvā mam sasane dīyādam
 karoṭhā ti. Singho rañño vacanam sampatichchitvā kumāram
 Moggaliputta Tissattherena upajjhāyena Mahādevattherena
 ca acariyena pabbājesi. Majjhantikattherena ācariyena upa-
 sampādesi. Upasampadā mālāke yeva saha paṭisambhūdaḥ
 vāraṭṭam pāpuni. Sanghamittayapī rājadhītīya ācariyā
 Āyupīlattheri nama, upajjhāyī pana Dharmapīlattheri
 nama ahoṣi.

3 Atha Mahīnatthero upasampannakalato ppabhūti at-
 tano upajjhāyasseva santike dhammañca vinayañca pariya-
 puṇanto dvepi saṅgītiyo ārūḥham tipīṭakasaṅgahitam sīṭṭha-
 katham theravādam tīṇaṃ vassānam abbhantare uggaheṭvā
 attano upajjhāyassa antevāsikānam saḥassamattānam bhik-
 khūnam pāmokkho ahoṣi.

4 'Tena kho pana samayena Moggaliputta Tissatthero
 lattha nu kho anagate sasanam suppatitthitum bhavēyyatī
 upaparikkhanto paccantimesu janapadesu suppatitthitam
 bhavissatī tī ātva tesam tesam bhikkhunam bharam katva
 te te bhikkhu tattha tattha pesesī — Majjhantikattheram
 Kasmiragandhārarattham pesesī, tvam etam rattham gantva
 tattha sāsanaṃ patitthāpehi tī Mahadevattheram tatth' eva
 vatva Mahimsakamaṇḍalam pesesī Rakkhitattheram Vana
 vāsī Yonakadhamma rakkhitattheram Aparantaḥkam Ma
 hadhammarakkhitattheram Maharattham, Maharakkhitat
 theram Yonakaloḥkam, Majjhmattheram Himavantadesa
 bhāgam, Soṇattheram Uttaratttheraṇca Suvannabhūmim,
 attano saddhivihārikam Mahindattheram Ittiyattherena Utti
 yattherena Bhaddasalattherena Sambalattherena ca saddhim
 Tambapaṇḍipam gantvā ettha sasanam patitthāpetha tī
 sabbe pi tam tam disabhagam gacchantā attapaṇcama aga
 minsu Sabbe pi therō gata-gatatthāne manussā pasadetva
 sāsanaṃ patitthāpesum Mahindatthero¹ pana Tambapaṇḍi
 pīpam gantvā sāsanaṃ patitthāpehi tī upajjhāyena bhikkhu
 saṅghena ca ajjhāttho Kalo nu lo me Tambapaṇḍipam
 gantum no tī Upadhārento Mutasivaraṇḍo mahallālabhavam
 cintesī Ayam Maharaja Mahallako na sakka imam ganhitva
 sāsanaṃ paggaḥetum, idani pan' assa putto Devanampiya
 tisso rajjam kāressatī tam ganhitva sakka bhavissatī sasanam
 paggaḥetum, handa yava so samayo agacchatī tava ātāke
 olokema puna dani imam janapadam agaccheyyama vā na
 va tī So evam cintetva upajjhāyaṇca bhikkhusaṅghaṇca
 vanditvā Asokarāmato nikkhamma tehi Ittiyadihi catuhi
 therehi Saṅghamuttāya puttana Sumanasamaṇereṇa Bhaṇḍu
 kena ca upāsakena saddhim Rājagahanagara upavattake
 Dakkhinagiri janapade caṇḍikam caramano ātāke olokeno
 chamāse atikkāmesī Athānupubbena matunivesanaṭṭha
 nam Veṭṭisanagaram nama sampatto, sampattaṇca pana
 theram disvā theramatī devī pade sirasā vanditva bhikkham
 datvā theram attano katam Veṭṭisagiri Vihāram nāma aro
 pesī

5 Thero tassim vihāre nisinnā cintesī amhakaṃ idha

¹ Cf. Mahāvamsa, pp. 94-95

² Ibid., pp. 100-102

kattabbakīccam nitthitam Samayo nu kho idani Laṅkādi-
pam gantuntī tato cintesi anubhavatu tava me pitarā pesitam
abhisekam Devanampiyatisso ratanattiyagunañca sunātu
chaṇatthañca nagarato nikkhamitva Missakapabbatam abhi-
rūhatu tadā tam tattha dakkhissama tī

6 Athāparam ekamasam tatth' eva vāsam kappesi Māsā
tikkame Sakko Devanamindo Mahindattheram upasaṅka-
mitva etaḍ avoca Kālakato bhante Muntasiva rāja, idāni
Devānampiyatissarājā rajjam kāreti Sammāsambuddhena
ca tumbhe vyakata anāgate Mahindo nama bhikkhu Tamba-
panṇidīpam pasadessatī tī, tasma tiha vo bhante kālo dīpa-
varam gamanāya ahampi vo sahaya bhavissāmi tī Thero
tassa vacanam sampaticchitva attasattamo Veṭṭisapabbata-
vihārā vehāsam uppatitvā Anuradhapurassa puratthimaya
disaya Missakapabbato patitthahi yam etarahi Cetiyapabbato
pi saṅjananti Tasmim divase Tambapanṇidīpe jetthamu
lanakkhattam nama hotī Rajā¹ nakkhattam ghosāpetvā
chaṇam karotha tī amacce ānāpetva cattālīsapurīsasahassa-
parivaro nagaramha nikkhamitvā yena Missakapabbato tena
pāyasi mīgavam kūtukāmo Atha tasmim pabbato adhivaṭ-
ṭhā devata raṭṭhio there dassessāmi tī rohitamīgā rūpam
gahetvā avidūre tinapaṇṇāni khādamaṇa vīja caratī Raja
disvā ayuttam dāni pamattam vijjhītuntī, piyam poṭhesi
Migo ambatthala maggam gahetva palāyītum arabhi, raja
pi piṭṭhito piṭṭhito anubandhanto Ambatthalameva aruhi,
Migo theranam avidūre antaradhāyī Mahindatthero raja-
nam avidūre agacchantam mamam yeva rajā passatu mā
itare tī adhiṭṭhahitva Tissa Tissa ito ehi tī āha Rajā sutvā
cintesi imasmim Tambapanṇidīpajāto mam Tissā tī nāman
gahetvā ālāpītum sīmattho nāma natthi Ayam pīna chinna
bhinnapaṭṭhīro bhaydukasava vasano mam nāmenā āla-
patī Ko nu kho ayam bhavissatī, manusso va amanusso va
tī thero āha

Samajā mayam mahārāja
dhammarājassa sāvakā
tameva anukampāya,
Jambudīpa idhigatā tī

¹ Cf Mahāvamsa, pp 103-109

7 Tena samayena Devanampiyatissaraja ca Asokadhammarājā ca additthā sahāyakā honti Devanampiyatissarañño ca puññānubhāvena chatapabbatapāde ekasmim velugumbe tisso veluyatthiyo nibbattimsu Eka latā yatthi nama ekā pupphayatthi nāma ekā sakunayatthi nāma tasu latā yatthi sayam rajatavanna hoti, tam alamkaritvā uppannalatā kañca navannakhāyati, pupphayatthiyam pana nilapitalohitavadāta kalavannāni pupphāni suvibhattavantapattakīṇjakkha hutvā khāyanti, sakūnayatthiyam hansakukkutajivanjivakādayo sakunā nānappakarani ca catuppadani sajivani viya khāyanti, samuddatopissa mutta mani veluriyadi anekavihitam ratanam uppajji Tambapanniyam pana attha mutta uppajjimsu Nayamutta gajamuttā rathamuttā amalakamutta valayamutta aṅgulivittakamutta kakudhaphalamutta pakatīkamuttā ti So ta ca yatthiyo tā ca muttāyo aññañca bahum ratanam Asoka-sa-dhammarañño pannakarattaya pesesi Asoko pasāditvā pañca rajakakudhabbandani ceva añño ca abhisekatthaya bahu panpakāre pahinu, na kevalañca etam āmisapannakaram imam kira Dhammapannakaram pi pesesi

Ahañca Buddhañca Dhammañca

sanghañca sīranam gato,

upasakattam vedesim,

Sakkaputtasā sāsane

Imesu tisu vatthūsu,

uttamesu Naruttama,

cittam pasādayitvāna,

saddhaya sarīnam vajā ti

8 Rājā acirasutam sāsanapavattim anussaramāno therassa tam Samanā mayam Mahārāja Dhammarājassa sāvakā ti vacanam sutvā ayyā nu kho āgata ti tāvadeva āvudham nīk khīpītvā ekamintam nīsi sammodāñña katham kathaya māno sammodanīyakatham kurumāne yeva tasmim tani pi cattālisa purisavahassani āgantvā tam parivāresum Tadā thero itare pi jane dassesi, rājā disvā ime kada āgatā ti pucchi Mayā saddhim yeva mahārāja ti Idāni pana Jambudīpe aññepi evārupā sīmanā santi ti, Mahārāja etarabhi Jambudīpe kasāvapajjoto sivataparivuto tasmim

Te viṇṇa iddhipattā ca,
cetopariyaya kovida,
khināsavā arahanto,
bahu Buddhassa savakā ti

9 Atha raja bhante sve ratham pesessamī tam abhiruhitvā āgaccheyyathā ti vatva pakkāmi Thero acirapakāntassa rañño Sumanasamaneram amantesī ehi tvam Sumana Dhammasavanakalam ghoseti ti Samanero abhiññapada kam catutthajjhanam samapajjitvā vutthaya adittbahitva samahitena cittena sakālā Tambapaṇṇidīpam sāvento dhammasavanakalam ghosesi Samanerissa saddham sutva bhūmma devata saddhamanussavesum, eten' upāyena yāva Brahmaloaka saddo abhuggaṇchi Tena saddena mahā devata sannipato ahoṣi Thero mahantam devata sannipatam disva Sama citta suttantam kithesi Kathapariyosane asankheyyānam devanam dhammabhīsamayo ahoṣi Bahu nigāsupannā ca saranesu patitthahimsu

10 Atha tassā rattiya accayena raja theranam ratham pesesi Thero na mayam ratham āruhāma gacchi tvam paccha mayam agacchissama ti vatva vehasam abbhuggantva Anuradhapurassa pacchīmadīsaya pathamakacetiyatthane ota rimsu Raja pi sāratham pesetvā antonīvesane mandapam patiyādetva cintesi nisīdissanti nu kho ayya asanena nisīdis santi ti, tass' evam cintayantass eva sarathī nagaradvaram patva addasa there pathamataram āgantva layabandhanam bandhitva civaram parupante, disva atīviya pasannamānaso hutva āgantva rañño arocesi agata deva therā ti, raja ratham āruhāti pucchi na aruḥha deva api ca pacchato nikkhamitva pathamataram āgantva pācīnadvare thita ti Raja ratham na āruhimsu ti sutva tena hi bhane bhūmmattharanasankhe pena asanani pañnapetha ti vatva patipatham agamāsi Amacca pathaviyam tattikam paññāpetva uparī kojavalādini vicittattharanani paññāpesum Raja pigantva there vanditva Mahindattherassa hatthato pattam gahetvā mahatīya pujaya ca sakkarena ca there nagaram pavesetva anto nīvesanam pavesesi

11 Rāja there paṇitena khadanīyena bhojanīyena sahattha santappetva Anuladevippamukhā pañca itthīsatanī theranam

abhivadanam pūjasakkāraṇca karontū ti pakkosapetvā eka mantam nisīdi Thero rañño saparijanassa dhammaratana vassam vassento Petavatthum Vimānavatthum Saccasañyut tañ ca kathesi Tam sutvā tāni pi pañca itthisatani sotāpat tīphalam sacchikarimsu

12 Tadā nagara therānam gune sutva there datthum na labhāmāti upakkosenti Atha rājā, idha okaso natthi ti cintetva gacchatha bhane hatthisalam patiyaggitvā valukam okiritva pañca vannāni pupphāni vikiritva vitanam bandhitva maṅgalahatthitthane theranam āsanani paññapetha ti aba Amaccā tathā akamsu Thero tattha gantvā nisiditva Deva dūta suttantam kathesi Kathapariyosāne pīnasahassam sotāpattīphale patitthahi Tatha hatthisala sambadhāti dak khinadvāre Nandanuyyāne āsanam paññāpesum Thero tattha nisiditva Āsivisopamasuttantam kathesi tampi sutva pana sahasam sotāpattīphalam patilabhi Evam āgatadi vasato dutiyadivase addhateyyanam panasahassānam dham mābhīsamayo ahoṣi

13 Therassa Nandanavane agatagatahi kulitthihi kulasun nāhi kulakumārīhi saddhim sammodamanaso eva sayanha samayo jato Thero kalam sallakkhetva gacchami dāni Mi ssa kapabbatanti utthahi Amaccā Mahameghavanuyyane there vāsesum Raja pi kho tassa rattiyā accayena therassa samīpam gantva sukhasayitabhāvam pucchitva kappati bhante bhikkhusaṅghassa ārāmo ti pucchi Thero kappati Maharāja ti aba Raja tuttho suvannabhīṅkāram gahetva therassa hatthe udakam pūtetva Mahameghavanuyyanam adasi Thero punadivase pi rājagehe yeva bhuñjitva Nanda navane Anamattaggiyani kathesi Puna divase Aggikkhan dopamasuttantam kathesi Eten' eva upayena sattadivasani kathesi Addhanavamanam pāgasahassanam dhammabhīsa mayo ahoṣi Sattame divase pana there antopure rañño Appamāla-suttantam katthayitvā Cetiyagirim eva agamasī

14 Atha kho raja there ayācīto sayam evagato tasma tassa anāpucchā gāmanampi bhaveyyati cintetva ratham abhirūhitvā cetiyagirim agamasī mahati rājānubhavena, gantva theranam santikam upasankamanto ataviya kīlantarū po hutvā upasankami Tato nam there aha Kasma tvam

nam sampaticchitvā tāvadeva pattacīvaramādāya vehāsab-
bhuggantvā Pāṭaliputta-dvāre oruṃha rañño santikam gantvā
tam attham ārocesi. Rājā tuttho sāmanerassa hatthato
pattam gahetvā bhojetvā Bhagavato pattam gandhehi ub-
baṭṭetvā vara muttasadisānam dhātūnam pūretvā adāsī.

17. So tam gahetvā Sakkam Devarājānam upasaṅkami
Sakko devarājā sāmaneraṃ disvā kum bhante Sumana
āhinasī ti āha: tvaṃ mahārāja Tamhe ambapannidīpam pa-
hiṃtvā kasmā pamajjasī ti. Nappamajjāmi bhante, vadehi
kum karomīti. Tumhākam hatthe kira dve dhātuyo atthi,
dakkhinadāthā ca dakkhinakkhakaṃ ca; tato tumhe dakkhi-
nadātham pūjetha, dakkhinakkhakaṃ ca pana mayham dethā
ti. Sīdhu bhante ti kho Sakko Devānamindo yojanappa-
mānaṃ manithūpam ugghātetvā dakkhinakkhakam nīharitvā
Sumanassa adāsī. So tam gahetvā cetiyagiriyaṃhi yeva
patitthāsī

18. Atha kho Mahānāgā Asoka-
dhammarājena dinnadhātuyo cetiyagiriyaṃhi yeva patitthā-
p'tvā dakkhinakkhakam ādāya vaddhamānakacchāyāya Ma-
hānāgavanuyyānamagamamsu. Rājā pi kho Sumanena vut-
tappakāram pūjāsakkāram katvā hatthikkhandhavaragato
sāyam Mangalahatthimatthake setacchattam dhārayamāno
Mahānāgāvanuyyānam sampāpuni. Ath' assa etad āhosi:
sace ayam Sammāsambuddhassa dhātu chattam apanamatu
Mangalahatthi janṇukehi bhūmiyaṃ patitthahatu; dhātu-
rangotakam mayham matthake patitthahatū ti. Saha rañño
cittuppadena chattam apanami, hatthi janṇukehi patitthahi,
dhātucangoṭakam rañño matthake patitthahi. Rājā: āma,
ten' evābhisittagatto paramena pītipāmojjeṇa samannāgato
hutvā pucchi: dhātum bhante karomīti, hatthikumbhamhiye
tāva mahārāja thapehi ti. Rājā dhātucangoṭakam hatthi-
kumbhe thapesī Pamudito nāgo kuñcanādam nadi. Mahā-
megho utthahitvā pokkharavassam vassī. Udakapariyantam
katvā mahābhūmicālo āhosi; paccante pi nāma Sammā-
sambuddhassa dhātuyo patitthahissanti ti.

19. Atha so hatthināgo anekatālāvacaraparivuto ativiya
ulārena pūjāsakkārena sakkariyamāno pacchimadisābhimu-
kho hutvā apasakkanto yāva nagarassa puratthimadvāram

Buddhānam cetiyaṭṭhāne mama dakkhiṇakkhadhātu patiyaṭṭhānadivase yamakapātihāriyam hoti ti

Evam acintiyā Buddhā,
Buddhadhammā acintiyā,
acintiyesu pasannānam,
vipāko hoti acintiyō ti

22 Dhatusarīrato nikkhanta udaka phusitehi sakalepi Tam bapannidipatale na ko ci aphutthokaso nama ahosi. Evam assa tam dhātu sarīram udakaphusitehi Tambapannittha lassa paridabham vūpasametva mahājanassa pātihāriyam dassetvā otaritvā rañño matthake patiyaṭṭhāsi. Rājā sapbalam manussattapaṭilābham maññamāno mahantam sakkāram katvā dhātum patiyaṭṭhāpesi, saha dhatupatiṭṭhānena mahā bhūmi-cālo ahosi. Niythite pana thūpe rājā ci rajabhatikā ci deviyō ca deva nāga yakkhānām vimbhaya-karam piṇḍe kam thūpam akamsu.

Evam jino dhatusarīrakena,
gato pi santim janatā hitā ca,
sukhañca dhammā bahudhā kareyya,
ṭhito hi nītho nu karim kareyya

Iti sūlhujanamano piṇḍinatthāya kate
Thūpavamse Thūpārūmakathā

1. Niythitāya pana dhātupūjāya patiyaṭṭhite dhātuvare Mahindatthero Mahimeghavanuyvūnam eva gantvā vāsam kappesi. Tasmim loko pīna samaye Anulādevi pabbajitu kīmī hutvā rañño ārocesi. Rājā tassa vacanam sutvā the ram etad avoca. bhante Anulādevi pabbajitukāmī pabbī jetha nan ti. Na mahārāja amhākam mātuḡimam pabbī-jetum kappati, Pāṭaliputte pana majham bhaginī Sangha mittā therī nāma atthi, tam pakkoṇṇepesi mahārāja, imāsmiṃ ca dīpe purimākaṇaṃ ca tīppam Sammāsambuddhānam bodhi patiyaṭṭhāsi, amhākam pi Bhagavato saravaramsiṃ jālavijjenta-keṇa bodhinā patiyaṭṭhātābham, tasmā sāsanam paṇiṇeyyāsi, yathā Sanghamittā bodhim gacetvā āgaccheyyāti, Rājā

therassa vacanam sampaticchitvā amaccehi saddhim mantento Arittham nama attano bhāgineyyam āha sakkhissasī tvam tata Pāṭaliputtam gantvā Mahābodhinā saddhim ayyam Sanghamittattherim ānetu tī ? Sakkhissāmi deva sace me pabbajjam anujānissasīti Gaccha tāta therim ānetvā pabbaj jāhi tī So rañño ca therassa ca sāsanam gahetva therassa adhitthānavasena ekadivasena Jambukola pattanam gantva navam abhiruhitvā samuddam atikkamitvā Pāṭaliputtam gantvā rañño sasanam ācikkhi putto te deva Mahindatthero evam āha sahayassa kira te Devānampiyatissassa bhatujaya Anulādevi nāma pabbajitukāmi, tīm pabbajetum ayyam Sanghamittattherim pahineyyatha, ayyaya eva ca saddhim maha Bodhanti Therassa sāsanam ārocetvā Sanghamittattherim upasankamitva evam āha, ayye tumhākam bhāta Mahindatthero mam tumhākam santikam pesesi Devanampiyatissa rañño bhatujāyā Anulādevi nama pañcahi kaññasa tehi pañcahi ca antepurikāsatehi saddhim pabbajitukama tī tam kira āgantva pabbajetha tī Sa tava deva turita turita gantvā rañño tam attham ārocetva gacchami 'ham maharāja Tambapannudipanti āha Tena hi amma mahābodhim gahetva gacchāmi tī vatva Pāṭaliputtato yāva mahābodhi tava maggam patiaggapetvā sattayojanayamaya tīyojanavittatāya mahatīyā senāya Pāṭaliputtato nikkhamitva ariya sangham ādaya mahābodhisamipam agamāsi Senāya samussita dhajapatākam nānaratana vicittam anekalankārapa timanditam nānavidhakusumasamakinnam anekaturiyasāñi ghuttham mahābodhim parikkhīpi, tato raja puppha gandhamāladihi pūjetva tikkhattum padakkhinam katvā atthasu thanesu vanditvā utthāya añjalimpaggayha thatvā saccavacanakiriyaya bodhim ganhitukāmo ratanapīṭham aruya tūhikam gahetvā manosilaya lekham katvā yadī mahā bodhinā Lankadīpe patitthātabbam Yadī cāham Buddha sāsane nibbematiko bhāveyyam mahābodhi sayam eva imasmim suvaṇṇakāṭāhe patitthahatū tī saccakiriyam akāsi, saha saccakiriyaya Bodhisākhā manosilaya paricchinnaṭṭhā nehi chinditvā gandhakalalapūrassa suvaṇṇakāṭāhassa upari atṭhāsi Tato rajā mahābodhim bodhimandato mahantena sakkarena Pāṭaliputtam anetva sabbaparibarāni datva ma

habodhim Gangāya navam āropetva sayampi nagarato nikkhamitvā viñjhātavim samatikkamma anupubbena satta divasehi Tāmalittim anuppatto, antara magge devanāgama nussa ulāram mahābodhim pūjam akamsu Rājā pi samud dāture sattadivāsāni mahābodhim thapetvā mahantam sak karam katvā Bodhimpī Sanghamittatherimpī saparivāram nāvam āropetva Gacchatī vata Dasabalassa sarasaramsī jalam muñcamāno mahābodhi rukkho tī kanditvā sñjalimpag gabetvā assūni pavattayamano atthasī Sāpi kho mahābodhi samārulhanava passato passato maharajassa samuddatālam pakkhandī Mahāsamuddepi samanta yojanam vici vupa santā, pañca vaṇṇanipadumāni pupphitaṇi, antalikkhe dib- baturiyaṇi vajjimsu, akāse jalathala sannisītabi devatāhi pavattitā ativiya ulārā pūjā ahoṣi Evam mahatīyapūjaya sā nāvā Jambukolapattanam pāvisi

2 Devānampiyatissa mahārājā pi uttaradvarato paṭṭhaya yava Jambukolapattanaṁ maggam sodhapetva alankarapetva nagarato nikkhamanadivase uttaradvārasamipe samuddasa lā vatthusmim thito tāya vibhutiya mahāsamudde āgac chantam yeva mahābodhim therassanubhavena disvā tuṭṭha mānaso nikkhamitva sabbam maggam pañcavaṇṇehi pup phehi okiranto antarantara pupphaagghiyāni thapento eka hen eva Jambukolapattanam gantvā sabbatalavacaraparivuto pupphadhupagandhādīhi pūjayamāno galappamaṇam uḍaḥam oruyha agato vata Dasabalassa sarasaramsījalam vissajjenaḥo Bodhirukkho tī passannacitto mahābodhim ukkhipitva utta- mañge sīrasimim paṭiṭṭhāpetvā mahābodhim parivaretvā āgatehi sojasīhi jātisampannakulehi saddhim samuddato paccuttarivā samuddāture Bodhim thapetva tīpi divāsāni sakala-Tambapaṇṇi rajjena pūjesi Atha catutthe divase mahābodhim adaya ulāram pūjam kurumano anupubbena Anurādhapuram sampatte Anurādhapurepi maha saklāram katvā catuddasī divase vadḍhamanakachayaya mahābodhim uttaradvārena pavesetvā nagarimayjhena atiharitva dakkhi- padvārena nikkhamitvā dakkhipadvarato pañcadbanuvāṭike thane yattha ambhākam Sammasambuddho nirodhasamapatt- tim samāpajjitvā nisīdi, pūrimakā ca tayo sammasambuddha samāpattim appetva nisīdīmsu Yattha ca Kaḷuṇḍabassa

bhagavato sirisambodhi koṇagamanassa bhagavato udumbā
rabodhi kassapassa bhagavato nigrodhabodhi patitṭhasi
tasmim Mihameghavannuyyanassa tilakabhute katabhumī
parikamme rajavatthudvara koṭṭhakaṭṭhane mahabodhim pa
titṭhapesi

Evam Lanka hitatthaya
sasanassa ca vuddhiya
mahameghavane ramme
maha bodhi patitṭhito ti

Bodhiagamanakatha

1 Anuladevi pañcahi kannasatchi pañcahi antepurika
satchi matugamasāhassena saddhim Sanghamittattheriya
santike pabbajjiva nacirass eva saparivara arahatte patit
ṭhasi Ariṭṭhopi kko ranno bhag neyyo pañcahi purisasatchi
saddhim therassa santike pabbajjiva saparivaro nacirass eva
arahatte patitṭhasi

2 Atheka divasam raja bodhim vanditva therenā saddhim
thupavamsam gacchatī tassa Lohapāsadaṭṭhanam sampattassa
purisa pupphani aharimsu Raja therassa pupphani adasi
Thero pupphehi Lohapāsadaṭṭhanam pujesi Pupphesu bhu
miya patitamattesu mahabhumicalo ahoṣi Raja kasma
bhante bhumī calatī pucchi Imasmim maharaja okase
anagāte Sanghassa uposathagaram bhavissatī tass etam
pubbanim ttanti aha Puna tassa Mahacetiyatṭhanam sam
pattissa Cimprikapupphani abbhūrimsu tani pi raja therassa
adas Thero Mahacetiyatṭhanam pupphehi pujeva vandi
tavadeva mahāpathavi sankampi Raja bhante kasma
pathavi kampittha ti pucchi Maharaja imasmim thane
anagāte Buddhassa Bhagavato asādiso mahathupo bhavis
satī tass etam pubbanimittam ti aha Abam eva karomi
bhante ti Alam maharaja tumhakam anāram bahum kam
mam atth tumhakam pana natta Dutthagamani Abhayo
nama karissatī ti Atha raja sace bhante mayham natta
karissatī katvā yeva maya ti diadasa hatthan pasanaṭṭham
bham aharapetva Devanampiyatissa ranno natta Duttha

gamani Abhaya nama imasmim padesa thupam karoti ti
akkharani likhapetva patitthapesi ti

3 Atha Devanampiyatissa raja Cetiyapabbate nihita Sam
masambuddha bhuttapattam puretva ahañadhatuyo hatthik
khandhena aharapetva sakala Tambapannidipe yojane yojane
thupam kareva dhatuyo patitthapesi Bhagavato pattam
pana Rajagahe yeva thapetva pujam akasi ti

Niddhapetvana Sambuddha
dhatuyo pattamattaka
karapesi maharaja
Thupe yojana yojane ti

Yojanathupakatha

1 Atha raja nunani ca bahun pi nalammani katva cat
talisa vassani rajjam karesi Tassa accayena tan kanittho
Uttiya raja dasavassani rajjam karesi Tassa accayena tan
kanittho Mahasivo dasavassani eva rajjam karesi Tassa
accayena tassapi kanittho Suratisso dasavassani va rajjam
karesi Tato Assanavikaputta dīe Damiḷa Suratisam ga
hetva dīevissavassani dhammena rajjam karesum Te ga
hetva Muṭṭasivassa rāṇo putto Aelo nama dasavassani
rajjam karesi Atha Colirattthato agantva Elaro nama
Damiḷo Aelo bhūpatim gahetva etucattalissavassani rajjam
karesi Iḷiram gahetva Duttthagamani Abhaya raja ahoṣi

Tadatthadīpanattham Ayaminupubbakatha

1 Devanampiyatissa ranno kira dīvavallatiko uparaja
Viha nigo¹ nama ahoṣi Atha rāṇo dīvī attano puttassa
rajjam icchinti Taricchanaṭṭa vapim karonti² uparajassa
visena ambam yojetva ambamatthake thapetva pūjesi

Devijayutto uparajena saddhim gato bhajane vinate sayam
 eva ambim gahetva khaditva kalam akasi Uparaja tam
 karimam natva Devija bhuto tato veva attano devinca bala
 vahanan ca gahetva Rohanam agimasi Tassa aggamahesi
 antaramagge Yattalavikure nama puttam vijayi Tassa
 Tisso ti bhatu namam akasi So tato gantva Mahagame
 vasanto Rohane rajjam karesi Tissa accayena tassa putto
 Yattala Tisso Mahagame yeva rajjam karesi Tissa accayena
 tassa pi putto Gothabbhaya nama tatth eva rajjam karesi
 Gothabbhayassa putto Kakavanna Tisso namo tatth eva
 rajjam karesi Kakavanna Tissa ranno kira Kalyani Tissa
 ranno dhita Vibhva Mahadevi nama aggamahesi bhosi Sa
 ranno piya ahosi manapa Raja taya saddhim samagga
 vasam vasanto punnani karonto vihasi Ath ekadivasam
 devi Rajaghe yeva bhikkhusanghassa mahadanam datva
 sayanhasamaye gandhamaladini gahapetva dhammam sotum
 viharam gata Tattha nipannam balhagilanam asannama
 ranam silavantam samneram disva gandhamaladhi puetva
 attano sampattim vappetva mama puttabhavam patthetha
 bhante ti yaci So na icchi sa pi punappunam yaci yeva
 Samanero pi evam sante sasananuggaham katum sakka ti
 sampaticchitva gatinimuttavasena upatthitampi devalokam
 chaddetva nikantivasena suvannasivikaya gacchantiya de
 viya kucchimhi patisandhim ganhi Sa dasamasaccayena
 puttam vijayi Tassa Gamanibhaya ti namam karimsu
 Aparabhage aparampi tassa Tisso ti namam karimsu

2 Gaman kumaro kimen vaddhanto solasavassiko hutva
 hatthas atharu s ppesu kovido tejabalaparakkamasanipanno
 ahos Atha kho Kakavannatissaraja Nandimitto Suranin
 mala Mahaseno Gotthajimbaro Theraputtabhaya Bharavo
 Velusumano Khanjadevo Phussadevo Labhiyyavasabho ti
 ime dassi mahayodhe puttassa santike thapetva vasesi Te
 sam uppattikatha Mahavamsato gahetabba

3 Raja dasamahayodhanam puttassa sakkarasamam sak
 karam karesi Tissa kumaram janapadarakkhanatthaya Di
 ghavapiyam thapesi Ath ekadivasam Gaman kumaro at
 tano balavahanampattim disva Damlehi saddhim yuj
 jhissami ti ranno kathapesi Raja puttam anurakkhanto

alam ora Gangan ti nivaressi so yava tatiyam kathapesi Raja
kujjhiva hemasankhalikam karotha bandhiva rakkhissami
ti Abhaya pitu rani o kujjhiva palayitva Malayam agamas
Tato patthaya pitari dutthatta Dutthagamani ti pannato
Raja puttanam kalahuttanam agamanatthaya yodhehi
sapatham karesi

4 Itha Kakavanna Tissa raja catusatthi vihare kareva
catusatthi samvaccharan eva thatva kalam akasi Tissa
kumaro pitu kalakatabbhavam sutva D ghavapito agantva
pitumarira kiccama kareva mataramkandulabhatthim ca gahet
va bhatu bhaya dighavapim agamas Amacca sannipa
titva tam pavattim vatva Dutthagamanissa santikam pesu
sum So tam sasanam sutva Guttasalam agantva bhatu
santikam dute pesetva tato Mahagamam agantva abhisekam
patva mataram kandulabhatthimca pesetu ti

5 Yava tatiyam bhatu santikam lekham pesetva apesana
bhavam natva yuddhaya nikkhami Kumaro pi yuddha
sajjo vatva nikkhami Culanganiyapitthiyam dvinnam bha
tunam mahayuddham ahosi Te kira yodha sapathassa ka
tatta tesam yuddhe sahaya na bhavimsu Tada ranno ane
kassahassa manussa marimsu Raja parajj tva Tissamaccam
Dighatunikam valavam ca gahetva palayi Kumaro pac
chato pacchato anubandhi antare bhikkhu pabbatam mape
sum Tam d sva kumaro bhikkhusanghassa kammam natva
nivatti Raja palayitva Kappakandaranadiya Jalamala
tittham nama gantva chato mhi ti aha Amacco suvanna
sarake pakkhattabhattam niharitva adasi Raja kalam
sallakkhetva sanghassa datva bhujamiti sanghassa amac
cassa valavaya attano ca ti catubhagam katva kalam ghosa
pesi Tada Pyangudipato Kutumbiya Tssatthero nama
agantva purato atthasi Raja theram d sva pasannamanaso
sanghassa thap tabhagam attano bhagam ca therassa patte
pakkhip Amacco pi attano bhagam pakkhipi Valava pi
datukama ahosi Tassadhippayam natva amacco tassa pi
bhagam patte pakkhipi Iti so raja therassa paripunna
bhata pattam adasi Thero pattam gahetva gantva Gota
mattherassa nama adasi So pancasata bhikkhu bhojetva
puna tato laddhehi bhagehi pattam puretva akase khipi

patto gantvā rañño purato aṭṭhāsī. Tisso pattam gahetvā rājānam bhojetvā tato sayam bhuñjitvā valavam bhojesī. Tato rājā sannāham cumbaṭakam katvā pattam vissajjesī. Tato gantvā therassa hatthe patitthāsī Rājā puna Mahāgāmam āgantvā senam sankaddhitvā satṭhisahassabalam gahetvā puna bhātarā saddhum yujjhī Tadā kumārassa anekasahaassā manussā patimsu, kumāro palāyitvā vihāram pavisitvā mahātherassa geham pāvisī Rājā pacchato pacchato anubandhanto vihāram pavitṭhabbhāvam ñatvā nivatti. Pacchā therā te ubho bhātaro aññamaññaṃ khamāpesum Tadā rājā sassakammāni kāretum, Tissa kumāram Dighavāpim eva pahitvā sayampi bherim carāpetvā sassakammāni kāresī Atha mahājanassa sangham katvā kunte dhātum nidhāpetvā balavāhana-parivuto Tissārāmam gantvā sangham vanditvā bhante sāsanaṃ jotetum pāra-Gangam gamissāmi sakkāretum amhehi sabagāmino bhikkhū dethā tī āha. Sangho pañca-satabhikkhū adāsī Rājā bhikkhusangham gahetvā Kaṇḍulahatthim āruyha yodhehi parivuto mahatā balakāyena yuddhāya nikkhamitvā Mahiyanganam āgantvā, tattha Damiḥhi saddhum yujjhanto Mahiyangane kañcuka-thūpam kāresī, tassa thūpassa vibhāvanattham ayamanu-pubbakathā

6 Bhagava kira bodhito navame māse imam dīpam āgantvā Ganga tīre tiyojanāyate yojanavittihate Mahānāga-vanuyyāne yakkhasamagmam āgantvā tesam yakkhanam uparibhāge Mahiyanganathūpassa thāne vchāsayaṃ thito vuṭṭhivātandha kārādīhi yakkhe santāpetvā tehi abhayam yācīto tumhakam abhayam dassāmi Tumhe samaggā mayham nisīdanat-thānam dethā tī āha. Yakkha mārīsa te imam sakaladīpam dema, abhayam no dehi tī āhañsu Tato bhagavā tesam bhayaṃ apaṇuditvā tehi dinnabhūmiyam cammakhaṇḍam pattharitvā tattha nisimno tejokasīnam samāpajjitva cammakhaṇḍam samantato jāletvā vaḍḍhesī. Te cammakhaṇḍena abhubbūtā samantato sāgarapariyante rāsibhūtā ahesum Bhagavā iddhibalena Giridīpam nāma idh' ānetvā tattha yakkhe pavesetvā dīpam yathatthāne thāpetvā cammakhaṇḍam sankhupī Tadā devatā samāgamo ahoṣī. Tasmim samāgame bhagavā dhammaṃ desesī tadā:—

Nekasam paṇakotinam
dhammabhūsamayo ahu
sarāṇesu ca silesu,
thita asum asankhīya

sotapattiṭṭhālam patva,
sele sumanakuṭāke
maha sumanadevindo,
pujyam jaci pujyam

Sīram paramasītvana
nīlamala sīroruḥe
paṇumatte ada lese,
tassa paṇikito juno

So tam suvaṇṇacāngota
varen' adaya Sāṭṭhuno,
nīsinnaṭṭhānārācīte,
nānāratanasāñcāye,

uccato satta ratane
ṭṭhāpetvāna sīroruḥe
tam indanīlathūpena,
pīdāhesī namassī ca

7 Parinibbute pana bhagavatī Dhamma^cenapatī Sariput
tattherassa antevāsiko Sarabhu namako thero citakato gīvat
ṭṭhīdhatum gahetva bhikkhusanghaparivuto agantva tasmim
yeva cetīye paṭiṭṭhāpetva meghavaṇṇapāsanehi chadetva
dvādasa hatthubbedham cetīyam karetvā pakkamī

8 Atha Devanampriya Tissa raṇīno bhata Culabhayo nama
tam abhutam cetīyam disva timsahatthubbedham cetīyam
kareṣī Idanī Dutthagāminipī abbayarāja Mahiyanganam
agantva tattha Damile maddanto asī ti hatthubbedham
kancukacetīyam karetvā pūjamakāsī

Evam accayikam kammam
karontapī guṇākara
karontī punnam sappanna,
samsarabhaya bhīruka ti

Mahiyanganathupakatha

1 Tato Raja tattha Damilehi siddhim yujhiva Cattida
 milam gañhiva tatra bhū Damile ghātetva Ambatittham
 agantva Ambadamilam catuhi masehi gañhi, tato oruḥa
 mahabbhe satta Damile ekanen' eva gañhi tto antara
 sobbhe Mahakoṭṭha Dimilam Donigame Gavara Dimilam
 Halakole Mahissariya Dimilam Nalisobbhe Nalika Damilam
 Dighabbhayaagallamhi Dighabbhaya Damilam gañhi Tato Kac
 chatitthe Kincisisa Dimilam catuhi masehi gañhi Tato
 Veṭṭhagare Tala Damilam Bhanika Damijūca Vahitthe
 Vahittha Dimilam Gamanumbi Gaman Dimijam Kumbuga
 mamhi Kumbu Dimijam Nandikagumamhi Nandika Dimijam
 Khaṇḍugumamhi Khaṇḍu Dimijam Tambunnaganika Matula
 bhagineyye dve Damile gañhi Tada —

Ājanitva sikam senam
 ghatenti sajina iti
 sutvana saccakiriyam
 akari tattha bhupati

Rajjasukhaya vajraso
 nyam mamā kadipi ca
 sambuddha sasanars eva
 thapanaya ayaṃ matra

tena saccena me sena
 kīropagata bhaya sukam
 jīvanaggaṃ va hotū ti
 tam tath eva tada abu

2 Ivaṃ rāja Gogā tīre Damile ghateti ghatita sena eva
 agantva Vijitanagare jayimsu Tada rāja Vijitanagaraṃ
 gañhitum vimamsanattiva agacchantam Nandhimittam
 disva Kapilam muneco Kapilulo pi tam gañhitum agac
 chi Tula Nandhimitto hatthi ch ubbo dantelāḥ am gahetva
 jhetva ukkujjam nissapeṇ Rājā ulho vimamsetva vi
 jitanagaraṃ agato Tato dakkhiṇadvare yojanani maha
 katgama ahoṇi Paratthimadvare Velusumanasano assam
 aruḥa bhū Damile ghateti Dimijanto jayitva diṇam
 tikesum Tato raja velle vassajesi Kapilulattthi Nan
 dhimitto Suranivala ca dakkhiṇadvare kaṇnam katimsu

Mahasono Gotthayimbaro Theraputtabhayo cati ime tayo itaresu tisu dvaresu kammam karimsu

3 Tancā nagaram parikkhattaya parikkhattam dāhapaḥara gopuram ayodvarayuttam ahoṣi Kandulo januhī thatva silayudha itthaka bhinditva ayodvaram papunī Tada Dāmīla gopure thatva nanavudhani khipimsu Pakka ayogule ceva pakkatthita-silesan ca hatthipitthiyam pakkipimsu Tala kaṇṇulo vedanatto udakatthanam gantva udake ogahī Tada Gotthayimbaro na idam surapanam bhavati ayodvara vighatanam nama gaccha dvaram vighatehī ti aha Tam sutva jatabhimano kuṇṇacandam katva udaka niggamma thale atthasi

4 Atha hatthivejjo silesam dhovitva osadham akāsi Tato raja hatthim aruḥḥa paṇṇakumbhe paramasitva sakalalanṇa tale rajjam tava dammi ti tosetva varabhojanam bhojetva vanam satakena vetthetva suvammutam katva vammapiṭṭhiyam mahāśacammam sāttagunam katva bandhitva tassuparī telacammam bandhitva tam viśajjesi So aṇṇi viva gaḇjanto gantva dathahī padaram vijjhitva padena ummaram haṇi dvarabāhahī saddhim ayodvaram mahasaddena bhūmiyam pati Gopure dabbasambharam paṇṇa hatthipitthiyam patantam disva Nandhimitto bahahī paharitva pavattesi Tada Kandulo datha pīḇanaveram chaddesi Tato Kandulo attano pīṭṭhim aruḥḥanattaya nandhimittam olokesi So taya katamaggēna na pavississamutī attharasahatthubbedham paḥaram bahuna paharitra atthi sabbapamāṇam paḥarapaḇḇaḇḇam patetva suranimmalam olokesi So pi tena katamaggim an cchānto paḥaram laṇṇhitva nagarabālāntare pati Gotthayimbaro pi Sono pi Theraputtabhayo pi ekekadvaram bhīṇhitva pavissimsu—tato—

Hatthi gahetva rathacakkam
mitto sakaṭapaḇjaram
naḇḇaḇḇa tarum Goṭṭho
nimmalo khaḇḇamuttaram
Talarukkhāṇa Maha-Sono
theraputto Mahagadam
viṣum viṣum viṭṭigata
Dāṇaṇṇe tattha cūḇḇayam

Evam vijitanagaram catuḥ maseḥ bhinditva Damile
 maretva tato girilokam nama gantva giriya-damīlam agga-
 hesi Tato Mahelanagaram gantva catuḥ maseḥ Mahelara-
 janam ganhi Tato raja Anuradhapuram gacchanto parito
 kasapabbate nama khandhavaram nivasetva tattha talakam
 karetvā Jetthamulamasamhi udakakīlam kīḷi Elaro pi
 Duṭṭhagaminiṣṣa agatabhavam sutva amaccehi saddhim
 mantetva sve yuddham karissama ti nicchayam akasi Puna
 divase sannaddho Māha Pabbata hatthim aruḃha mahabālaka-
 ya parivuto nikkhami Gamani pi matara saddhim manteva
 dvattimsabalakotthake karetvā chattadhare rajarupake tat-
 tha tattha thāpesi abbhantarakotthake sayam atthasi Tato
 sangame vattamane Elararanno Dighajattu nama mahayodho
 khaggaphalakam gabetva bhumito attharāṇa hattham nabha-
 muggantva raja rupam bhinditva paṭham balakotthakam
 bhindi

5 Evam sese pi bala kotthake bhinditva Mahagamaniṇa
 thitāṃ bala kotthakam agamī Tada Suranimmalo rājā
 parigacchantam disva attano namam siveva tam akkosi
 tam sutva Dighajattum paṭhamam imam marema ti kujjhiti
 akasamabhuggantva attano pari otarintam disva surani-
 malo attano phalakam upanamesi Itaro pi phalakena
 sadhim tam chindissami ti cintetva phalakam pahari itaro
 phalakam munci Dighajattu phalakam chindanto bhumiyam
 pati Suranimmalo tam sattija pahari Phussadevo tam
 khano saukham dhami asanissaddo viya ahesi Ummadap-
 patta viya manussa ahesum tato Damilasena bhijjittha
 Elaro palayittha Tadi pi lāhu Damile ghaṭesum —

tattha vapiralam asi
 hatanam lohita vilam
 tasma kulatthavapi ti
 namato vissuta ahu

Caripetva tahiṃ l herim
 Duṭṭhagamani bhupati
 na hanissati Elaram
 mam mui ciya paro iti

Sannaddho sayam aruhyā,
sannaddham Kaṇḍalam karim,
Elaram anubandhanto,
dakkhinadvāramāgami

Pure dakkhiṇabhagamhi,
ubho yujjimsu bhūmipa,
tomaram khīpi Elaro
gamayā tam vācayā

Vijjhāpessu ca dāntehi,
tam hatthim sakahatthinā,
tomaram khīpi Elaro,
sahatthi tattha so pati

tato vijitasangāmo,
zayoggabalavahano,
Lankam ekātapattam so,
katvāna pavisi puram

vam aha ayam hatthi pubbe atthavisatiya yuddhesu apac-
cosakkhita idani kamma pana paccosakkhati ti so aha deva
amhakam eva jayo jayabhumum avekkhanto paccosakkhati
jayabhumum patva thasati ti Nagopi paccosakkhita Pura
devassa passe Mahavihara sumante atthasi Tato Bhalluko
rajabhimukham agantva rajanam uppadesi Raja pi bhag-
gatalena mukham pidhaya tam akkosi Raj no mukhe vij-
jhissami ti saram Jhapi So bhaggatalam abacca bhumiyam
pati Bhalluko mukhe viddhosmi ti samu ayu ukkuttam akasi
Tada ramuo pacchimasane nisinnu Phussadevo ramu o Kunda-
lam ghatento tassa mukhe kandam patesi Ramuo pade-
katva patamanassa jhanumbi aparena kandena vijjhita
ramuo sisam katva patesi Raja laddhajayo nagaram agantva
saram anapetva punkhena ujukam thapapetva tam pamanam
kahapanarasim katva Phussadevasa adasi

7 Evam Lanharajjam ekacchattam katva raja yodhanam
yatharupam thanantaram adasi Theraputtabhayo panu di-
yamanam thanantaram na gahi Kamma na gahasi
pucchitoyuddham atthi maharaja ti aha Idani ekarajje
kate kim nama yuddhanti pucchite kilesacorehi yujjhissami
ti aha Raja punappuna nivaresi So pi punappuna j-
citva rajanunaya pabbajitva vipassanaya kammam karonto
arahattam patva pa caki masavasata parivaro ahosi Tato
raja attano pasadatale sirisayanagato mahatim sampattim
oloketva akkhohini senaghatam anussari Anussaranta
rajo mahantam dhamassam uppajji saggamagganterayo
me bhavessati Tada Piyangudipe arahanto raj o pariv-
takham natva tam assasetum attha arahante pacesum To
agantva agatabhavam nivedetva pasadatalam abhiruhimso
Raja ti ere vanditva asane nisidapetva agata karanam pucchi
Thera pi agatakaranam vatva raj o tena kammuna sagga-
mokkhanterayabhavam bodhetva pakkamimso Raja tesam
vacanam sutva assasam patilabbhiva vanditva te visajjetha
sirisayanagato puna cintesi Matapitaro kho pana ma vo
kadacipi vina ssi gena aharam bhijjati ti aml ehi sapatham
karesum Bhikkhusa ghassa adatva bhuttam atthi nu kho
natthi ti cintayanto satirammoena raj glassa adatva putar-
sakule paribhuttam ekam yeva maricavattim addasa disti

pariccattadhananettha,
 anagghani vimuñciya,
 sesani honti ekaya
 ūna visatikotiyo

Evam sapanno bhidure asare,
 dehi dhane sangamatikkamitva,
 katvana puññam sukha sadhanattham,
 saram gahetum satatam jateyya ti

Maricavaṭṭiviharakatha

1 Tato raja cintesi maha Mahindattthero kira mama ayyakassa Devanampiyatissa ranno evam aha natta te maha raja Dutthagamani Abhayo visam hatthasatikam sovanna malim thūpam karessati sanghassa ca uposathagarabhutam navabhumakam lohapaśadam karessati ti cintetva ca pana olokeno Rajagahe karandake thapitam suvaṇṇapaṭalekham disva tam vacesi anagate cattalisam vassasatam atikkamma kakavanna Tissassa putto Dutthagamani Abhayo idanca idanca karessati ti sutva hattho udaggo appothesi ayyena kira vatimhi diṭṭho mahamāhinden ti

2 Tato pato va mahameghavinam gantva bhikkhusangham sannipititva etad avoca bhante bhikkhusanghassa uposathagaram katva devavimanasadivam pasadam karessami deva lokam pesetva pite vimanikurim likkhetva me dethi ti Sangho aṭṭha khinasave pesesi Te Tavatimsabhavanam gantva dvadasayojanubbedam aṭṭhacattalisayojana parikkhepam Kūṭagarasahassa paṭimanditam navabhumakam sahassa gabhham Birinadevadhutaya pūnānubhava nibbattam ukasattham rāṇapasadam oloketva lūgulakena paṭe tadakaram likhitva anetva bhikkhusanghassa alimsu Saṅgho ranno pihesi Tam disva raja dutthagamanaso tada tam lekhatulyam Lohapasadam karesi Hammuramhiha kile panacatusu divaresu aṭṭhasati sahassani hiraññam thapipesi Tada catusu divaresu sahasasahasam vatthiputani ceva gulatelasakharamadhupura anekasahasacariyo ca thapipesi

savayeve atthamsu Evam sangham sannipatetva dakkhino
dakam patetva sanghassa pasadam datva Maricavattiviha
ramahe viya sattabam mahadanam adasi

Pasadahetu cattari
maha cagena rajina
anagghani thapetvana
ahesum tamsakotiyo

Pahayagamaniyantam
datva na dhanasancayam
anugamidhanam danam
evam kubbanti pandita

3 Ath ekadivasam raja satasahassam vissajjetva maha
bodhi pujam karetvā nagaram pavisanto thupatthane patit
thitam selathupam disva Mahindatherena vuttavacanam
anussaritva maha thupam karissami ti katasannitthano naga
ram pavisitva mahatalam aruya subhojanam bhunjitva
sirisayanagato evam cintesi maya Damile maddamanena
ayam loko ativiya pilito Kena nu llo upayena lokassa
planam akatva dhammena samena mahacetiyassa anuccha
vikam itthaka uppadesami ti Tam cintitam chatte adhi
vattha devata janitva raja evam cintesi ti ugghosesi Param
paraya devaloke pi lohahalam ahosi Tam ratva Sakko
Devaraja Vissakammam devaputtam amantetva tata Vissa
kamma Dutthagamani Abhaya maharaja maha cetiyassa
ittakattaya cintesi tvam gantva uttarapasse nagarato
yojanappamane thane Gambhuranadiya tire itthaka mapetva
ehi ti pesesi Tam ratva Vissakamma devaputto agantva
tattva eva maha cetryanucchavika itthaka mapetva devapuram
eva gato

4 Puna divase eko sunakhaluddo sunakhe gahetva aran
nam gantva tattva tattva vicaranto tam thanam patva ittha
ka a disva va nikkhami Tasmim khane eka bhumba devata
tassa itthaka dassetum mahantam godla vannam gahetva
luddassa sunakhanan ca attanan ca dassetva tihe anubad lha
itthalabbimukha gantva antaradhaya Sunakhaluddo it
thaka disva amhakam rija thupam karetukamo mahanto

vata no paṇṇakaro laddho ti haṭṭhamanaso puna divase
 pat eva agantva attana diṭṭham iṭṭhakapaṇṇakaram ranno
 nivedesi raja tam sasanam sutva attamano hutva tassa
 mahantam sakkaram karetvā tam yeva iṭṭhakagopakam
 laresi Tato raja aham eva iṭṭhakolokanattaya² gacchamī
 kuntam vadḍhetha ti aha Tasmim yeva khaṇe puna annam
 sasanam aharimsu nagarato tiyojanamatthake ṭhane Pub
 buttarakaṇṇe Ācaraviṭṭhigame tiyamarattim abhiṇṇavatte
 deve solisakarissippamaṇe padese suvaṇṇabijani utṭhahimsu
 Tanī pamaṇato ukkaṭṭhani vidatthippamanani omakani
 aṭṭhaṅgulappamanani abesum Atha vibhataya rattiya ga
 mavasino suvaṇṇabijani disva rajaraham vata bhaṇḍam
 uppannan ti samantato arakkham samvidahitva suvaṇṇabi
 jani patiyam puretva agantva ranno dassesum Raja te
 sampi yatharaham karetvā teye suvaṇṇagopake akasi Atha
 tasmim yeva khaṇe annam sasanam aharimsu nagarato
 pacinapasse sattayojanamattthake ṭhane para Gangaya Tam
 bavittthinama janapade tambaloham uppajji gamika patim
 puretva tambaloham gabetva agantva ranno dassesum
 Raja yathanurupam sakkaram tesampi karetvā te yeva go
 pake akasi Tadanantaram annam sasanam aharimsu pu
 rato catuyojanamattthake ṭhane pubbadakkhinakaṇṇe Su
 manavapigame uppalakuruvindamisaka bahu maṇayo up
 pajjimsu gamika patim puretva agantva maṇayo ranno das
 sesum Raja tesampi sakkaram karetvā te yeva gopake
 akasi tadanantaram annampi sasanam aharimsu nagarato
 dakkhinapasse aṭṭhayojanamattthake ṭhane Ambatthakola
 janapade ekasmim rajatam uppajji Tasmim samaye naga
 ravaasiho eko vaṇijo bahuhī sakatchi haliddisu giveradina
 matthaya Malayam gato lenassa avidure sakaṭani muncitva
 patodadarum pariyesanto tam pabbatam abhirulho ekam
 paṇasayaṭṭhum addasa Tassa mahantam caṭippamanam
 ekam eva paṇasaphalam tarunayaṭṭhum nametva hetthapa
 sanapitthiyam aṭṭhasi So tam phalabbharena namitam disva
 upagantva hatthe na paramasitva pakabbhavam natva
 vāntam chindī paṇasayaṭṭhum uggantva yathatṭhanam aṭ
 ṭhasi Vaṇijo aggam datva bhunji ssamī ti cintetva kalam
 ghosesi Tada cattaro khmasava agantva tassa purato patu

rahesum Vanijo ti disva attamano pade vanditva nisida
petva tassa phalassa vantasamanta vasiya tacchetva apas
sayam luncitva apanamesi samantato yusam otaritva apas
sayani tam avatam puresi Vanijo manosilodakavannapa
nasajusam patte puretva adasi Te khinasava tassa passan
tasseva akasam abbhuggantva pakkamimsu So puna kalam
ghosesi Anne cattaro khinasava agamimsu tesampi hat
thato patte gahetva suvannavannehi panasaminjehi puretva
adasi Tesu tayo thera akasena pakkamimsu itaro Indagut
tatthero nama khinasavo tassa tam rajatam dassetukamo
uparipabbata otaritva tassa lepassa avidure nisiditva papa
saminjam paribhunjati Upasako therassa gata kale ava
sesa minjam attanapi khaditva sesakam bhandikam katva
adaya gacchanto theram disva udakanca pattadhovana a
khanca adasi Thero pi lenadvarena sakatasampagami
maggam mapetva imina maggena gaccha upasaka ti aha So
theram vanditva tena maggena gacchanto lenadvaram patva
samanta lenam olovento tam rajatarasim disva rajatapindam
gahetva vasiya chunditva rajatabhavam patva mahantam
sajjhupindam gahetva sakatasantikam gantva tipodakasam
panne thane sakatani nivasetva labhum Anuradhapuram gantva
ranno dassetva tam attham nivedesi Raja tassapi yatha
raham sakkaram karesi Tadanantaram annampi sasanam
aharimsu nagarato pacchimadisabhage panca yojana mat
thake thane Uruvelapabbate mahamalakamatta pavalamis
saka satthisakatappamana mutta samuddato thalamugga
mimsu Kevatta disva rajaraham vata bhandam uppannanti
rasim katva arakkham datva patim puretva agantva ranno
dassetva tam attham nivedesum Raja tesampi yatharham
sakkaram karesi puna annam sasanam aharimsu nagarato
pacchim uttarakanne sattayojanamattthake thane Pelivapi
gamassa vapiya otinnakandare pulnapitthe nis danapotap
pamana dighato vidatthi caturangula ummapupphavanna
cattaro mahamanu uppajjimsu Atheko Matto nama sunak
khaluddo sunakhe gahetva tattha vicaranto tam thanam
patva disva rajaraham vata bhandanti valikahi paticcha
detva agantva ranno nivedesi Raja tassa pi yatha raham
sakkaram karesi Evam raja thupattthaya uppannani ittha

kādini tadah'eva assosi. Itthakarajatānaṃ uppanatthānam ten'eva nāmam labhi.

Thūpasādhana-lābhakathā.

1. Atha rājā thūpatthāya uppannāni suvaṇṇādini āharāpetvā bhaṇḍāgāresu rāsīm kāresi. Tato sabbasambhāre samatte Visākhapunnāmaposathadivase patta-Visākhanakkhatte Mahāthūpakaranatthāya bhūmiparikammam ārabhi. Rājā thūpatthāne patitthāpitam eilā thūpam harāpetvā thurabhāvatthāya samantato batthipākārāpariyantam gambhūrato sataratanappamānam bhūmim khaṇāpetvā paṃsum apanetvā yodhehi gulapāsāne attharāpetvā kammārakūṭhehi āhanāpetvā cunnavicuṇṇa kāresi. Tato cammavinaddhehi pādehi mahā hatthihi maddāpetvā pāsāna kottimassupari navaṇitamattikāṃ attharāpesi. Ākāsa Gangāya hi nīpatitthāne udakabindūni uggantvā samantā timsayojanappamāne padese patanti. Yattha sayam jātasālī uppijanti tam thānam nīccam eva tīntattā tīntasīsa-kolam nāma jātam, tattha mattikā sukkhumattā navaṇitā mattikāti vuccati tam tato khīṇāsavā sāmānerā ca āharanti. Tāya sabbattha mattikā kīccanti nītabbam. Mattikopari itthakā attharāpesi, itthakopari kharasukammam, tassopari kuruvindapāsānam, tassopari ayojālam, tassopari khīṇāsava sāmānerhehi Himavantato āhatam sugandha mārumbam, tassopari khīrapāsānam, tassopari phalīkapāsānam, tassopari sīlam attharāpesi. Sabbamattikā kīcce navaṇitā mattikā eva ahoṣi. Sīlāsanthāropari rasodakasantintina kappitthanīyyāsena atthaṅgula bahala tamba-lohapattam, tassopari tilatelaśantintāya manosiḷāya sattaṅgula bahalam rajatapattam attharāpesi. Evam rājā sabbākārena bhūmiparikammam kārāpetvā Āsālhi sukkha pakkhassa catuddasadivase bhikkhusangham sannipātetvā evam āha. Sve puṇṇāmaposatha divase Uttarāsālhanakhattena mahācetiyaṃ mangalitthakam patitthāpessāmi, sve thūpatthāne sabbo sangho sannipatatū ti. Nagare bherim carāpesi, mahājāno uposathiko hutvā gandhamalādini gahe-tvā thūpatthāne sannipatatū ti.

2 Tato Visakha Sirideva namake dve amacce anapesi
 tumhe gantva mahacetiyatthanam alamkarotha ti Te
 gantva samantato rajatapattavannavalukam okrapetva laja
 pancamakani pupphani vikritva kadaltoranam ussapetva
 punnaghate thapapetva manivanne velumhi pancavanna
 dhajam bandhapetva gandhasampannani nanavidhakusumani
 santharapetva nanappakarehi tam thanam alamkarimsu
 Atha raja sakalanagaranca vibaragami magganca alamkara
 pesi pabhataya rattiya nagare catusu dvaresu massukam
 matthaya nahapita nahapanatthaya nahapanake alamkarat
 thaya kappake ca nana viraga vatthagandhamaladini ca
 supavyanjanasampannani madhurabbhanti ca thapapetva
 sabbe nagara ca janapada ca yatharucim massukammam kare-
 tva nahatva bhunjitva vatthabharapadihi alamkaritva maha
 cetiyatthanam agacchantu ti ayuttakehi arocapesi Sayampi
 sabbabharapa bhusito cattahsapurisasabassehi saddhim upo-
 sathiko hutva anekehi sumanditapasadhibehi amaccehi gahi
 tarakkho alamkatahi dekanupamahi natakutthihi parivuto
 amaraganaparivuto Devaraja viya attano sirisampattiya
 mahajanam tosayanto anekehi turiya sanghutthahi vatta
 manehi aparanne mahathupatthanam upaganchi Mahaceti
 yatthane mangalatthaya putabaddhani vatthani atthuttara
 sahasam thapapesi catusu passesu vattharasim laresi tela
 madhusakkaraphatadini ca thapapesi Atha nanadesato
 bahu bhikkhu agamimsu Rajagaha samanta Indaguttat
 thero nama asitibhikkhu sahasani gahetva akasen aganchi
 tatha Baranasiyam Isipatana Mahaviharato Dhammasenat
 thero nama dvadasabhikkhusahasani Savatthiyam Jetavana
 Viharato Piyadassi nama thero satthi bhikkhusahasani
 Vesaliyam Mahavanato Buddharakkhitatthero attharala bhik
 khusahasani Kosambiyam Ghositaramato Mahadhammarak
 khitatthero timsa bhikkhusahasani Ujjeniyam Dakkhinagiri
 Mahaviharato Dhammarakkhitatthero cattala bhikkhu sa
 hassani Patthalputte Asokaramato Mittinnatthero bhikkhunam
 satahasam satthim ca sahasani Gandhararatthato Attinnat
 thero nama bhikkhunam dve satahasasani asitum ca sahasani
 Mahapallavabhogato Mahadevatthero bhikkhunam cattari
 satahasasani satthim ca sahasani Yonakaratthe Alasandana

garato Yonakadhammarakkhitatthero timsa bhikkhusahas
sani Vinjhatavinattanryasenasanato Uttaratthero asiti bhik
khusahassani mahabodhi mandaviharato Cittaguttatthero
timsa bhikkhusahassani Vanavasibhogato Candaguttatthero
asitibhikkhusahassani Kelasamahaviharato Suriyaguttat
thero channavutti (bhikkhu) sahasani gahetva akasen agan
chi —

Bhikkhunam dipavasīnam
agatanāna sabbaso
gānānāya paricchēdo
porānēhi na bhasito

Samagatanam bhikkhunam
sabbesam tam samagame
vutta khīpasava yeva
te channavutti kōṭiyo

3 Atha sangho parikkhittapavalavedikā viya majjhe ranno
okase thapetva annamannam aghattetva atthasi Pacina
passe Buddharakkhita namako khinasavatthero attana-sadisa
namakena pancasata khinasave gahetva atthasi Tatha
Dakkhinapasse Pacchimapasse Uttarapasse ca Dammarak
khita Sangharakkhita Ananda namaka khinasavatthera at
tana sadisanamake pancasata khinasave gahetva atthamsu
Piyadassi nama khinasavatthero mahabhikkhusangham ga
hetva Pubbuttarakanne atthasi Raja kira sanghamajjham
pavisanto yeva sace maya kayiramanam cetiyakammam
anantarayena nittam gacchati Pacina Dakhina Pacchima
Uttara passeu Buddharakkhita Dhammarakkhita Sangha
rakkhita Ananda namaka therā attana sadisanamakena panca
panca sata bhikkhu gahetva tittthantu Piyadassi nama therō
Pubbuttarakanne bhikkhusangham gahetva tittthattutū cintesi
Therā pi ranno adhippayam natva tatha thita ti vadanti

4 Siddhatthero pana Mangalo Sumano Padumo Sivali
Candagutto Suriyagutto Indagutto Sagaro Cittaseno
Jayaseno Aalo ti imehi ekadasahi therehi parivuto punna
ghate purato katva Puratthabhūmukho atthasi Atha raja
tatha thitam bhikkhusangham disva pasannacitto gandha
maladihi pujetva padaakkhīnam katva catusu thānesu vanditva

punnaghatatthanam pavisitva suvannakhile patimukkam ra
 jatamayam paribbhamanadandam vijjamanamatapitunam
 ubhato sujatena sumandita pasadhitena abhimangala^aam
 matena amaccaputtana gahapetva mahantam cetiyavattam
 karetum arabhi. Tatha karontam pana Siddhatthero niva
 resi evam kirassa ahosi. Jada maharaja mahantam cetiyam
 karoti. anutthiteye marissati anagate dupparihariyan ca
 bhavissatiti. Tasmim khane bhikkhu^aangho maharaja thero
 pandita therassa vacanam katum vattati ti aha. Raja bhik
 khusanghassa adhippayam vatva thero karotiti mannamano
 kidisam bhante pamanam karomi ti aha. Thero mama
 gatagatatthanato cetiyavattam karotiti vatva upadisanto
 avijjhita agamaso. Raja therassa vuttanayena cetiyavattam
 karetvā theram upasankamitva namam pucchitva gandhama
 ladihi puetva vanditva parivaretvā thite sesa ekadasa there
 ca upasankamitva puetva vanditva tesam namani ca puc
 chitva paribbhanadandagahaka^asa amaccaputtas^a namam
 pucchi. Aham deva Suppatitthita brahma nama ti vutte
 tava pita kim namoti pucchitva. Nandisena nama ti vutte
 matu namam pucchi. Sumana devi nama ti vutte sabbesam
 namani abhimangalasammata^ani maya kayiramanam Cetiya
 kammam avassam nitthanam gacchati ti hattho ahosi. Tato
 raja majjhe attha suvannagbate rajatagbate ca thapapetva
 te parivaretvā atthuttarasabassapunnagbate thapapesi.

5 Atha atthasuvannitthakayo thapapesi tasu ekekam
 parivaretvā atthuttarasata rajatitthakayo atthuttarasata vat
 thani ca thapapesi. Atha Suppatitthita Brahma namena
 amaccaputtana ekam suvannitthakam gahapetva tena sadisa
 namehi ca jivamanaka matapitubhi sattahi amaccaputtehi
 sesasattitthikayo gahapesi. Tasmim khane Mittatthero nama
 puratthimadisabhage paribbhamatalekhiyam bhumiyam gan
 dhapindam thapesi. Jayasenatthero nama udakam asincitva
 sannintetva samam akasi. Suppatitthita Brahma Bhadda
 nakkhatena evam nanavidhamangalabhisanakkhatatthane pa
 tham mangalitthakam patitthapesi. Sumanatthero nama
 jati sumanapupphehi tam pujesi. Tasmim khane udakapari
 yantam katva mahapathavikampo ahosi.

6 Eten eva nayena sesasattitthakayo pi patitthapesum

mam karomiti aha anno pamsunam pancammanani khepetva kammam karomiti aha ani o dve ambanani khepetva kam mam karomiti aha tepi raja patibahi yeva Atha anno pandito itthakavaddhaki aham deva udukkhale kottetva suppehi vattetva nisadepimsitva pamsunam ekammanam ekaken eva khepetva pesikanam satam gahetva kammam karomiti aha Raja evam sati mahacetiye tinadini na bhavis santi ciratthitikanca bhavis atiti sampaticchitva puna pucchi Kim santhanam pana karissasi ti? Tasmim kbane Vis sakammadevaputto vaddhakissasare adhimucci Vaddhaki suvannapatim puretva udakamaharapetva panina udakam gahetva udakapitthuyam ahari Elihagbatasadi am ma hantam udakabubbulam utthasi deva Idisam karomiti aha Raja sadhu ti sampaticchitva tassa sahassagghanakam yeva punnakam nama suvanنالامkaram sahassagghanaka padaha dvadasa kahapana sahas ani ca datva anurupatthanagehan ca khetan ca dapesi

2 Tato raja rattibhage cintesi katham nama manusse apiletva itthake aharapeyyanti Devata ranno cittam natva cetiyassa catusu dvaresu ekekadivasappahanakam katva tassa yeva rattiya itthakarassim akamsu vibhataya rattiya manussa disva ranno arocesum Raja tussitva vaddhakim kamme patthapesi Devata eten eva nayena yava mahace tiyassa nitthanam tava ekekassa divasassa pahonakam katva itthaka aharimsu Sakaladiva^aabbage kammam latatthane mattika itthakacupnam vapi na pannayati rattiyam devata antaradhapenti

3 Atha raja mahacetiye kammakaraya catuparisaya hat thakamma mulattham catusu dvaresu ekekassim dvare sola sakahapanasahassani vatthalamkara gandhamala telama dhuphan tapanca katuka bhesajjani nanavidhasupavyanjana samyuttam bhattam yagu khajjakadini atthavidha kappiya panakani pancavidha mukhavasasahita tambulani ca tapa petva mahacetiye kammam karonta gahattha va pabbajita va yathajjhasajam ganhanta mulam agahetva kammam karontanam latum na detha ti anapesi

4 Ath eko thero cetiyakamme sahajabbavam icchanto kammakarantthane mattika^aadi am katva attana abhisam

khatam mattikāpīṇḍam ekena hatthena gahetvā aññena mālam gahetvā mahācetiyaṅgaṇam āruya rajakammike vañcetvā vaddhakissa adāsī, so ganhanto va pakatī mattikā na bhavatī ti ñatvā therassa mukham olokesī. Tassākāram ñatvā tattha kolāhalam ahoṣī. Anuklammena rājā sutva āgantva vaddhakim pucchī tuyham kira bhane eko bhikkhu amūlakamattikāpīṇḍam adāsīti. So evam āha, yebbuyyena ayya ekena hatthena puppham ekena mattikāpīṇḍe gahetvā āharitvā denti, tenaṃ ajānitvā kamme upanesim. Ayam pana āgantuko ayam nevāsiko ti ettakam janamīti. Tena hi tvam theram imassa dassesi ti ekam mahallakaballattham vaddhakissa santike thapesī. Vaddhakī puna āgataḥale tam theram balatthassa dassesi. So tam sañjānitva rañño ārocesi. Rājā tassa saññam adāsī. So tvam tayo jatisumanamakula kumbhe mahābodhiṅgaṇe rāsim katva gandhañ ca thapetvā mahābodhiṅgaṇam gataḥale āgantukassa therassa pūjanatthāya rañño dāpitam gandhamālaṃ ti vatvā dehi ti balattho rañño vuttanayen'eva tassa bodhiṅgaṇam gataḥale tam gandhamālaṃ adāsī. So pi somanassappatto hutvā selasantharam dhovitvā gandhena paribbandam katvā silasantharam katvā puppham pūjetvā catusu thānesu vanditvā pācīnadvāre añjalim paggayha pitum uppāditva pupphapūjam olokento atthāsī. Balattho taṃsum lāle tam theram upasankamitvā vanditvā evam āha bhante tumbhākam cetiyakamme sahāyabhāvattthāya dinnassa amūlakamattikā pin dassa mūlam dinnabhāvam rājā jānāpeti, attano vandanena vandāpetīti. Tam sutvā therō anattamano ahoṣī. Balattho titthantu bhante tayo sumanamakulakumbhā tattalān'eva suvaṇṇapupphāni pi, etam mattikāpīṇḍam nāgghanti cittam pasādettha bhante ti pakkāmi.

5 Tadā Kotthivālaṇapade Piyaṅgalla vihāravāsī eko therō itthakavaddhakissa ñātako ahoṣī. So āgantvā vaddhakinaṃ saddhim mantetvā Dighabahalatīriyato itthakappamanam jānitvā gantvā sahatthen'eva sakkaccam mattikam madāditvā itthakam katvā pacitvā pattatthavīlāya pakkhipitvā paccāgantvā ekena hatthena rañño itthakam ekena puppham gahetvā attano itthakāya saddhim rañño itthakam adāsī. Vaddhakī gahetva kamme upanesī. Therō sañjatapītisoma-

nasso mahacetiye lammam karonto itthakasalaparivene
 vasati Tassa tam lammam pakatam ahosi Raja vaddha
 kim pucchi Ekena kira ayyena amulaka itthaka dinna ti
 Saccam deva ekena ayyena dinna itthaka ambakam itthakaya
 sadisa ti kamme upanesin ti aha Pura tam itthakam sanja
 nasi ti ranna vutto natalanuggabena na janami ti aha Raja
 evam tam imassa dassethi balattham thapesi So pi tam
 pubbe viya balatthassa dassesi Balattho parivenam gantva
 santike nisiditi patisantharam katva bhante tumhe agan
 tuka nevasika ti pucchi Agantuko mhi upasaka ti Ka
 tararatthavasika bhante ti Kotthi viya napade Piyangalla
 viharavasimhi upasakati Idh eva vasatha gacchatha ti
 Idha na vasama asukadivase gacchami ti aha Balattho
 ahampi tumhehi saddhim agamissamu mayham pi gamo etas
 sum yeva janapade asukagamo nama ti aha Thero adhu
 ti sampaticchi Balattho tmi pavattim ranno nivedesi
 Raja balatthassa sahassagghinakam vittayugalam mahag
 gham rattakambalam upahanayugam sugandhatelinalim
 annanca bahum samanaparikkharam therassa dehi ti dapesi
 So pi parikkharam gahetva parivenam gantva tleren eva
 saddhim rattim vasitva pato saddhim yeva nikkhamitva anu
 pubbena gantva Piyangala viharassa dassamane thane sita
 chayaya theram nisidapeti i pade dhovitra gandhatelena
 makkhitva gulodakam payetva upahanam patimui citi i idam
 me parikkharam kulupagattherassatthaya galitam idam
 tumhakam dhammi Idam pana satikayugam mama puttasa
 mangalitthaya gahitam tumhe civaram katva parupathati
 vatva therassa padamule thapesi Thero satikayugam pattat
 thavikaya pakkhipitva sesaparikkharam bhandikam katva
 upahanam aruya kattarayatthim gahetva maggam patipajji
 Balattho tena saddhim thokam gantva titthatha bhante
 mayham ayam maggo ti vatva pubbe vuttanayen eva ranno
 sasanam therassa arocesi Thero tam sutva mahintena
 parakkamena katalammam akatam viya jatan ti domana sap
 patto hutva assudharam pavatteti upasaka tva parik
 kharam tvam eva ganbhiti thitako vasabbam parikkharam
 chaddesi Balattho kim nama bhante vadathi esa raja
 tuyham bhavaggappam nam katva paccayam dento pi tva

iṭṭhakānurūpam kātum nasakkoti kevalam pana mahācetiye kammam aūñesam apattikam katvā karomi ti adhippāyena evam kāreti. Tumhe pana bhante attanā laddhaparikkhāram gahetvā cittam pasādettha ti vatva theram saūñāpetva pak kāmī. Imasmim pana cetiye bhatiyakammam katva cittam pasādetvā sagge nibbattasattānam pamanam natthi.

6 Tavatimsabhavane kira nibbatta-devadhitaro attano sampattim oloketvā kena nu kho kammena imam sampattim labhimbā ti, āvajjamānā mahācetiye bhatiyakammam katva laddhabbāvam ūatva bhatiya katalammassā pi phalam idisam attano santakena kammaphalam saddahitva kata kammassa phalam kīdisam bhavissati ti cintetvā dībbagan dhamalam adāya rattibhāge agantvā pūjetva cetiyam vandanti. Tasmim khane Bhāṭivankavasī Mahāsivātthero nama cetiyam vandanaṭṭhaya gato ta vandantiyo disvā mahāsatta pannaṭṭhaya pucchā, tasam yatharucim vanditvā ga manakāle pucchā tumhakam sarīralokena saḷala Tambapaṇṇaṇḍipo eko loko, kim kammam karitthā ti. Bhante, amhakam santakena katakammam nāma natthi. Imasmim cetiye manam pasādetva bhatiyakammam karimha ti ahansu. Evam Buddhasasane pasannacittena bhatiyakatalammampi ma haphalam hoti. Tasma

Cittappasadamattena,
Sugate gati nttama,
Labbhatīti viditvā
Thupapajam kare Buddhō ti

7 Evam raja cetiyakammam karapento pupphadhanattayam nitthapesi. Tam khinasava thirabhavattaya bhūmi samam katva osidapesum. Evam navavare citam citam osidapesum. Raja karanam ajananto anattamano hutva bhikkhusangham sannipatesi. Asitibhikkhusahassani sannipatinsu. Raja bhikkhusangham gandhamaladihi pūjetva vanditva pucchā bhante mahācetiye pupphadhanattayam navavare citam pathaviyam nimujji mama jīvīssa va kammassa va antarayabbhavam na janamī ti. Bhikkhusangho aha maharaja tuyham kammassa vā jīvīssa vā antarayo

tīmaya vīsatinakhā akkhīnam setaṭṭhānāni ca phalīkamayaṇi
 hatthatala padatala dāntavarānāni akkhīnam rattatṭhanāni
 ca pavalamayaṇi, kesabhamukhāni akkhīnam kalakatṭhānāni
 ca indanulamanīmayāni Unṇalomam pana rajatamayam
 ahosi Tato Sahampatī mahābrahmanam rajatacchattam
 dhāretvā thitā karesi Tatha dvisu devalokesu devatahi
 saddhim vijayuttarasankham gahetvā abhiśkam dadamānam
 Sakkam devarajānam Pañcasikha devaputtam Beluvapan
 du vinam ādaya gandhabbam kurumānam Mahakalanagarā
 janam nāgakaññāparivutam nānavidhena thutighosena ta
 thāgatam vānentaṃ karesi Vasavattī Maram pana bahu
 sahasam napetva tūṣūlamuggaradī nānavudhāni gahetvā
 sahasakumbham Girimekhala batthikkhandham aruḍha Mā
 rabalam parivāretvā bodhimandam agantva anekabhimsana
 kam kurumānam karesi Sesasu dīsāsu pacinabhāge pallā
 kasadise kotikoti agghanake tayo pallāke attharapetva dā
 tamayadandam pavālavijānam thapapesi Bodhikkhandham
 ussisaḥ katva nānaratanamanditā kōṭi agghanakam rajata
 sayanam attharāpesi Dasabalassa abhiśambodhim patva
 anūmisena cakkhuna bodhipallankam olokitaṭṭhānam sattāha
 meva ratanacankame cānkamitaṭṭhānam ratanagharam pa
 sīva dhammasammasitaṭṭhānam Mucalindamūlam gantva
 nisinnaṃ Mucalindena nāgēna sattaḥkhattum bhogehi parik
 khāpītvā uparī phanam katvā thitabbanam tato Ajapala
 nigrodhamūlam gantva nisinnaṭṭhānam tato Rajayatana
 m gantvā nisinne Tapassu Bhallukehi vanijehi madhupindā
 kabhojane upanite catumaharājehi upanītapatta paṭiggaha
 nam karesi Tato Brahmāyacaṇam Dhamma-cakkappavāt
 tanam Yasapabbajjam Bhaddavaggiyapabbajjam, te bhātī
 kajaṭṭiladamanam Latthivanuyyāne Bimbisāropagamanam,
 Rajagahappavesanam Veluvanapaṭiggahanam asīti mahāsa
 vake ca karesi Tato Kapilavattī gamanam ratanacankame
 thitaṭṭhanam Rāhula pabbajjam Nandapabbajjam Jetavana
 paṭiggahanam Gaṇḍambamūle jamaḥka pāṭihāṇyam, devāloke
 Abbidhāmmadesanam devorohāṇam pāṭihāṇam therapāṇi
 hasamagamañca karesi Tathā Mahāsāmaya, Rāhulovāda
 sutta Mangala sutta Parajāṇa sutta samāgamam, Denāpala
 Āḷavāka Angulimāla Apalaladamanam āyusañkhara voṇsa

thanam, Anomānādī tīre pabbajjam Rājagahappavesanam
Paṇḍava pabbatacchāyāya rañño Bimbisārassa rajjaka-
raṇatthāya āyācanam, Sujātaya dinnakhīrapāyasapatigga-
hanam Nerañjarāya nadiya tīre payāsaparibhogam, nadiyā
patī vissattham pātihāriyam, Sālavane divāviharayatatthā-
nam, sotthiyena dinna kusatīnapatiggahanam bodhimandam
āruyha nisinnatthānañ ca sabbam vitthārena karesi

8 Tato Mahindattherapamukhe sattasaha āgate ca karesi
Catusu disāsu khaggahatthe cattāro maharājāno kāresi Ta-
to dvattimsa devaputte, tato suvannadandadīpakadhara
dvattimsa devakumāriyo, atthavīsati yakkhasenāpatino, tato
añjalim paggayha ttitadevatāyo, tato ratanamayapupphala-
lāpo gahetva ttitadevatāyo, tato suvannagbāte gahetvā ttitā-
devatāyo tato naccanakadevatayo, tato turīyavadaka-deva-
tāyo, tato paccekasatasahassagghanake dasabattahappamāne
ādase gahetvā ttitadevatayo, tato tath'eva satasahassag-
ghanakāpupphasākhayo gahetvā ttitadevatāyo, tato canda-
mandale gahetvā ttitadevatāyo (tato) suriyamandale gahe-
tvā ttitadevatayo, tato padumanī gahetvā ttitadevatāyo
tato cattāri gahetva ttitadevatayo, tato vicitta-vesadhare
malladevaputte, tato dussapothana-devatāyo, tato ratana-
gghike gahetvā ttitadevatāyo, tato Dhammacakkani gahetva
ttitadevatāyo, tato khaggadharā devatayo tato pañca hat-
thappamāna gandhatela pūrita-dukūla vattiyam pajjalitadi
pakañcanakapātiyo sisehi dhāritva ttitadevatayo ca kārāpesi
Tato catusu kannesu elikāmaya (phalīkāmaya) agghiyamat-
thake cattāro mahamaṇi thapāpesi, catusu kannesu suvaṇ-
ṇamaṇimutta vajiranam cattāro rāsiyo kāresi tato meghavaṇ-
ṇa pāsāṇabhittiyam vijjullata kāresi, tato ratanalatayo, tato
vālaviṇiyo, tato niluppale gahetvā ttitanāgamānavikāyo
kāresi

9 Rājā ettakāni rūpakāyāni ghanakoṭṭimasuvannahe va-
kāresi avasesampi pūjāvīdham sattarataneva heva kāresi ti
Ettha ca vuttappakāram pana pūjanīyabhaṇḍam anantama-
arimānam hoti, tathā hi ambapasāṇavāsī Cittaguttatthero
nāma hetthālohapāsāde sannipatitānam dvādasannam bhik-
khusahassānam dhammam kathento Rathavinītasuttam āra-
bhītvā mahādhatunīdhānam vaṇṇento elaccena saddahis-

santi ti maññamāno osakkitvā kathesi, tasmim khane kōta
pabbatavāsī Mahatissatthero nama khīnasavo avidūre nisunno
dhammam sunanto avuso dhammakathikā tava katha pari
hinampi atthi apaccassakkitva vitthārena kathehi ti aha
Atha imasmim yeva dīpe Bhatīyo Mahārajā nāma saddho
pasanno ahosi so sāyam patam Mahācetiyaṃ vanditvā va
bhuñjati ekadivasaṃ vinicchaye nisiditva dubbhīcchitam
attham vinicchinanto atisāyam vitthito thupavandanam
vissaritva bhojane upanite hattham otaretva manusse pucchi
Ajja maya Ayyalo vandito na vandito ti Poranakarajano
hi Sattharam Ayyalo ti vadanti Manussa na vandito deva
ti ahansu Tasmim khane rajā hatthena gahitabbhattapundam
pātiyaṃ patetva utthaya dakkhinadvaram vivarapetva āgan
tva pacinadvarena Mahācetiyaṅganam aruḥha vandanto
antodhātugabbha khīnasavanam dhammam osārana saddam
sutva Dakkhinadvare ti maññamano tatttha gantva adisva
eten'eva nayena itarāṇi pi dvārāṇi gantva tatthapi adisvā
ayyā dhammam osarenta vicaranti ti maññamano olokanat
thaya catusu dvaresu manusse thapetva sayam puna vicaritvā
apassanto manusse pucchitva bahiddha natthibhāvam ūatva
antodhātugabbhe bhavissati ti sannitthānam katva pacina
dvare asannatare Mahācetiyaḥhimukho hatthapade pasaretva
jivitaṃ pariccajitvā dalhasamadanam katva nipajji Sace
mam ayya dhātugabbham na olokapenti sattāham niraharo
hutvā sūssamānobbhusamutthi viva vippakīṇyamano pi na

suvannakhaṭṭhāni kareṭva rajangane mahantam maṇḍapam
kareṭva tasmim maṇḍape taṇi rupakaṇi samvidahapetva na
gare sannipatetva dhatugabbhe maya diṭṭhāni suvaṇṇaru
pakāni idisanitī aha Tesam rupakanam niyāmena katatta
niyamakarupakāni nama jātaṇi

10 Raja samvacchare samvacchare taṇi rupakaṇi nibha
petva nagaranam dassesi Paṭhamam dasitakāle nagara
paṭṭitva ekekakulato ekekam durakam nibharitva pabbaje
sum Puna raja ayya etam pakaram ajananaka bahu te
sampi aroccassanti ti viharam gantva heṭṭha Lohapasāle tikk
khusaṅgham sannipatetva ayyam dhammasanagattiyāma
rattim dhatugabbhe adhikaram kathetva parivosaṇḍetum sakk
konto yeva utṭhasi tatth eko bhikkhu rajanam pucchī ma
haraja tvam patarasabbhattam bhutva agato si tiyamarattim
vaṇṇento dhatugabbhe pūjaviḍhimpi parivosaṇḍetum nassakkh
si nampī bahumatthitī? Raja kīṃ kathettha bhante tum
hakam maya kathitam dasabbhagesu ekabhaḅgampi nappahoti
aham pana maya sallikkhitamattam eva kathesum anantam
bhante dhatugabbhe pūjaviḍhanan ti aha

santī ti maññamāno osakkitva kathesi, tasmim khane koṭa-
pabbatavasī Mahatissatthero nāma khīṇāsavo avidūre nisinnō
dhammam sunanto avuso dhammakathikā tava kathitā pari-
hinampi atthi apaccassakkitva vitthārena kathehi ti āha
Atha imasmim yeva dīpe Bhāṭiyo Mahārāja nāma saddho
pasanno ahosi, so sayam pātam Mahācetiyaṃ vanditvā va-
bhuñjati, ekadivasaṃ vinicchaye nisīditvā dubbimicchitam
attham vinicchinanto atisāyaṃ vutthito thūpavandanam
vissaritva bhojane upanīte hattham otāretva manusse pucchi
Ajja mayā Ayyako vandito na vandito ti Porāṇakarajāno
hi Satthāram Ayyako ti vadanti, Manussā na vandito, devā
ti āhansu Tasmim khane rāja hatthena gaḍḍhabhattapindam
patiyaṃ patetvā utthaya dakkhiṇadvāram vivarāpetva āgan-
tva pacinadvārena Mahacetiyaṅganam āruya vandanto
antodhātugabbha khīṇāsavānam dhammam osāraṇi saddam
sutvā Dakkhiṇadvāre ti maññamāno tattha gantvā adisvā
eten'eva nayena itaraṇi pi dvārāni gantvā tatthāpi adisvā
ayyā dhammam osārenta vicaranti ti maññamāno olokanat-
thāya catusu dvāresu manusse tthapetvā sayam puna vicaritvā
apassanto manusse pucchitva bahiddhā natthibhāvaṃ ſatvā
antodhatugabbhe bhavissati ti sannitthānam katvā pācīna-
dvāre asannatare Mahacetiyaḥhimukho hatthapāde pasāretvā
jīvitam pariccajīva dalhasamādānam katvā nīpajji Sace
mam ayyā dhātugabbham na olokāpentī sattāham nīrāhāro
hutvā sūssamānobhusamutthi vīja vipākariyaṃāno pi na
utthahissāmi ti Tassa gunānubhāvena Sakkassa bhavanam
uphākāram dassesi Sakko āpajjento tam kāraṇam ſatvā
āgantvā dhammam osarentanam therānam evam āha Ayaṃ
bhante rāja dhammiko Buddhasāsane pasanno imasmim
thāne sajjhāyanasaddam sutvā bhātugabbham apassitvā na
utthahissāmi ti dalhasamādānam katvā nīpanno Sace dhā-
tugabbham na passati tatth'eva marissati, tam pavasetvā
dhātugabbham olokāpetha ti Therāpi tassa anukampāya
dhātugabbham dassetum ekam theram ānāpesum, rajānam
ānetvā dhātugabbham olokāpetvā pesethi ti So rañño hat-
the gaḍetvā dhātugabbham pavasetva yathāruccim vandāpetvā
sabbam sallakkhitakale pesesi Rājā nagaram gantvā aparena
samayena dhātugabbhe attana diṭṭharūpakeṃ ekadesāni

suvannakhacitāni kāretvā rājaṅgane mabantaṃ maṇḍapaṃ kāretvā tasmim maṇḍape tāni rūpakāni samvidahāpetvā nagare sannipādetvā: dhātugabbhe mayā diṭṭhāni suvannarūpakāni idisānīti āha. Tesam rūpakānaṃ niyāmena katattā niyamakarūpakāni nāma jātāni.

10. Rājā samvacchare samvacchare tāni rūpakāni niharāpetvā nāgarānaṃ dassesi. Paṭhamam dassitakāle nagarā pasīditvā ekekakulato ekekaṃ dārakaṃ niharitvā pabbājesum. Puna rājā: ayyā etaṃ pakāraṃ ajānanakā bahū, tesampi ārocessāmi ti vihāraṃ gantvā heṭṭhā Lohapāsāde bhikkhusaṅghaṃ sannipādetvā sayam dhammāsanagattiyāmarattiṃ dhātugabbhe adhikāraṃ kathetvā pariyosāpetum asak-konto yeva utṭhāsi, tatth'eko bhikkhu rājānaṃ pucchi: mahārāja tvaṃ pātarāsabbhattaṃ bhutvā āgato'si tiyāmarattiṃ vaṇṇento dhātugabbhe pūjāvidhiṃpi pariyosāpetum nāsakkhi, aññampi bahumattāhi ti? Rājā: "Kim kathetha bhante tumhākaṃ mayā kathitaṃ dasabbhāgesu ekabhāgampi nappahoti, aham pana mayā sallakkhitamattam eva kathesim, anantaṃ bhante dhātugabbhe pūjāvidhānaṃ ti āha.

11. Evam anantaṃ pūjaniyabhaṇḍaṃ samacaturasse ekekapassato asīti asīti hatthappamāṇe dhātugabbhe nirantaraṃ katvā puretum pi na sukaraṃ pageva yathārahaṃ samvidhātum tiṭṭhatu tāva dhātugabbhato yāva Mahācetiye vālukāpākārapariccheda-nirantaraṃ puretum pi na sakkā, tasmā taṃ sabbaṃ pūjaniyabhaṇḍaṃ gaṇhi ti yadettha vattabbaṃ Porāṇehi vuttam eva.

12. Nigrodhapitṭhitopiṭaka-Mahā-Sivattothero kira Rājagahe nisīditvā raṇṇo Dasabala-Sihanāda-Suttaṃ kathento dhātunidhānaṃ vaṇṇetvā suttantaṃ vinivaṭṭesi. Rājā therassa evam āha: Ayaṃ bhante dhātugabbho samacaturasso ekekapassato asīti asīti hatthappamāno, ettakāni pūjaniyabhaṇḍāni ettha ṭhitāni ti ko saddahissati ti? Thero āha: Indasālaguhā cittakappamāṇā ti tayā sutapubbā ti; rājā: Lhuddaka-mañcakapamāṇā bhante ti āha. Tato thero āha: mahārāja amhākaṃ Satthārā Sakkassa Sakkapaṇḍasuttantaṃ kathanadivare guhāya kittakā parisāosaṭṭāti sutapubbāti. Rājā: dvisu bhante devalokesu devatā ti āha. Evam sante taṃ pi asaddaheyyaṃ nu mahārāja ti? Therena vutte rājā: taṃ pana devānaṃ

deviddhiya ahosi deviddhi nama acinteyya bhante ti aha
tato therō maharaja tam ekaya yeva deviddhiya ahosi idam
pana ranno rajiddhiya devanam deviddhiya ariyanam ariyid
dhiya ti imahi tihī iddhihi jatan ti avoca Raja therassa
vacanam sadhu ti sampatichchitva theram setacchattena
pujetva matthake chattam dharento mahaviharam anetva
puna mahacetiyassa sattaham chattam datva jatsumana
pupphapujam akasi ti etassa aithassa sadhanattham eva
annanipi bahuni vatthuni dassitani Tanī kim tehi ti ambehi
upekkhitani

13 Ettha ca raja mahasakkho mahanubhavo puritaparāmi
katabhinikharo ti tassa vasena rajiddhi veditabba. Sakkena
anattena Vissakammuna devaputtana adito patthiya avasitva
katatta tassa vasena deviddhi veditabba Kammadhiṭṭha
yaka Indaguttatthero khuddanukkhuddakam kammam anu
vidhayanto karesi na kevalam therō yeva sabbe pi arja
attana attana kattabbakiccesu ussukhamapanno yeva ahesun
ti imahi tihī iddhihi jatan ti veditabbam

Vuttam h etam Mahavamse¹ —

Indagutto mīhathero
chalabbhinno mahamatī
kammadhiṭṭhaya ko ettha
sabbam samvidahi imam
Sabbam rajiddhiya etam
devatanan ca iddhiya
iddhiya ariyanan ca
asambadham patitthitam

Dhatugabbharupavāṇanākatha

1 Evam rāja dhatugabbhe kattabbakammam nittipetva
catuddasidivase viharam gantvā bhikkhū ussā gham sannipātesī
Sannipatitvā bhikkhū ū timsaśahasāni alēsum Rāja bhikkhū
saṅgham vanhitva etam idha dhatugabbhe maya kattabba

kammam nitthāpitam sve Āsālhum uposathadiyase Uttarasalhanakkhattena dhātunidhānam bhavissati, dhātuyo jānātha bhante ti, bhikkhusanghassa bhānam katvā nagaram evāgañchi.

2 Atha bhikkhusangho dhātu aharanakam bhikkhum gave-santo Pujāparivenavasikam solasavassuddesikam chalabhiññam Soputtaram nama sāmañeram disva tam pakkosāpetva Āvuso Soputtara rāja dhātugabbham nitthāpetvā dhātu-aharānam bhikkhusanghassa bhāram akasi, tasmā taya dhātuyo āharitabbā ti. Āharāmi bhante, dhātuyo kuto lacchamiti pucchi. Tassa bhikkhusangho evam āha. Āvuso Soputtara Tathāgato maraṇamañce nīpanno Sakkam devarājanam āmantetvā mayham atthadonapamānesu sarīrikadhatusu ekam donam Koliyārājūhi sakkatam anāgate Tambapannudipe Mahācetiyaṃ patitthahissatīti āha.

3 Atha Bhagavatī parinibbute Donabrahmaṇo dhātuyo attha koṭṭhase katvā atthannam nagaravāsīnam adāsi. Te attano attano nagare cetiyaṃ kāretvā parihaarimsu. Tesu Rāmagāme Koliyehi katacetiye mahoghena bhinne dhatukarandako samuddam pavasitvā ratanavālukupitthe chavvaṇṇaramsi samāhīno atthāsi. Nagā disvā Mañjerika naga-bhavanam gantvā mahakalanagarañño ārocesum. So dasa-koṭināgasahassaparivuto āgantvā gandhamālādibhi pūjetvā suvaṇṇapavāla maṇi rajatadhaje ussāpetva pañcangikaturiya paggaḥita nānāvīdha naganatakanam majjhaḡato dhātukarandam mañcangoṭake ṭhapetvā sisen'adāya mahāsak-kārasammanam karonto nāgabhavanam netvā channavutikoṭidhane pūjetvā sabbaratanehi cetiyaṇ ca cetiyaggharaṇ ca māpetvā dhātuyo parihaarati. Mahakassapatthero Ajatasattuno dhātunidhānam karonto Rāmagame dhātuyo ṭhapetvā sesadhātuyo āharitvā adāsi. Rāja Rāmagame dhātuyo kasmā nāhaṭṭi pucchi. Thero maharāja tasam antariyo natthi, anāgate Tambapannudipe mahācetiye patitthahissatīti āha. Asoko dhammarajapi dhātunidhānam ugghā-tetvā olovento attham dhātudonam adisvā aparam dhatudonam kattha bhante ti pucchi. Maharājā tam Koliyehi Gangatīre katacetiye patitthitam mahoghena cetiye bhinne mahāsamuddam pavasi, tam nāgā disvā attano nāgabha-

nam netva pariharantitī khinasava ahamsu Raja naga
bhavanam nama mama anapavattanattthanam tampi aharami
bhante ti aha Maharaja ta dhatuyo anagate Tambapanni
dipe mahacetiye patitthahissantitī nivaresum tasma tvam
Manjērikanagabhavanam gantva tam pavattim nagaranno
nivedetva dhatuyo ahara sve dhatuniddhanam bhavissatitī
Sonuttara sadhu ti sampaticchitva attano parivenam aga
masi Rajapi nagaram gantva nagare bherim carapesi sve
dhatu niddhanam bhavissati nagara attano attano vibhava
nurupena alamkaritva gandhamaladini gahetva Mahaceti
yanganam otarantu ti Sakko pi Vissakammam anapesi
sve mahacetiye dhatuniddhanam bhavissati Sakala Tamba
pannidipam alamkarohi ti So puna divase ekunayojanasati
kam Tambapannidipam kasinamandalam viya samam katva
rajatapatta sadisam valukakinnam panca vapnapuppha
samakulam katva samantato punnaghatapantiyo thapapetva
sanihi parikkhipitva upari calavitānam bandhitva pathavi
talo thalapadumani akase olambakapadumani dassetva alam
kata-devasabham viya sajjesi Mahasamuddaṇ ca sannisin
nam pancavanna (pancavidha) padumasanchannam akasi
Dhatu anubhavena sakalacakkhavalam gabbhaklamanabhi
sambodhikaladisū viya sajjitam abosi Nagara pi nagara
vitthiyo sammajjitva muttaphalasadisam valukam okiritva
lajapancamakapupphani samokiritva nanaviragadhajapata
kayo ussapetva suvannaghata kadalitoranāmalaghikadihi
alamkaritva nagaram sajjesum Raja nagarassa catusu
dvaresu anathanam manussanam paribhogatthaya nanappa
karakhadaniya bhojaniya gandhamalavatthabharana pancavi

nanavannadhaje ca gahetva parivaresum Evam raja mahan
tena rajanubhavena Vandanavana nikkhanta-devaraja viya
nikkhami Tada nanavidha turiyagho^{se}hi ceva hatt^{ha}ssa ra
thasaddehi ca mahapathavi bhujjamanakarappatta viya ahosi

4 Tasmim khane Sonuttaro attano parivene yeva nisinno
turiyagho^{se}na ranno nikkhantabhavam natva abhinna pada
lam catutthajjhanam samapajjiva s^{ad}hitthaya pathaviyam
nimmu^jjiva Nanjerika nagabhavane Mahakalanagaranno
purato paturaho : Nagaraja Sonuttaram disva utthavasan i
abhi^{va}detva gandhodakena pede dhov^{it}va vannagandhasam
pannakusum^{eb}hi p^ujetva elamantam n^{ir}itva kuto agatattha
bhante ti pucchi Tambapannidipato agatamha ti vutte
kim atthayati pucchi Maharaja Tambapannidipe Duttha
gamini Atha ya maharaja mahacetiyam karento dhatuyo
bhikkhusanghassa bharam akasi Mahavihare timsamattani
bhikkhusahassani sannipatetva mahathupatthava thapita
dhatuyo Mahakala nagarannosantike thito tassa tam parattim
kathetva dhatuyo aharati mam pesesum. Tasma idhagato
m^{hi}ti aha Tam sutva nagaraja pabbatena viya ajjhotthato
mahantena domanassena abhibhuto evam cintesi mayam
pana ima dhatuyo p^ujetva apayato m^uccitva sagge nibbat
tissamuti amanumha ayam pana bhikkhu mahiddhiko maha
nubhavo sace ima dhatuyo ima^mim thane thita bhaveyyum
amhe abhibhavitva pi g^aghitum sakkuneyya dhatuyo apane
tum vattati ti cintetva parisam olo^{ke}nto parisapanyante
thitam Vasuladattam nama attano bhagineyyam disva tassa
sai nam a^{la}si So matulassa adhippayam natva cetiyagha
ram gantva dha ukarandakam adava gⁱlitva S^o perupabbata
padamulam gantva —

Yojanasatamavattam
dighan ti satayojanam
phananekasatasahasani
mapayitva mahiddhiko

S^o peru pada mulamhi
dhumayanto ca pajjalam
abhuj tvana so bhoge
nipaji valuka tale

Anekani sahaṣṣani
attana sadiṣe ahi
mapayitva sayapesi
samanta parivarite.

Bahu deva ca naga ca
osarimsu tahiṃ tada
vuddham ubhinnaṃ naganam
passissama mayam itī

5 Tato nagaraja bhagineyyena dhatuyo apanitabbhavam
natva evaṃ aha mama santiṃ dhatuṃ natthi tumhe idha
papaucam akatva siḥham gantva bhikkhusanghaṃ tam pa-
vattim arocetha bhikkhusangho annato dhatum parivesissati
ti Samanero vāḍḍo patthaya dhatu agamanam vatva dha-
tuyo tava santiṃ yeva papaucam akatva dehi ti codesi
Tato nagaraja samanerenā mulamhi gahitabbhavam natva
jena kenaci pariyayena dhatuyo adatva va pesitum vattati
ti cintetva samaneram dhatugharam netva cetiyā ca ceti-
yagharā ca dāsesi tam pana cetiyā ca cetiyagharā ca sab-
baratanamayaṃ eva ahoṃ

Vuttam h etam Mahavamsa —

Anekadha anekehi
ratanehi susaḍḍhatam
cetiyaṃ cetivagharāṃ
passa bhikkhu eunnimmitā ti

dassetva ca pana cetivagharato orutha addhacandakapaṇe
pavalipadumamhi ṭhatva imaṃ ca cetiyaṃ ca cetivagharāṃ ca
aggham karohi bhante ti aha Samanero na sakkomā maha-
raja aggham katum sakale pi Tambapāṇḍīpe ratanāni
imamaddhacan lakkapasāṇam naḥṭhatī ti aha Nagaraja evaṃ
sante mahasakkaraṭṭhanato appasakkaraṭṭhanam dhatunam
navanāṃ ayuttamānāṃ bhikkhū ti aha Samanero evaṃ
aha Maharaja Buddha nama dhammagarūḷā na amaggarūḷā
tumbesu calalavalappamanāṃ ratanagharāṃ mapetva sab-

Anekani sahassani
attana sadise ahi
mapayitva sayapesi
samanta parivarite

Bahu deva ca naga ca
osarimsu tahiṃ tada
yuddham ubhinnaṃ naganam
passissama mayam iti

5 Tato nagaraja bhagineyyena dhatuya apanitabbhavam
natva evaṃ aha mama santike dhatuyo natthi tumhe idha
papaṇcam akatva sigham gantva bhikkhusanghassa tam pa
vattim arocetha bhikkhusangho anuato dhatum pariyes ssaṃ
ti Samanero adito paṭṭhaya dhatu agamanam vatva dha
tuyo tava santike yeva papaṇcam akatva dehi ti codesi
Tato nagaraja samanereṇa mulamhi gahitabbhavam natva
yena kenaci pariyaṇena dhatuyo adatva va pesitum vattati
ti cintetva samaneram dhatugbaram netva cetiyaṃ ca ceti
yagharan ca dassesi tam pana cetiyaṃ ca cetiyagharan ca sab
baratanamayam eva ahosi

Vuttam h etam Mahavamsa —

Anekadha anekehi
ratanehi susankhatam
cetiyaṃ cetiyagharam
passa bhikkhu sunnammitaṃ ti

dassetva ca pana cetiyagharato oruṃha addhaṇḍakapasane
pavalapadumamhi thatva imassa cetiyas a cetiyagharas a ca
aggham karohi bhante ti aha Samanero na sakkoma maha
raja aggham katum sakale pi Tambapannidipe ratanani
imamaddhaṇḍakapasanam nagghati ti aha Nagaraja evaṃ
sante mahasaṅkaratṭhanato appasaṅkaratṭhanam dhatunam
najanam ayuttam nannu bhikkhu ti aha Samanero evaṃ
aha Maharaja Buddha nama dhammagaruka na amisa garuka
tumhesu cakkavaḷappamanam ratanagharam mapetva sab

baratanassa pūretvā dhātuyo pariharantesu pi ekanāgo pi
dhammābhisamayam kātum samattho nāma natthi, yasmā —

Saccābhisamayo nāgā,
tumhākam pi na vijjati,
saccābhisamayattānam,
netum yuttam hi dhātuyo

Samsāra-dukkhamokkhāya,
uppayjanti Tathāgatā,
Buddhassa c' etthādhippāyo,
tasmā nessāma dhātuyo

Dhātu-niddhānam ajj'eva,
so hi rāja karissati,
tasmā papañcam akarīva,
lahum me dehi dhātuyo ti.

Evam vutto nāgarājā appaṭibhāno hutvā attano bhāgīney-
yena dhātuyo gopitā ti maññamāno evam āha tumhe bhante
cetiyo dhātūnam atthibhāvaṃ vā natthibhāvaṃ vā ajñantā
dehi dehi ti vadatha, aham natthi ti vadāmi, sace passatha
gahetvā gacchathā ti Gaṇhāmi mahārājā ti. Gaṇha bhik-
khū ti tikkhattum paṭiññam gahetvā —

Sukhumam karaṇi māpayitvā,
bhikkhu tatra tisso va so,
bhāgīneyyassa vadane,
hattham pakkippa tāvade.

Dhātukarandam ādāya,
tiṭṭha nāgā ti bhāsīya,
nimmujjtvā paṭhavīyam,
parivaramhi uṭṭhahi.

6. Tadā sīmāperassa nīgena saddhūṃ yuddham paṭisāramā
ti samāgatā devanāgaparivā pi bhikkhu nīgeṣa vijayam
disvā haṭṭhā pāmoditā dhātuyo pūjyanta va ten'eva saha
āgamun. Nāgarājā sīmāperassa gatakāle bhikkhūṃ vañ-
cetvā pesito 'mbhī ti haṭṭha tuṭṭho dhātuyo gahetvā āgamanat-
thāya bhāgīneyyassa sāsanam pece.

Bhaginēyyoṭṭha kucchimhi
 apassitva karanolākam
 paridevamano agantva
 matulassa nivedayi

Tada so nagaraja pi
 vancitamha mayam iti
 paridevi naga sabbe pi
 paridevimsu paṇḍita

7 Tato nagabbhavāno sabbe naga samagantva keṣe mun
 citva ubbohi hatthehi hādāye gaheṭva nūluppala^{ca}di cchi net
 tehi vilīnasokam iva assudharam pavattayamaṇa —

Paridevamano agantva
 negasāṅghassa eantike
 bahudha paridevimsu
 dhātābarapa dukkhita ti

8 Paridevitva ca bhikkhusāṅghassa evaṃ ahaṃsu bhanto
 kassaci pīḷam akatva amhakaṃ paṇṇanubhavena labhītva
 cūraparihatadhatuyo kasma anavasesam katva aharapeṭṭha
 amhakaṃ saggamokkhanārayam karoṭṭha ti

Tesam saṅgho nūḷampaya
 thokaṃ dhātum adāpayi
 te tena tujjha gantvāna
 Pujabbandani aharum

9 Tato Sakko devanamindo Vissakammam amantetva
 samanērassa uṭṭhitatthāne sattaratānamayam māḍapam
 māpehi ti aha So tasmim yeva khaṇe māḍapam māpesi
 Atha Sakko dvisu devalokesu devaparisaṃyaparivuto suvaṇṇa
 caṅgotābena saddhim ratanapallankam adāya agantva tasmim
 māḍape patitthapetva samanērassa hatthato dhātukaṇḍa
 kam gaheṭva tasmim pallanke patitthapesi Tada —

Brahachattam adharesi
 santusito valavijānī
 māṇṭalavāṇṭam Suyamo
 Sakko saṅkhaṇ tu sodakam

Cattāro tu mahārāja,
 atthamsu khaggapāṇino,
 samuggahatthā dvattimsā,
 devaputtā mahiddhika

Paricchattakapupphehi,
 pūjayantā tahiṃ tthitā,
 kumariyo pi dvattimsā,
 dandaḍipadhara tthitā

Palāpetvā dutthayaḷḷhe,
 yaḷḷhasenāpatī pana
 atthavāsatī atthamsu
 āraḷḷham kurumānaka

Vinam vādayamano va,
 atthā Pañcasikho tahiṃ,
 rangabhūmim māpayitva
 timbarū turīyaghosava

Ānekā devaputtā ca,
 sūlhu gītappayojaḷḷa
 mahakālo nāgarāja,
 thūyamāno anekadhā

Dibbaturiyāni vājanti
 dibhaṅgūti vattati,
 dibbagandhā ca vassanti,
 vassāpentī ca devatā

riyam disvā Indaguttattheram evam āha devatā dibbachat
 tena pūjesum, aham mānusakachattena pūjemi bhante ti
 Thero yuttam maharāja ti āha Rāja attano suvaṇṇapīṇḍi
 kasetacchattena pūjetva suvaṇṇabhinkāram gahetva abhise-
 kodakam datvā tam divasam sakala Tambapannīdipe rajjam
 adāsī Tato sabbaturiyāni pagganhimsu, gandhamālādīhi
 pūjetvā mahantam sakkaram akamsu Puna rājātheram
 pucchi amhakam sattha dibbamānusakāni dve chattāni
 dbāresi bhante ti? Na dve chattāni, tīni chattāni mahārājā
 ti Aññam chittam na passāmi bhante ti Silapattittham
 sammādhidandaḥkam indriyasalakaḥkam balamālam maggaphala-
 pattasañchannam vimuttivarasetacchattam ussāpetvā nabhi
 sekampitto dhammaratanacakkam pavattetiā dasa sahasa
 cakkavalesu Buddharajjam hatthagatam katva rajjam karesī
 ti Rāja tīni chattadharakassa satthuno tikkhattum rajjam
 dammi ti tikkhattum dhātuyo rajjena pūjesi Tato rājā
 devamanussesu dibbagandhamaladīhi pūjentesu anekesu turī
 jaghosa sangitesu vattamanesu dhatukaraṇḍakam sīsena-
 dāya ratanamandapato nikkhamitvā bhikkhusanghaparivū
 to mahācetiyaṃ padaikkhinam katvā pācīnadīaren'āruya
 dhātugabbham otarī Tato mahācetiyaṃ parivāretiā chan
 navutī kotippamānā arahanto atthamsu Rājā sīsato dhātu
 karandam otaretiā mahārāhe sayanapītthe tṭhapesāmi ti
 cintesi Tasmim khape dhatukaraṇḍako rañño sīsato satta-
 talappāmane tṭhane gantvā sayam eva vivarī, dhātuyo ākā-
 sam uggantvā dvattimsa mahāpurīsalakkhaṇa asīti anu-
 vyaññanabyamappabhapaṭimaṇḍitam ketumālopasobhitam
 nilapītalobhitādi bhedavestitramasiyāla-amujjalam Buddhava-
 sam gahetvā Gandāmbamūle yamaḥapāṭihariyasadisa yama-
 ḥapāṭihāriyam akamsu Tam dhātupūṭihāriyam disvā paṭi-
 ditvā arahattam pattā devamanussā divadakaṭṭhiyo abesum
 sesaphalittayam pattā gananaṭṭhamattitā abesum Evaṃ
 dhātuyo anekadhā pāṭihāriyam dassetvā Buddhavaśam vi-
 sasseti i karandakam parivutis tena saddhim otaritva rañño
 sīse paṭitṭhahimsu Rāja amatena viya abhisitto saphalam
 manussatti paṭilabham maññamano ubbohi hatthehi dhātu-
 karaṇḍakam gahetvā nāṭakaparivuto alankataśayanasaṃpam
 gantvā dhātugaṇḍakam ratanapallanke tṭhpetiā gandha-

vāsītodakena hatthena dhovitvā catujātīyagandhena ubbat
tetvā ratanākīrandakam vivaritvā dhātuyo gahetvā evam
cintesi —

Anākulā kehīcipi,
yadī hassanti dhātuyo,
janassa saranam hutvā,
yadī ṭhassanti dhātuyo
Sattlu nīpannakārena,
parinibbāna mañcaka,
nīpajjantu supaññatte,
sayanampi mahārabe ti

12 Evam cintetvā pana varasayanapīṭṭhe dhātuyo ṭhapesi
Tasmim khaṇe dhātuyo rañño cintita nīyāmena va mahārabe
sayane Buddhāvesena sayimsu

Āsāhi sukkaṇṇakhaṇṇa,
pāpārasa uposathe,
uttaraññhanakḷhatte
evam dhātupatīṭṭhitā
Sahadhātu patīṭṭhāna
akampittha mahāmahi
pāṭihīrīni nekkāni,
pavattimā anekadhā

13 Tadā hi udakapariyantam katvā ayam mahāpāṭhavi
saṅkampi sampakampi sampavedhi, mahāsamuddo saṅkhubhi,
ākāse vijjulatā niccharimsu, khaṇṇika vassam vassi, chādeva
lokā ekakolāhalam ahoṃ Rājā etam acchariyam divā pa
sanno attano kaṇṇamālīkaṇṇetacchattena dhātuyo pūjetvā
Tambīpāṇṇidīpe rajjam sattāham datvā timsavatasahāsaṃ
ghaṇṇikam alanākārabhaṇḍam omuñcivā pūjeyi Tathā sabbā
pi nātīkittīyo amaccē sesamahājāno devā ca sabbābhara
ṇam hi pūjesum, tasmā —

Tiṭṭhantam Sugatam tiṭṭhāmahitam
yo pūjaye sādaram
yo vā sāsapabliṃamattam apī tam
dhātum naro pūjaye.

labhāvam űatvā antare anīthitakammam katum na sakkatī
suddhavatthehi kañcukam kāretva cetiye paṭimuñcapetva
cittakārehi kañcukamatthake vedikā ca punṇaghatapañ
cangulipantiyo ca karapesī Nalakārehi velumayachattam
kāretva kharapattamaya-candasuriyamandale muddhanī ve-
dika kāretva lakhā kukkuttakehi tam vicittam katva thū
pakammam nīthitanti rañño arocesi Rājā tena hi mam
mahācetiyaṃ dassehi tī vatva sīvīkāye nīpaṇṇitva cetiyaṃ
padakkhiṇam katvā dakkhīṇadvāre bhūmisayanam paūña
petvā tattha nīpanno dakkhīṇenapasena sayitva mahāthū
pam vāmapassena sayitva lobapāsādam oloento pasannacitto
ahosi Tadā rañño sāsanassa bahupakārabhāvam sallakkhe
tvā gilānapucchanatthāya tato tato agata bhikkhu channa
vutikotiyo rājanam parivaretvā atthamsu, tato sangho vag-
gavaggā hutvā gaṇasajjhayamakāsi Rājā tasmimsamagame
Theraputtābhayaṭṭheram adissa evam cintesi so mayī Dami-
lehi saddhim atthavīsati mahayuddhe kaṇṇiramāne aṇṇos-
sakkhīva, idāni maraṇayuddhe vattamaṇe mayham paraja-
yam dīsvā maññe nagacchatī tī Tada tthero karindanadīsi
Paṇṇāsitapabbate vasanto rañño parivittakam űatva pañca
sata khīṇasaṇṇaparivuto akasen'agantvā rañño purato patu-
raho Rājā theram dīsva attano purato nīsidapetvā evam
aha bhante tumhehi saddhim dasamahayodhe gabetva Dami-
lehi saddhim yujjhim, idāni ekako va maccuna saddhim
yujjhitum ārabhim, maccusattum pana parājetum na sak-
komī tī, tato —

Theraputtābhayaṭṭhero,
mā bhāyī manujādhīpa,
kilesattum ajunitvā,
ajeyyo maccusattuko

2 Iti vatva evam anuśāsayī Māhārājā sabbo jeva loka
sannivāso jātiya anugato, jarāya anusaṭṭho, vyādhina abhi-
bhūto, maraṇena abbāhato, ten' āha —

Yathā pi celavipulā,
nabham āhacca pabbatā,
samantā anuparijeyyum,
nīppothentā catuddisaṃ

Uvam jara ca maccu ca,
 adhivattanti paṇino
 Khattiye Brahmane Vesse
 Sudde Candala Pukkuse

Na kinci parivajjeti
 sabbam ev abhūmaddatī

na tattha hatthinam bhūmī
 na rathanam na pattiya
 na capi mantayuddhena
 sakka jetum dhanena va tī

3 Tasma idam maranam nama mahāyasanam Māra āmma
 tadānam mahapunnānam Jotiyādinam mahatī amā am balade
 vadānam iddhimāntānam Mahāmoggaśālanādānam pāṇi
 vāntānam Sariputtādānam sīyambhuuanenā adhigataacca
 nam paccakabuddhanam sabbagunīsamānāgātānam sam
 masambuddhananti uparī niraśānkam eva patatī kim ānga
 pan āmi esu sattesu Tasma —

Mahāyasarāja varagata te
 sabbe Māhasammata adayō pi
 aniccalāhavam baladeva adī
 mahābala ceva tathagamīna

Ye puṇi vānta tī gātī pāṇidhīm
 mā addhana Jotiyā mēḍīkādī
 apavīsum maccumukham sālīyogā
 sabbepī te Rahumukham sālīva

Yo iddhimāntesu Tathagatassa
 puttesu seṭṭho itī vīśvato pi
 tī ero maharāja sālīva iddhi—
 balena so maccumukham pavīṭṭha

Sālīyāsu sattesu Jinam tthapetva
 na ev atthī pāṇīnāva sāmo pi yena
 so Dhammasenapati savaḷo pi
 gato maharāja aniccataṃ va

Mahathūpamhi sesāni,
karitāni subuddhinā,
lotisahassam anagghani,
maharaja taya puna

Kolamba nāma malaye,
akkhakkhāyikachātaka,
kundalani mahagghāni,
duve datvāna garhiya

Khināsavānam pañcannam,
mahatheronam uttamam,
dinnopasannacittena,
langu ambalapadako

Cūḷinganiyayuddhamhi,
parajjhīva palāyata,
kalam ghosapayitvāna,
āgatassa vihāsaya

Khiṇasavassa yatino,
attanam anapekkhiya,
dinnam sarakabbhattanti,
puñṇapottṭham avācayā

5 Tam sutvā rajā tussitvā thapehi thapehi bhaṇe ti vatvā
evam uba Maricavaṭṭiviharam ahaṇattāhe thūpārambha-
sattahe ca catuddisa ubhato saṅghaṣṣa mahārāham mahā-
dānam pavattesiṃ Catuvīsati mahaviśākhapūjā kāresiṃ
Tambiripipidipe mahābhikkhusaṅghaṣṣa tikkhattum cīvaram
adāsīṃ Sattasattadivaseṃ Lankarajjam sāsanaṣṣa pañca-
khattumadasīṃ Sappasantitasuparisuddhavattijā divādaṣa-
thānesu satatam dipasahaṣṣajalaṣṣam Atthūraṣṣu thāne-
su gilīnanam vejjehi bhesajjaṇi ca bhattaṇi ca nīccam dāpeṣiṃ
Catucittāḷisa thānesu Telullopakaṇi ca adāsīṃ Tattakēsu
yeva thānesu ghatapakkaḷāpūṇe bhattena saddhiṃ nīccam
dāpeṣiṃ Māse māse atthasu uposathadivasesu Lankādīpe
sabbavihāresu dipatelam dapeṣiṃ Āmādanato dhamma-
dānam mahantaṃ ti sutva hetthā Lohapāṇde dhammāsaṇe

nisīditva Mangalasuttam osaretum arabhīva sanghagaravena
osaretum nasakkhim tato paṭṭhaya dhammadesake sak-
karitva sabbaviharesu dhammakāṭham kathapesim Ele-
kassa dhammakathikaṃ nalinīlippamanani sappiphanita
sakkharani caturangulamuttippamanam yaṭṭhimadhukam
saṭakadvayā ca masassa aṭṭhā uposathadvasesu dapesim
Etam sabbam pi issariye thitva dinnatta mama cittam na
aradheti Jivitam pana anapekkhitva duggatena maya din-
nadanadvayam eva aradhetiti

6 Tam sutva Abhayatthero maharaja pasadanīyaṭṭhane ye-
va pasadamakasi Tam pana piṇḍipatadvayam parassa piṇam
akatva laddhadhammika paccayatta attanam anavaloketva
asajjamanena dinnatta piṭiggahakānam yavadattham katva
dinnatta piṭipamojjam janayitva balavasaddhaya dinnatta
deyyadhammassa niravasesam paribhogam gatatta ti imehi
pancahi karapehi mahantanti vatva maharaja Kangu Ambila
piṇḍagahakattheresu Mahīya mahadevatthero Samantakute
pancannam bhikkhusatanam datva paribhunji Paṭhavicala
naka-dhammaguttatthero Kalyāṇi vibhāre pancannam bhik-
khusatanam datva paribhunji Talangaravasi Dhamma
guttatthero pi piyangudipe dvadasannam bhikkhusahassanā
datva paribhunji Mangaravasi Culatissatthero Kelasaku-
tavihāre satthisahassanā bhikkhunā datva paribhunji
Mahabhaggatthero pi Ukkanagara vibhāre sattasatanā bhik-
khunā datva paribhunji Sarakabhattagahakatthero pana
Piyangudipe dvadasannam bhikkhusahassanā datva paribho-
gam akasiti vatva ranno cittam hasesi Raja cittam pa-
detva therassa evam aha Aham bhante catuvisati vassani
rajjam karento bhikkhusanghassa bahupakaro aho sim Kayo
pi me sanghassa upakarako hotu sanghadassā me sariram
mahacetiya-dassanattthane sanghaṃ kammamalaṃ jhapetha-
ti Tato kaṇṭham amantetva tata Tissa mahathuṇe anit-
thitam kammam sadhukam nīttapehi sayam pato ca maha-
thuṇe pupphapujam karetvā tikkhattum upaharam karesi
maya thapitam danavattatam sabbam apanihapetva san-
ghassa kattabbakiccesu sada appamatto bhōti anusasitva
tunhi aho si Tasmim khape bhikkhuganasajjhayanā
bhimsu Devata pana chadevalokato cha rathe

thasālā nāma jātā Raṇṇo sarīram yattha jhāpesum so
 ‘Imāmālako rājamālako nāma jāto Atha raṇṇo kaṇiṭṭha
 bhātā Saddhātissa mahārājā nāma hutvā cetiye anīṭṭhitam
 chatta-kammam suddha-kammaṇ ca niṭṭhāpetvā pūjam akā
 siti

Iti sādhu-janamanopasadanatthāya Kate Thūpavamsa
 Mahācetiya-kathā niṭṭhita

APPENDIX

Etarahi Dutthagāmanī Abhaya mahārājassa pitā Kākavan-
natissarājā Metteyyassa Bhagavato pitā bhavissati; Vihārā
mahādevī mātā bhavissati, Dutthagāmanī Abhaya aggā-
valo bhavissati, karittho dutiya-āvalo bhavissati; rañño pi-
tucchā Anuladevī aggamahesī bhavissati. Rañño putto Sā-
lirajakumāro putto bhavissati. Bhandāgārikasanghāmacco
aggupatthālo bhavissati. Tassā maccassa dhīta aggupatthā-
yikā bhavissati ti. evam sabbe pi katādhikārā hetusam-
pannā tassa Bhagavato dhammam sutvā dukkhass'antam
karitvā anupādisesāya nibbanadhātuyā parinibbāyissantī ti.

Ettāvatā ca —

Mahinda-ena namamhi,
vasanto parivenake,
pattā cīvara pado yo,
pita-kattaya-parago

Saddha-lagunūpeto,
sabbasattahite rato
tena sadhu samajjhutto,
yam aham katum ārabhim.

So dāni nittham sampatto,
Thūpavamsa anakulo,
paripuṇṇo sabbatha sādhu,
paṇḍitehi pasamsito

Yam pattam kusalam kammam,
karontena imam mavā,
tena etena puññena,
sattā gacchantu nibbutim

Anantārayena yathā ca siddhi,
mupāgato Thūpavarassa vamsa,
tath'eva saddhammasitā janānam,
manorathā sīgham upentu siddhim

Paṭisambhida magga^a a
yena Linattha dīpam
ṭika viracita sadhu
saddhammodayakamīna

Tatha parakarane sacca
Sankhepe atthadīpana
dhīmatā sukata yena
sutṭhu Sīhalabhasato

Visuddhimagga sankhepe
yena atthappakasana
yoginam upakaraya
kata Sīhalabhasato

Parakkama narindassa
sabbabhūpala ketuno
dhammagare niyutto yo
Piṭakattayaparago

Sasanam sutṭhitam yassa
antevasīkabhikkhusu
tena Vacissarittthera
padena līkhito ayaṇ tī

Thupavamsa nīṭṭhito

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